



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, September 16, 2024 - 6:00 PM

	Sam D. Cobb, Mayor	
R. Finn Smith	Christopher R. Mills	Larron B. Fields
Commissioner - District 1	Commissioner - District 2	Commissioner - District 3
Joseph D. Calderón	Dwayne Penick	Don R. Gerth
Commissioner - District 4	Commissioner - District 5	Commissioner - District 6

AGENDA

City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio and
View Online at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the September 3, 2024, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

PROCLAMATIONS AND AWARDS OF MERIT

2. Proclamation proclaiming the month of September, 2024, as "NATIONAL SUICIDE PREVENTION AND ACTION MONTH" (*Sam Cobb, Mayor*)

3. Proclamation proclaiming Monday, September 16, 2024 "NATIONAL CLEANUP DAY" (*Sam Cobb, Mayor*)
4. Recognition of City Employees - Milestone Service Awards for the Month of September, 2024 (*Manny Gomez, City Manager*)
 - 5 years – Cristina Wagner, Human Resources Department
 - 10 years – Jarrod Purvis, Hobbs Fire Department
 - 10 years – Dustin Seay, Hobbs Police Department
 - 20 years – Tennie Clay, Hobbs Police Department

PUBLIC COMMENTS (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

CONSENT AGENDA (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

DISCUSSION

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

5. Resolution No. 7539 - Consideration and Approval of Final Plat for Habitat for Humanity Spears Subdivision, Block 1 (*Todd Randall, Assistant City Manager*)
6. Resolution No. 7540 - Consideration and Approval of Final Plat for the Northland Estates East Subdivision (*Todd Randall, Assistant City Manager*)
7. FINAL ADOPTION: Ordinance No. 1160 - Consenting to the Del Norte Heights Annexation of a Portion of Section 16, Township 18 South, Range 38 East, as Requested by the Property Owner and Containing Approximately 217.05 Acres (*Todd Randall, Assistant City Manager*)
8. FINAL ADOPTION: Ordinance No. 1161 - Authorizing a First Amendment to Ground Lease Agreement with Covenant Hospital Hobbs at 5625 North Lovington Highway (*Todd Randall, Assistant City Manager*)
9. Resolution No. 7541 - Determining that Certain Properties are Ruined, Damaged and Dilapidated Requiring Remediation or Removal from the Municipality (1411 East Dunnam and 102 South Willow) (*Jessica Silva, Community Services Superintendent, Amber Leija, Assistant City Attorney*)

10. Resolution No. 7542 - Rescinding Condemnation on Certain Properties
(*Jessica Silva, Community Services Superintendent, Amber Leija, Assistant City Attorney*)
11. PUBLICATION - Proposed Ordinance Amending Chapter 6.04 of the Hobbs Municipal Code Related to Animals (*Amber Leija, Assistant City Attorney*)
12. Consideration of Approval of Bid No. 1614-25 for One (1) 2025 6-Yard Dump Truck and Recommendation to Accept Bid from Watson Truck & Supply, Inc., in the Amount of \$124,489.01 (*Edward Trevino, Fleet Manager*)
13. Consideration of Approval of Bid No. 1615-25 for One (1) 2025 12-Yard Dump Truck and Recommendation to Accept Bid from Watson Truck & Supply, Inc. in the Amount of \$160,189.00 (*Edward Trevino, Fleet Manager*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

14. Next Meeting Dates:

City Commission Regular Meeting:

- Monday, October 7, 2024, at 6:00 p.m.
- Monday, October 21, 2024, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.