



**Hobbs City Commission**  
Regular Meeting  
City Hall, City Commission Chamber  
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

**Monday, April 7, 2025 - 6:00 PM**

R. Finn Smith  
Commissioner - District 1  
Joseph D. Calderón  
Commissioner - District 4

Sam D. Cobb, Mayor  
Christopher R. Mills  
Commissioner - District 2  
Dwayne Penick  
Commissioner - District 5

Larron B. Fields  
Commissioner - District 3  
Don R. Gerth  
Commissioner - District 6

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**AGENDA**

City Commission Meetings are  
Broadcast Live on KHBX FM 99.3 Radio and  
View Online at [www.hobbsnm.org](http://www.hobbsnm.org)

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. Minutes of the March 17, 2025, Regular Meeting (*Jan Fletcher, City Clerk*)

**PROCLAMATIONS AND AWARDS OF MERIT**

2. Proclamation Proclaiming Monday, April 7, 2025, as "ALFREDO HERNANDEZ DAY" for the NMAA State Diving Co-Championship (*Sam Cobb, Mayor*)
3. Proclamation Proclaiming Monday, April 7, 2025, as "HOBBS EAGLES CO-ED CHEERLEADERS DAY" for the New Mexico Class 5A Co-Ed Spirit State Championship (*Sam Cobb, Mayor*)

4. Proclamation Proclaiming the Week of April 13 - 19, 2025, as "NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK" (*Sam Cobb, Mayor*)

**PUBLIC COMMENTS** (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

**CONSENT AGENDA** (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

5. Resolution No. 7598 - Authorizing the Deletion of Three Hundred Eighty-Five (385) Computers from the City's Public Inventory (*Christa Belyeu, Information Technology Director*)
6. Resolution No. 7599 - Authorizing the Deletion of Three (3) Copiers from the City's Public Inventory (*Christa Belyeu, Information Technology Director*)
7. Resolution No. 7600 - Authorizing the Mayor to Execute a Grant Agreement Amendment No. 2 with the State of New Mexico Department of Transportation CN: L200557 (*Anthony Henry, City Engineer*)
8. Resolution No. 7601 - Authorizing the Mayor to Execute a Grant Agreement Amendment No. 1 with the State of New Mexico Department of Transportation for CN: LP20037 (*Anthony Henry, City Engineer*)
9. Resolution No. 7602 - Re-Establishing the City of Hobbs Public Art Initiative and Public Art Committee (*Sam Cobb, Mayor*)

## **DISCUSSION**

10. LEDA Application - Icon Cinema Entertainment (*Jennifer Grassham, President and CEO, Economic Development Corporation of Lea County*)

## **ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

11. Resolution No. 7603 - Accepting and Approving the Fiscal Year 2024 Audit Presented by Maclen Enriquez, Hinkle + Landers, P.C., Certified Public Accountants (*Deb Corral, Assistant Finance Director, Toby Spears, Finance Director*)
12. Resolution No. 7604 - Repealing and Replacing Resolution No. 5640 to Modify the Retiree Health Insurance Plan Restricting New Entrants for Employees

Hired or Rehired on and after July 1, 2025, to Both the Subsidy Amounts Paid for by the City and Entrance Into the Existing City Sponsored Retiree Health Plan (*Nicholas Goulet, HR Director*)

13. Consideration of Approval of Bid No. 1616-25 to Furnish a Site Dumper for the Parks and Open Spaces Department Cemetery Division and Recommendation to Accept the Bid by Southwest JCB of Las Cruces in the Amount of \$94,750.00 (*Bryan Wagner, Parks & Open Spaces Director*)
14. PUBLIC HEARING: Resolution No. 7605 - Regarding the Transfer of Ownership of Liquor License No. DIS-000978 from Hobbs Oil Patch Inn, LLC, to AVM Liquor, LLC, d/b/a AVM Hobbs Family Located at 501 North Marland, Hobbs, New Mexico (*Medjine Desrosiers-Douyon, Deputy City Attorney*)

## **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

15. Next Meeting Dates:

### **City Commission Regular Meetings:**

- Monday, April 21, 2025, at 6:00 p.m.
- Monday, May 5, 2025, at 6:00 p.m.
- Monday, May 19, 2025, at 6:00 p.m.

