



**Hobbs City Commission**  
Regular Meeting  
City Hall, City Commission Chamber  
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

**Monday, April 6, 2026 - 6:00 PM**

	Jonathan Sena Mayor	
R. Finn Smith Commissioner - District 1	Christopher R. Mills Commissioner - District 2	Larron B. Fields Commissioner - District 3
Joseph D. Calderón Commissioner - District 4	Dwayne Penick Commissioner - District 5	Don R. Gerth Commissioner - District 6

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**AGENDA**

City Commission Meetings are  
Broadcast Live on KHBX FM 90.7 Radio and  
View Online at [www.hobbsnm.org](http://www.hobbsnm.org)

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. Minutes of the March 16, 2026, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

**PROCLAMATIONS AND AWARDS OF MERIT**

2. Proclamation Proclaiming the Month of April, 2026, as "FAIR HOUSING MONTH" in the City of Hobbs (*Julie Nymeyer, Executive Assistant*)
3. Proclamation Proclaiming April 6, 2026, as "SAMUEL PAGES DAY" in the City of Hobbs (*Jonathan Sena, Mayor*)

4. Proclamation Proclaiming April 6, 2026, as "LINEMEN APPRECIATION DAY" in the City of Hobbs (*Jonathan Sena, Mayor*)
5. Proclamation Proclaiming April 12 - 18, 2026, as "NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK" in the City of Hobbs (*Jonathan Sena, Mayor*)

**PUBLIC COMMENTS** (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

**CONSENT AGENDA** (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

6. Resolution No. 7748 - Authorizing the Mayor to Grant a Special Noise Variance to the Noise Ordinance for the Cinco de Mayo Festival to be Held on Saturday, May 2, 2026, at 300 East Broadway (*Jan Fletcher, City Clerk*)
7. Resolution No. 7749 - Authorizing Adoption of the Required Community Development Block Grant (CDBG) Annual Certifications and Commitments (2026) (*Todd Randall, Assistant City Manager*)
8. Resolution No. 7750 - Consideration of Approval of the Final Plat for the Salgado Investment Properties Subdivision (4 Tracts) (*Todd Randall, Assistant City Manager*)
9. Resolution No. 7751 - Consideration of Approval of Development Agreement for Berry & Gomez LLC (*Todd Randall, Assistant City Manager*)
10. Consideration and Approval of Bid No. 1628-26 to Furnish a Self-Contained Valve Maintenance Trailer and Recommendation to Accept Bid from E.H. Wachs in the Amount of \$105,742.50 (*Todd Randall, Assistant City Manager*)
11. Consideration of Approval of RFP 557-26 for Professional Construction Observation and Inspection Services and Recommendation to Award Agreements to Wilson Independent Ops, Parkhill, Smith & Cooper, Freese and Nichols, Square Root Services, and Pettigrew & Associates (*Todd Randall, Assistant City Manager*)

## **DISCUSSION**

12. WIPP Transportation Routing Update

## **ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

13. PUBLIC HEARING: Resolution No. 7752 - Concerning the Transfer of Ownership and Location of Dispenser Liquor License No. DIS-001127 from Hotel Artesia, LLC, to Rielero Investments, LLC, Located at 1912 North Grimes, Hobbs, New Mexico (*Medjine Desrosiers-Douyon, Deputy City Attorney*)
14. Consideration of Approval of Task Order # 4 to InfrastructureRehab USA utilizing RFP 548-24, (Manhole Rehabilitation Project) (*Todd Randall, Assistant City Manager*)
15. Consideration of Approval of Generator Replacements for Wells 11 & 12, and 27 utilizing a CES contract with Kirkmeyer Electric (*Todd Randall, Assistant City Manager*)
16. Consideration of Award of Professional Services Contract to Smith Engineering Company for the Mills Neighborhood Street Reconstruction Project. (CES Contract No. 30-80500-22-16991) (*Todd Randall, Assistant City Manager*)

## **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

17. Next Meeting Dates:

### **City Commission Regular Meetings**

- Monday, April 20, 2026, at 6:00 p.m.
- Monday, May 4, 2026, at 6:00 p.m.
- Monday, May 20, 2026, at 6:00 p.m.

## **ADJOURNMENT**

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.