



**Hobbs City Commission**  
Regular Meeting  
City Hall, City Commission Chamber  
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

**Monday, July 6, 2026 - 6:00 PM**

	Jonathan Sena Mayor	
R. Finn Smith Commissioner - District 1	Christopher R. Mills Commissioner - District 2	Larron B. Fields Commissioner - District 3
Joseph D. Calderón Commissioner - District 4	Dwayne Penick Commissioner - District 5	Don R. Gerth Commissioner - District 6

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**AGENDA**

City Commission Meetings are  
Broadcast Live on KHBX FM 90.7 Radio and  
View Online at [www.hobbsnm.gov](http://www.hobbsnm.gov)

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. Minutes of the June 15, 2026, Regular Meeting (*Jan Fletcher, City Clerk*)

**PROCLAMATIONS AND AWARDS OF MERIT**

2. Proclamation Proclaiming the Month of July 2026, as "PARKS AND RECREATION MONTH" in the City of Hobbs (*Jonathan Sena, Mayor*)

**PUBLIC COMMENTS** (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

**CONSENT AGENDA** (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

3. Consideration of Approval of Professional Services Agreement with the Friends of the Hobbs Public Library (*Nichole Lawless, Library Director*)
4. Resolution No. 7791 - Authorizing the Mayor to Make Appointments to the City of Hobbs Advisory Boards (*Jonathan Sena, Mayor*)
5. Resolution No. 7792 - Authorizing the City Manager to Execute a Memorandum of Understanding Between the New Mexico Self-Insurers' Fund and the City of Hobbs to Replace Roofs for the Motor Vehicle Department and the Prairie Haven Memorial Park Chapel (*Shelia Baker, General Services Director*)
6. Resolution No. 7793 - Requesting to Rescind a Request for Publication Regarding Ordinance Amending Sections 6.05.020, 6.05.040, 6.05.050, and 6.05.060 of the Hobbs Municipal Code. (*Amber Leija, Assistant City Attorney*)

## **DISCUSSION**

### **ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

7. FINAL ADOPTION: Ordinance No. 1170 - Authorizing the Sale of Approximately 21.75 Acres (Replat of Lots 8, 9, 10 and 11, Hobbs Industrial Airpark South Subdivision) to Mewbourne Oil Company (*Todd Randall, Assistant City Manager*)
8. Resolution No. 7794 - Approving a Resolution Increasing Fees at Rockwind Community Links Golf Course FY27 (*Doug McDaniel, Recreation Director*)
9. PUBLIC HEARING: Resolution No. 7795 - Regarding the Transfer of Ownership of Liquor License No. DIS-001240 of Cattle Baron Restaurants Located at 1930 North Grimes, Hobbs, New Mexico (*Ayana Estrada, Deputy City Attorney*)
10. PUBLICATION — Proposed Ordinance Amending Chapter 2.32 of the Hobbs Municipal Code Relating to the Planning Board (*Ayana Estrada, Deputy City Attorney*)
11. PUBLICATION — Proposed Ordinance Amending Chapter 2.36 of the Hobbs Municipal Code Relating to the Library Board (*Ayana Estrada, Deputy City Attorney*)

12. PUBLICATION — Proposed Ordinance Amending Chapter 2.40 of the Hobbs Municipal Code Relating to the Utilities Board (*Ayana Estrada, Deputy City Attorney*)
13. PUBLICATION — Proposed Ordinance Amending Chapter 2.20 of the Hobbs Municipal Code Relating to the Veterans Advisory Board (*Ayana Estrada, Deputy City Attorney*)
14. PUBLICATION — Proposed Ordinance Amending Section 3.08.130 of the Hobbs Municipal Code Relating to the Lodgers' Tax Advisory Board (*Ayana Estrada, Deputy City Attorney*)
15. PUBLICATION — Proposed Ordinance Amending Chapter 2.28 of the Hobbs Municipal Code Relating to the Community Affairs Board (*Ayana Estrada, Deputy City Attorney*)
16. PUBLICATION — Proposed Ordinance Amending Chapter 2.20 of the Hobbs Municipal Code Relating to the Cemetery Board (*Ayana Estrada, Deputy City Attorney*)
17. Resolution No. 7796 - Authorizing the Mayor to Execute a Grant Agreement with the JF Maddox Foundation for the Redesign and Renovation of the Lovington Highway Trail Landscape (*Ayana Estrada, Deputy City Attorney*)
18. Consideration of Approval of Bid No. 1626-26 for Mill and Overlay of Marland Blvd. and Recommendation to Accept Bid from Constructors, Inc., in the Amount of \$2,187,640. (*Shelia Baker, General Services Director*)

## **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

19. Next Meeting Dates:

### **City Commission Regular Meetings**

- Monday, July 20, 2026, at 6:00 p.m.
- Monday, August 3, 2026, at 6:00 p.m.
- Monday, August 17, 2026, at 6:00 p.m..
- Tuesday, September 8, 2026, at 6:00 p.m.
- Monday, September 21, 2026, at 6:00 p.m.

## **ADJOURNMENT**

If you are an individual with a disability who needs a reader, amplifier, qualified sign language

interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.