## **ADJOURNMENT**

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.



**CITY OF HOBBS**  
STAFF SUMMARY FORM

MEETING DATE:  
**April 7, 2025**

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**SUBJECT:** Minutes of the March 17, 2025, Regular Meeting

**DEPT OF ORIGIN:** City Clerk

**DATE SUBMITTED:** 3/24/2025

**SUBMITTED BY:** Jan Fletcher, City Clerk

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**Summary:**

Minutes of the regular Commission meeting held on March 17, 2025.

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**Fiscal Impact:**

N/A

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**Attachments:**

March 17, 2025 - Minutes

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**Recommendation:**

Motion to approve the minutes.

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**Approved By:**

Jan Fletcher, City Clerk 4/1/2025

Manny Gomez, City Manager 4/1/2025



Minutes of the regular meeting of the Hobbs City Commission held on Monday, March 17, 2025, in the City Commission Chamber, 200 East Broadway, 1<sup>st</sup> Floor Annex, Hobbs, New Mexico. This meeting was also broadcast via Livestream on the City's website at [www.hobbsnm.org](http://www.hobbsnm.org).

### **Call to Order and Roll Call**

Mayor Cobb called the meeting to order at 6:00 p.m. and welcomed everyone to the meeting. The Assistant Deputy City Clerk called the roll and the following answered present:

Mayor Sam D. Cobb  
Commissioner R. Finn Smith  
Commissioner Chris Mills  
Commissioner Larron B. Fields  
Commissioner Joseph D. Calderón  
Commissioner Dwayne Penick  
Commissioner Don Gerth

Also present: Manny Gomez, City Manager  
Todd Randall, Assistant City Manager  
Medjine Desrosiers-Douyon, Deputy City Attorney  
Mark Doporto, Fire Chief  
Adam Marinovich, Deputy Fire Chief  
Hayden Able, Fire Inspector  
Ricky Guerrero, Police Captain  
Anthony Henry, City Engineer  
Bobby Arther, Municipal Judge  
Chad Littlejohn, Marketing Coordinator  
Nichole Lawless, Library Director  
Lou Maldonado, Parks Superintendent  
Toby Spears, Finance Director  
Deborah Corral, Assistant Finance Director  
Nicholas Goulet, Human Resources Director  
Tracy South, Assistant Human Resources Director  
Selena Estrada, Risk Manager  
Christa Belyeu, I.T. Director  
Julie Nymeyer, Executive Assistant  
Rose Galavez, Assistant Deputy City Clerk  
Alyxandra Salas, City Clerk Record Specialist  
8 citizens

### **Invocation and Pledge of Allegiance**

Commissioner Fields delivered the invocation and Commissioner Mills led the Pledge of Allegiance.

### **Approval of Minutes**

Commissioner Calderón moved the minutes of the regular meeting of February 18, 2025, to be approved as written. Commissioner Mills seconded the motion and roll call vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Gerth yes, Cobb yes. The motion carried.

### **Proclamations and Awards of Merit**

Mr. Manny Gomez, City Manager, recognized the following employees for their Milestone Service Awards for the month of March, 2025:

- 5 years - Nathan Ramirez, Parks and Open Spaces Department
- 10 years - Avery Walker, Parks and Open Spaces Department

Mr. Gomez thanked the Commission for recognizing the employees. Mr. Gomez reviewed highlights about the work of each employee. He expressed gratitude to each employee for their hard work and also thanked the employees' families for their contributions to the organization. Their hard work and dedication are recognized

### **Public Comments**

Mr. Robert Kersey addressed several comments to the Commission regarding people parking illegally in handicap parking spots in town. He stated there should be some kind of ordinance put into place that can enforce it, so it does not happen on private property.

Mr. Leo Martinez and Ms. Annette Pratt addressed comments to the Commission about residents at Eagle Ridge apartments, who have been targeted by kids from a neighboring apartment complex, Sky View Apartments. Ms. Pratt stated it has become a constant issue. She stated she feels nothing is being done to address these concerns even though she has contacted law enforcement several times and has purchased some video cameras to survey the area.

### **Consent Agenda**

None.

