



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, May 5, 2025 - 6:00 PM

R. Finn Smith
Commissioner - District 1
Joseph D. Calderón
Commissioner - District 4

Sam D. Cobb, Mayor
Christopher R. Mills
Commissioner - District 2
Dwayne Penick
Commissioner - District 5

Larron B. Fields
Commissioner - District 3
Don R. Gerth
Commissioner - District 6

AGENDA

City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio and
View Online at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the April 21, 2025, Commission Meeting (*Jan Fletcher, City Clerk*)

PROCLAMATIONS AND AWARDS OF MERIT

2. Proclamation Proclaiming the Week of May 4 - 10, 2025, as "PUBLIC SERVANT RECOGNITION WEEK" in the City of Hobbs (*Sam Cobb, Mayor*)
3. Proclamation Proclaiming the Week of May 6 - 12, 2025, as "NATIONAL NURSES WEEK" in the City of Hobbs (*Sam Cobb, Mayor*)
4. Proclamation Proclaiming Saturday, May 17, 2025, as "KIDS TO PARKS DAY" in the City of Hobbs (*Sam Cobb, Mayor*)

5. Proclamation Proclaiming the Week of May 11 - 17, 2025, as "NATIONAL HOSPITAL WEEK" in the City of Hobbs (*Sam Cobb, Mayor*)

PUBLIC COMMENTS (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

CONSENT AGENDA (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

6. Resolution No. 7610 - Authorizing FY 25-26 Funding Appropriations for Economic Development Corporation, Hobbs Chamber of Commerce and Hispano Chamber of Commerce (*Sam Cobb, Mayor*)
7. Resolution No. 7611 - Authorizing FY 25-26 Funding Appropriations to Various Social Service Agencies and Authorizing the Mayor to Execute Professional Services Agreements (*Sam Cobb, Mayor*)
8. Resolution No. 7612 - Approving the FY 2025 DFA 3rd Quarter (March 2025) Financial Report (*Deb Corral, Assistant Finance Director*)
9. Resolution No. 7613 - Approving a Development Agreement with Sombre Homes Concerning the Development of Market Rate Single-Family Housing (*Todd Randall, Assistant City Manager*)

DISCUSSION

10. Legislative Presentations - Representative Elaine Sena Cortez, Senator Larry Scott and Senator David Gallegos

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

11. Resolution No. 7614 - Authorizing an Agreement Extension Between the City of Hobbs and Lea County for the Continued Use of Funds to Support Spay and Neuter Programs and Services (*Jessica Silva, Community Services Superintendent*)
12. Consideration of Approval of the Purchase of Park Improvements and Replacement of the Playground at Clover Park Using CES Contract #2023-16-C116-ALL from Exerplay in the Amount of \$167,002.19 (*Bryan Wagner, Parks & Open Spaces Director*)

13. Consideration of Approval of a Quote with Creative Recreational Designs to Provide Site Fixtures for Del Norte Park, Boone Cemetery, MLK Soccerplex and Rockwind Community Links Using CES Contract #2023-16-C123-ALL in the Amount of \$88,081.96 (*Bryan Wagner, Parks & Open Spaces Director*)
14. Consideration of Approval of Bid No. 1618-25 for the Phase 12 Waterline Replacement Project and Recommendation to Accept the Bid of Entrench, Inc., in the Amount of \$3,805,373.00 (*Anthony Henry, City Engineer*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

15. Next Meeting Dates:

City Commission Regular Meetings:

- Monday, May 19, 2025, at 6:00 p.m.
- Monday, June 2, 2025, at 6:00 p.m.
- Monday, June 16, 2025, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.