



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, June 17, 2024 - 6:00 p.m.

Sam D. Cobb, Mayor

R. Finn Smith
Commissioner – District 1

Joseph D. Calderón
Commissioner – District 4

Christopher R. Mills
Commissioner – District 2

Dwayne Penick
Commissioner – District 5

Larron B. Fields
Commissioner – District 3

Don R. Gerth
Commissioner – District 6

A G E N D A

City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio and
Available via Livestream at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the June 3, 2024, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

PROCLAMATIONS AND AWARDS OF MERIT

2. Recognition of City Employees - Milestone Service Awards for the Month of June, 2024 (*Manny Gomez, City Manager*)
 - 15 years – Joseph Clemmer, Hobbs Police Department

PUBLIC COMMENTS *(Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)*

CONSENT AGENDA *(The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)*

3. Consideration of Approval of a Professional Services Agreement with the Friends of the Hobbs Public Library for FY 24-25 *(Nicki Lawless, Library Director)*
4. Resolution No. 7487 – Approving a Memorandum of Understanding Between the Hobbs Municipal Schools and the City of Hobbs for Field Use at Veterans Memorial Complex *(Doug McDaniel, Recreation Director)*
5. Resolution No. 7488 – Authorizing a Memorandum of Understanding with the United Way of Lea County to Conduct a Wheelchair Basketball Tournament on June 29, 2024 *(Doug McDaniel, Recreation Director)*
6. Consideration of Approval of RFP No. 551-24 for HVAC Repairs/Replacement for the City of Hobbs and Recommendation to Accept Proposals from After Hours Heating and Air Conditioning, Valuable A/C & Heating, and ABSW *(Shelia Baker, General Services Director)*

DISCUSSION

None

ACTION ITEMS *(Ordinances, Resolutions, Public Hearings)*

7. Resolution No. 7489 - Approving the FY 2026 – 2030 Infrastructure Capital Improvements Plan (ICIP) *(Todd Randall, Assistant City Manager)*
8. Resolution No. 7490 – Adopting Budgetary Adjustment #5 for Fiscal Year 2023-2024 *(Toby Spears, Finance Director)*
9. Resolution No. 7491 – Approving an Amended Professional Services Agreement with the Hobbs Boys and Girls Club for FY 23-24 *(Doug McDaniel, Recreation Director)*

10. Resolution No. 7492 – Extending the Professional Services Agreement as Amended with Life Skills Fore Youth of the Pecos for Operation of the First Tee Program at Rockwind Community Links *(Doug McDaniel, Recreation Director)*
11. Resolution No. 7493 – Authorizing a Memorandum of Understanding with Permian Basin USSSA for Use of City of Hobbs' Sports Fields for Youth Baseball Tournaments *(Doug McDaniel, Recreation Director)*
12. Resolution No. 7494 – Authorizing a Memorandum of Understanding with Hobbs USSSA for Use of City of Hobbs' Sports Fields for Adult Slowpitch Tournaments *(Doug McDaniel, Recreation Director)*
13. Resolution No. 7495 – Authorizing a Memorandum of Understanding with Hobbs USSSA for Use of City of Hobbs' Sports Fields for Girls Fastpitch Tournaments *(Doug McDaniel, Recreation Director)*
14. Resolution No. 7496 – Designating Persons as Qualified as an Acting Municipal Judge and Setting Forth Compensation *(Valerie Chacon, City Attorney)*
15. Consideration of Approval of Contract with Stantec Consulting Services, Inc., for 60% Design Phase of College Lane Widening and Realignment Project RFP 538-23 *(Anthony Henry, Acting City Engineer)*
16. Resolution No. 7497 - Approving and Adopting the Market Rate Multi-Family and Single Family Unit Production Municipal Infrastructure Reimbursement Incentive Program for FY 24-25 *(Todd Randall, Assistant City Manager)*
17. Resolution No. 7498 - Approving a Development Agreement with ALJO Development, LLC, Concerning the Development of Market Rate Single-Family Housing *(Todd Randall, Assistant City Manager)*
18. Resolution No. 7499 - Approving a Development Agreement with Corrales Construction, LLC, Concerning the Development of Market Rate Single-Family Housing *(Todd Randall, Assistant City Manager)*
19. Resolution No. 7500 - Approving a Development Agreement with YMH Concerning the Development of Market Rate Single-Family Housing *(Todd Randall, Assistant City Manager)*

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

20. Next Meeting Dates:

- **City Commission Regular Meetings:**
 - Monday, July 1, 2024, at 6:00 p.m.
 - Monday, July 15, 2024, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.