### **Discussion**

None.

## **Action Items**

### **Resolution No. 7595 - Adopting Budget Adjustment #3 for Fiscal Year 2024-2025**

Ms. Deborah Corral, Assistant Finance Director, explained the Budgetary adjustment for the current year, which is as follows:

- Total Revenue will be increased by \$9,786.00
- Total Expenses will be increased by \$619,786.00
- Ending Cash Balance will be \$101,363,613.41
- General Fund reserve remains at 58%

She stated the fiscal budget of the City of Hobbs is adopted by resolution, reviewed and approved by the Department of Finance & Administration. She stated the budget is prepared before the beginning of the fiscal year and from time to time, it becomes necessary to adjust the budget for items not contemplated at the time of its preparation or for issues that arise during the fiscal year.

In response to Commissioner Penick's inquiry, Ms. Corral stated the Finance Department is working on re-allocating money from discretionary funds from the County.

Mr. Gomez stated the discretionary funds were provided for the Animal Adoption Center for a specific use, but in that timeline, the City was unable to expend those funds so it was referred back to the County. He stated it is his hopes to amend the Memorandum of Agreement to bring that money back to be expended by the Animal Adoption Center.

There being no further discussion, Commissioner Penick moved to approve Resolution No. 7595 as presented. Commissioner Gerth seconded the motion and roll call vote was recorded as follows: Smith yes, Mills yes, Penick yes, Fields yes, Calderón yes, Gerth yes, Cobb yes. The motion carried. A copy of the resolution and supporting documentation are attached.

### **Consideration of Approval of a CES Contract with ASE Construction to Construct a Maintenance Materials Storage Building and WWRF Equipment Storage Shed for the Utilities Department in the Amount of \$309,609.34**

Mr. Anthony Henry, City Engineer, stated the City of Hobbs Utilities Department must keep an inventory of materials and equipment in order to properly maintain utilities assets. He stated the Utilities Department has experienced capital losses arising from damage to equipment due to continuous exposure to sunlight and weather. He stated these two buildings will protect the City's sizable investment in both equipment and supplies by allowing large materials and equipment to be stored properly out of direct weather. The cost for the project is \$309,609.34 which is fully funded within the Utilities Enterprise Fund 62-4062-44901-00037 for the FY 2024 -2025.

There being no further discussion, Commissioner Fields moved to approve a Consideration of Approval of a CES Contract with ASE Construction to Construct a

Maintenance Materials Storage Building and WWRF Equipment Storage Shed for the Utilities Department in the Amount of \$309,609.34 as presented. Commissioner Calderón seconded the motion and roll call vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Gerth yes, Penick yes, Cobb yes. The motion carried. A copy of the supporting documentation is attached.

Resolution No. 7596 - Approving a Development Agreement with Stuard Development LLC, Concerning the Development of Market Rate Single-Family Housing

Mr. Todd Randall, Assistant City Manager, stated Stuard Development, LLC, has requested a Development Agreement concerning the development of single-family housing units located within the municipal boundaries and extraterritorial jurisdiction. The developer proposes to produce market-rate single-family units and is requesting infrastructure incentives of \$300,000.00. He stated the proposed Development Agreement is based on the City's new incentive policy.

There being no further discussion, Commissioner Gerth moved to approve Resolution No. 7596 as presented. Commissioner Smith seconded the motion and roll call vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Gerth yes, Penick yes, Cobb yes. The motion carried. A copy of the resolution and supporting documentation are attached.

Resolution No. 7597 - Approving an Infrastructure Development Agreement with YMH, Inc., for the South 40 Subdivision Development

Mr. Todd Randall, Assistant City Manager, stated the City Commission will consider participating in the installation of a sewer lift station as part of an Infrastructure Development Agreement with YMH, Inc., for the proposed South 40 Subdivision Development. He stated this participation is a critical public health and safety measure due to existing nitrate contamination in the groundwater within the development area. Without a centralized sewer system, individual on-site liquid waste disposal systems could further worsen groundwater contamination, increasing environmental and health risks. He stated the Planning Board recognizes the importance of this infrastructure improvement, and has reviewed and unanimously approved the City's participation in the agreement, supporting responsible development and long-term community sustainability.

