



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, August 18, 2025 - 6:00 PM

R. Finn Smith
Commissioner - District 1
Joseph D. Calderón
Commissioner - District 4

Sam D. Cobb, Mayor
Christopher R. Mills
Commissioner - District 2
Dwayne Penick
Commissioner - District 5

Larron B. Fields
Commissioner - District 3
Don R. Gerth
Commissioner - District 6

AGENDA

City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio and
View Online at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the August 4, 2025, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

PROCLAMATIONS AND AWARDS OF MERIT

2. Proclamation Proclaiming Monday, August 18, 2025, as "NEVER GIVE UP DAY" in the City of Hobbs (*Sam Cobb, Mayor*)
3. Presentation of Letters of Commendation to Detective Casey Dawson and Detective Uriel Chavez of the Hobbs Police Department (*August Fons, Police Chief*)

4. Recognition of City Employees - Milestone Service Awards for the Month of August, 2025 (*Manny Gomez, City Manager*)

- 5 years - Oscar Serrano, Hobbs Police Department
- 10 years - Lee Jackson, Utilities Department
- 20 years - April Hargrove, Engineering Department
- 25 years - Robert "Bokey" Swain, Recreation Department

PUBLIC COMMENTS (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

CONSENT AGENDA (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

5. Resolution No. 7658 - Authorizing Voting Delegate for the 68th Annual Conference of the New Mexico Municipal League in Ruidoso, New Mexico (*Jan Fletcher, City Clerk*)
6. Resolution No. 7659 - Disposal of a Fixed Asset - Grinder Assembly (Asset # 8026) (*Tim Woomer, Utilities Director*)
7. Resolution No. 7660 - Authorizing the Mayor to Execute Amendment No. 1 to an Agreement with Excalibur Oilfield Services, LLC., to Supply Effluent Reuse Water (*Tim Woomer, Utilities Director*)
8. Resolution No. 7661 - Authorizing Removal of Ambulance Billing Accounts Receivable Determined to be Uncollectible (*Toby Spears, Finance Director*)
9. Resolution No. 7662 - Approving a Memorandum of Agreement with the Hobbs Municipal Schools for the Use of Heizer Park (*Doug McDaniel, Recreation Director*)

DISCUSSION

10. Mid-Year Discussion Concerning the City's Health Insurance Plan (Katie Roth and Shawne Cihak, HUB International)

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

11. PUBLICATION: Proposed Ordinance Authorizing the Sale and Conveyance of Certain City-Owned Land Located within the Hobbs Industrial Airpark to Stag

Amazon, LLC (*Todd Randall, Assistant City Manager*)

12. Resolution No. 7663 - Authorizing the Mayor to Execute a NMDOT Rural Air Service Enhancement Grant Agreement (RASE) (*Todd Randall, Assistant City Manager*)
13. Resolution No. 7664 - Authorizing the Mayor to Execute a Capital Outlay Grant Agreement with the New Mexico Dept. of Finance & Administration for Improvements to the Downtown Shipp St Plaza (*Todd Randall, Assistant City Manager*)
14. Resolution No. 7665 - Authorizing a Grant Agreement with the State of New Mexico Department of Finance & Administration for Capital Outlay Appropriation Project 25-J3013 (*Shelia Baker, General Services Director*)
15. Resolution No. 7666 - Authorizing the Mayor and City Manager to Accept \$100,000 in Appropriation from Lea County District 3 for Fiscal Year 2026 for the City of Hobbs' Public Art Initiative Along the Lovington Highway Trail (*Todd Randall, Assistant City Manager*)
16. Resolution No. 7667 - Approving a Professional Services Agreement Between the City of Hobbs and the Hobbs Municipal Schools Regarding Middle School Athletic Programs (*Medjine Desrosiers-Douyon, Deputy City Attorney, Doug McDaniel, Recreation Director*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

17. Next Meeting Dates:

City Commission Regular Meetings:

- Tuesday, September 2, 2025, at 6:00 p.m.
- Monday, September 15, 2025, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.