



**Hobbs City Commission**  
Regular Meeting  
City Hall, City Commission Chamber  
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

**Monday, March 16, 2026 - 6:00 PM**

	Jonathan Sena Mayor	
R. Finn Smith Commissioner - District 1	Christopher R. Mills Commissioner - District 2	Larron B. Fields Commissioner - District 3
Joseph D. Calderón Commissioner - District 4	Dwayne Penick Commissioner - District 5	Don R. Gerth Commissioner - District 6

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**AGENDA**

City Commission Meetings are  
Broadcast Live on KHBX FM 90.7 Radio and  
View Online at [www.hobbsnm.org](http://www.hobbsnm.org)

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. Minutes of the March 2, 2026, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

**PROCLAMATIONS AND AWARDS OF MERIT**

2. Proclamation Proclaiming Monday, March 16, 2026, as "HOBBS HIGH SCHOOL DIVING TEAM DAY" in the City of Hobbs (*Jonathan Sena, Mayor*)
3. Recognition of City Employees - Milestone Service Awards for the Month of March, 2026 (*Manny Gomez, City Manager*)

- 5 years - Courtney Packer, Legal Department

**PUBLIC COMMENTS** (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

**CONSENT AGENDA** (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

4. Resolution No. 7740 - Authorizing Removal of Ambulance Billing Accounts Receivable Determined to be Uncollectible (*Toby Spears, Finance Director*)
5. Resolution No. 7741 - Authorizing the Mayor to Execute a Joint Use Agreement Between the City of Hobbs and Hobbs Municipal Schools for the Continued Use of Tennis Court Facilities and Providing for Lighting Improvements and Cost Sharing (*Todd Randall, Assistant City Manager*)
6. Consideration of Approval of the Award of a CES Contract to Musco Sports Lighting for Hobbs High School Tennis Court Lighting Improvements in the Amount of \$88,446.87 (*Todd Randall, Assistant City Manager*)
7. Consideration of Approval to Purchase Replacement Parts for the Wastewater Reclamation Facility Aerobic Digester Jet Aeration Pumps from Phoenix Pumps, Inc., in the Amount of \$147,813.80 (*Todd Randall, Assistant City Manager*)
8. Resolution No. 7742 - Authorizing the Mayor to Make Appointments to the City of Hobbs Advisory Boards (*Jonathan Sena, Mayor*)
9. Consideration of Approval of Change Order Number One with Entrench Inc., for the Joe Harvey Trunk Line F Emergency Replacement Project. (*Todd Randall, Assistant City Manager*)
10. Resolution No. 7743 - Approving Submission of an Application for Congressional Directed Spending and Community Project Funding (*Mark Doporto, Fire Chief*)
11. Resolution No. 7744 - Authorizing the Mayor or City Manager to Execute Documents Necessary to Implement a Memorandum of Agreement Between the City of Hobbs and New Mexico Junior College Related to the Purchase and Transfer of Certain City Property (*Todd Randall, Assistant City Manager*)

## **DISCUSSION**

12. Legislative Updates on the 2026 Legislative Session from Representative Elaine Sena-Cortez, Representative Randy Pettigrew, Senator Larry Scott and Senator David Gallegos

## **ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

13. Resolution No. 7745 - Accepting and Approving the Fiscal Year 2025 Audit Presented by Farley Vener, Hinkle + Landers, P.C., Certified Public Accountants (*Deb Corral, Assistant Finance Director, Toby Spears, Finance Director*)
14. Resolution No. 7746 - Authorizing Budgetary Adjustment #4 for Fiscal Year 2025-2026 (*Deb Corral, Assistant Finance Director*)
15. Consideration of Approval of RFP #558-26 for Senior Center Meals and Recommendation to Accept Proposal from Great Western Dining (*Doug McDaniel, Recreation Director, Mary Puccio, Senior Center Director*)
16. Consideration of Approval of Project Award for the Calle Grande / Del Norte Parkway Intersection Project to Ramirez & Sons, Inc., Utilizing CES Contract No. 2026-06-G1139-56 (*Todd Randall, Assistant City Manager*)
17. Consideration of Approval of Final Design for Phase 1 of the College Lane Widening and Realignment Project (*Todd Randall, Assistant City Manager*)
18. Resolution No. 7747 - Approving an Affordable Housing Development Agreement Between the City of Hobbs and Habitat for Humanity of Hobbs (*Todd Randall, Assistant City Manager*)

## **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

19. Next Meeting Dates:

### **City Commission Regular Meetings**

- Monday, April 6, 2026, at 6:00 p.m.
- Monday, April 20, 2026, at 6:00 p.m.

## **ADJOURNMENT**

If you are an individual with a disability who needs a reader, amplifier, qualified sign language

interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.