Mayor Cobb stated these will be larger lots for people looking for a more country atmosphere outside of City limits.

Commissioner Fields stated the City should look into more economic development with the growth in that area.

There being no further discussion, Commissioner Penick moved to approve Resolution No. 7597 as presented. Commissioner Fields seconded the motion and roll call vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes,

Gerth yes, Penick yes, Cobb yes. The motion carried. A copy of the resolution and supporting documentation are attached.

**Comments by City Commissioners, City Manager**

Mr. Manny Gomez stated in honor of Earth Day there will be two Community Clean-Ups scheduled in April. The first will be on Saturday, April 5, 2025, at 9:00 a.m. at the Del Norte Park. The second one will be on Tuesday, April 22, 2025, at 4:00 p.m. at Washington Park. He stated he appreciates the Environmental and Code Enforcement Departments, and he thanked Ms. Evelyn Nunez for her leadership in these areas. He stated there will be high winds up to 60 to 70 miles per hour starting tomorrow. He reminded citizens to prepare and secure anything that will be at risk of becoming a projectile or being potentially damaging objects during the high winds. He stated there have been wildfires in the surrounding areas in recent years due to this kind of weather so it is important to be aware of fire safety during this time.

Commissioner Mills stated the curbside pick up can become a problem when March comes around and it is very windy. He stated there should be a plan to address this particular issue when it happens.

Commissioner Fields thanked the Police Department and the Fire Department for all they do. He stated there needs to be more police presence on Lovington Highway because he has recently noticed people driving with their lights off down the main corridors.

Commissioner Penick stated he thinks the curbside trash pick up is an issue. He stated he recently drove down Yucca St. and noticed three trash bins blown over and the trash trucks drove past them. He stated there is already a litter problem in Hobbs and this is adding to the problem.

**ADJOURNMENT**

There being no further business or comments, Commissioner Calderón moved that the meeting adjourn. Commissioner Penick seconded the motion and the vote was recorded as follows: Smith yes, Mills yes, Calderón yes, Gerth yes, Penick yes, Cobb yes. The motion carried and the meeting adjourned at 6:41 p.m.

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SAM COBB, Mayor

ATTEST:

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JAN FLETCHER, City Clerk



Office of the Mayor  
Hobbs, New Mexico

## PROCLAMATION

**WHEREAS**, Alfredo Hernandez, a Sophomore and a second year diver for Hobbs High School Swimming and Diving Team. Alfredo began his diving career as a Tsunami diver two years ago; and

**WHEREAS**, he qualified for his first NM State Swimming and Diving Championship as a Freshman. He placed fifth overall, which was a huge accomplishment for a freshman; and

**WHEREAS**, this year Alfredo, co-championed first place at the NM State Swimming and Diving Championship. He tied with Oliver Mattox of Albuquerque Academy. They both scored 531.15. His coach Cynthia Calderon said she has never witnessed a tie for first place before. His score of 531.15 is his personal best score of his career; and

**WHEREAS**, Alfredo Hernandez was named the NMAA State Diving Co-Champion. Alfredo's 2024-2025 Co-Championship marks the third straight year a Hobbs diver won the state diving championship.

**NOW, THEREFORE**, I, Sam D. Cobb, Mayor of the City of Hobbs, New Mexico, do hereby proclaim April 7th, 2025 as,

### **"ALFREDO HERNANDEZ DAY"**

in the City of Hobbs in honor of his dedication to the Hobbs High School Swimming and Diving Team and to our community. The City of Hobbs wishes him and the Hobbs High School Swimming and Diving Team continued success.

**IN WITNESS WHEREOF**, I have hereunto set my hand this 7th day of April, 2025, and cause the seal of the City of Hobbs to be affixed hereto.

