



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Tuesday, September 2, 2025 - 6:00 PM

R. Finn Smith
Commissioner - District 1
Joseph D. Calderón
Commissioner - District 4

Sam D. Cobb, Mayor
Christopher R. Mills
Commissioner - District 2
Dwayne Penick
Commissioner - District 5

Larron B. Fields
Commissioner - District 3
Don R. Gerth
Commissioner - District 6

AGENDA

City Commission Meetings are
Broadcast Live on KHBX FM 90.7 Radio and
View Online at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the August 25, 2025, Commission Meeting (*Jan Fletcher, City Clerk*)

PROCLAMATIONS AND AWARDS OF MERIT

2. Proclamation Proclaiming the Month of September, 2025, as "HOBBS CLEAN UP MONTH" in the City of Hobbs

PUBLIC COMMENTS (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

CONSENT AGENDA (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

3. Resolution No. 7669 - Authorizing a Contribution of \$25,000.00 for FY 2025-2026 to the Eddy-Lea Energy Alliance LLC (*Sam Cobb, Mayor*)
4. Resolution No. 7670 - Authorizing the City of Hobbs to Apply for \$250,000.00 from the 2026 New Mexico Regional Recreation Centers and Quality of Life Grant Funding for the Heizer Park Design and Master Plan (*Doug McDaniel, Recreation Director*)
5. Resolution No. 7671 - Authorizing the City of Hobbs to Apply for \$750,000.00 in Funding from the 2026 New Mexico Regional Recreation Centers and Quality of Life Grant for the Downtown Shipp Street Venue (*Todd Randall, Assistant City Manager*)

DISCUSSION

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

6. Consideration of Approval of HGAC Contract EE11-24 with MES for the Purchase of 85 Vision C5 Facepieces and 73 E-Z Flo C5 Quick Connect Hoses (*Mark Doporto, Fire Chief*)
7. Resolution No. 7672 - Approving the Submission of the FY 2026 Fire Protection Grant Council Application (*Mark Doporto, Fire Chief*)
8. Consideration of Approval of the Purchase of a Heavy Rescue/Hazardous Material Vehicle from Pierce Manufacturing, Inc., Utilizing NM GSA Contract # 10-00000-21-00101AK2024 (*Mark Doporto, Fire Chief*)
9. Resolution No. 7673 - Approving a Development Agreement with Stuard Homes LLC, Concerning the Development of Market Rate Single-Family Housing (*Todd Randall, Assistant City Manager*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

10. Next Meeting Dates:

City Commission Regular Meetings

- Monday, September 15, 2025, at 6:00 p.m.
- Monday, October 6, 2025, at 6:00 p.m.

- Monday, October 20, 2025, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.