



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, August 3, 2026 - 6:00 PM

R. Finn Smith Commissioner - District 1	Jonathan Sena Mayor	Larron B. Fields Commissioner - District 3
Joseph D. Calderón Commissioner - District 4	Christopher R. Mills Commissioner - District 2	Don R. Gerth Commissioner - District 6
	Dwayne Penick Commissioner - District 5	

AGENDA

City Commission Meetings are
Broadcast Live on KHBX FM 90.7 Radio and
View Online at www.hobbsnm.gov

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the July 20, 2026, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

PROCLAMATIONS AND AWARDS OF MERIT

2. Recognizing Lyndsey Henderson, CORE Facility Director, for Successfully Completing the National Recreation and Parks Association's Certified Parks and Recreation Executive Certification Exam (*Doug McDaniel, Recreation Director*)

PUBLIC COMMENTS (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

CONSENT AGENDA (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

3. Resolution No. 7808 - Authorizing the Mayor to Execute an Agreement Between the City of Hobbs and the Southeastern New Mexico Economic Development District/COG (*Jonathan Sena, Mayor*)
4. Resolution No. 7809 - Approving an Amended Memorandum of Agreement Between the City of Hobbs and Lea County Regarding the Lea County Airport Sewer Lift Station Project (*Todd Randall, Assistant City Manager*)
5. Consideration of Approval to Purchase Hardware and Deployment Services for the Virtual Server Environment in the Amount of \$1,350,150.00 to be Paid Over the Next Five (5) Years in the Amount of \$270,030.00 Annually (*Christa Belyeu, Information Technology Director*)

DISCUSSION

6. Traffic Calming and Education Campaign (*City of Hobbs Communications Department*)

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

7. Resolution No. 7810 - Authorizing the Mayor to Execute a Memorandum of Agreement Between the City of Hobbs and Lea County for an Infrastructure Grant in the Amount of \$14,250,000.00 (*Medjine Desrosiers-Douyon, Deputy City Attorney*)
8. Resolution No. 7811 - Authorizing the Mayor to Execute a Professional Services Agreement with Economic Development Corporation of Lea County for FY 26-27 (*Medjine Desrosiers-Douyon, Deputy City Attorney*)
9. Resolution No. 7812 - Authorizing the Mayor to Execute a NMDOT Rural Air Service Enhancement Grant Agreement (RASE) for FY27 (*Todd Randall, Assistant City Manager*)
10. Consideration of Approval of Bid No. 1631-26 for Pavement Rehabilitation Project and Recommendation to Accept Bid from Constructors, Inc., in the Amount of \$4,082,165.00 (*Shelia Baker, General Services Director*)

11. Resolution No. 7813 - Approving the Submission of the FY 2027 Fire Protection Grant Council Application (*Mark Doporto, Fire Chief*)
12. Resolution No. 7814 - Approving a Development Agreement with Lemke Development for 20 Duplexes on West Kims Court (*Angel Lopez Zamora, Planning Project Manager*)
13. Resolution No. 7815 - Approving a Development Agreement with Stuard Homes LLC, Concerning the Development of Market Rate Single-Family Housing (*Angel Lopez Zamora, Planning Project Manager*)
14. Resolution No. 7816 - Determining that Certain Properties are Ruined, Damaged and Dilapidated Requiring Removal from the Municipality (620 S. McKinley, 710 S. McKinley) (*Jessica Silva, Community Services Superintendent, Amber Leija, Assistant City Attorney*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

15. Next Meeting Dates:

City Commission Regular Meetings

- Monday, August 17, 2026, at 6:00 p.m.
- Tuesday, September 8, 2026, at 6:00 p.m.
- Monday, September 21, 2026, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.