  
SAM D. COBB, Mayor

ATTEST:

  
JAN FLETCHER, City Clerk





Office of the Mayor  
Hobbs, New Mexico

## PROCLAMATION

**WHEREAS**, the Hobbs Eagles Co-Ed Cheerleaders have completed another outstanding and successful year, proudly representing the City of Hobbs at numerous athletic events; and

**WHEREAS**, the leadership of Coaches Cassey Sudweeks, Renee Gritz, Behya Boyle and Erika Valdez-Betsch led the Eagles Co-Ed Cheerleaders to a reputation of excellence throughout the State of New Mexico; and

**WHEREAS**, the Hobbs Eagles Co-Ed Cheerleaders have gained the respect and admiration of their peers and others across the State for their sportsmanship, dedication, and enthusiastic support of their team; and

**WHEREAS**, the Hobbs Eagles Co-Ed Cheerleaders have proven their exceptional skills and teamwork by winning the New Mexico Class 5A Co-Ed Spirit State Championship title for the fourth time.

**NOW, THEREFORE**, I, Sam D. Cobb, Mayor of the City of Hobbs, New Mexico, do hereby proclaim April 7th, 2025, as

### **“HOBBS EAGLES CO-ED CHEERLEADERS DAY”**

in recognition of their Title Championship and outstanding accomplishments for the 2024-2025 school year. Congratulations for a job well done!

**IN WITNESS WHEREOF**, I have hereunto set my hand this 7<sup>th</sup> day of April, 2025, and cause the seal of the City of Hobbs to be affixed hereto.

  
\_\_\_\_\_  
SAM D. COBB, Mayor

ATTEST:

  
\_\_\_\_\_  
JAN FLETCHER, City Clerk





Office of the Mayor  
Hobbs, New Mexico

## PROCLAMATION

**WHEREAS**, when an emergency occurs the prompt response of police officers, firefighters and paramedics is critical to the protection of life and preservation of property; and

**WHEREAS**, the safety of our police officers and firefighters is dependent upon the quality and accuracy of information obtained from citizens who telephone the Lea County Communications Authority; and

**WHEREAS**, Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and

**WHEREAS**, Public Safety Telecommunicators are the single vital link for our police officers and firefighters by monitoring their activities by radio, providing them information and ensuring their safety; and,

**WHEREAS**, Public Safety Telecommunicators have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients; and

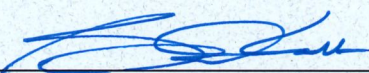
**WHEREAS**, each dispatcher exhibits compassion, understanding and professionalism during the performance of their jobs every year.

**NOW, THEREFORE**, I Sam D. Cobb, Mayor of the City of Hobbs, New Mexico, do hereby proclaim the week of April 13th – 19th, 2025, to be

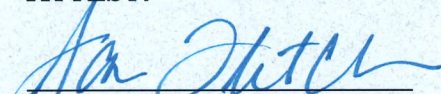
### **“National Public Safety Telecommunicators Week”**

in recognition of the men and women whose diligence and professionalism keep our city and citizens safe.

**IN WITNESS THEREOF**, I have hereunto set my hand this 7th day of April, 2025, and cause the seal of the City of Hobbs to be affixed hereto.

  
\_\_\_\_\_  
SAM D. COBB, Mayor

ATTEST:

  
\_\_\_\_\_  
JAN FLETCHER, City Clerk







# CITY OF HOBBS

## STAFF SUMMARY FORM

MEETING DATE:  
**April 7, 2025**

**SUBJECT:** Resolution No. 7598 - Authorizing the Deletion of Three Hundred Eighty-Five (385) Computers from the City's Public Inventory

**DEPT OF ORIGIN:** Information Technology

**DATE SUBMITTED:** 3/6/2025

**SUBMITTED BY:** Christa Belyeu, Information Technology Director

### Summary:

The IT Department is requesting to delete from its public inventory and dispose of three hundred eighty-five (385) computers, located in the City of Hobbs Information Technology Department. The computers and related equipment will be traded in toward the purchase of new computers from Dell. The approximate trade in value is \$ 27,949.50. IT has removed all data from the drives. Dell confirms the data security risks, physical destruction of all failed drives and sanitizes the existing computers.

### Fiscal Impact:

|                                       |                          |
|---------------------------------------|--------------------------|
| Trade in value of existing computers: | \$ 27,949.50 approximate |
| Asset Recovery Service Fees:          | \$ 14,837.90             |
| Net value for new computer purchase:  | \$ 13,111.60 estimated   |

### Attachments:

- Resolution - Dell Asset Recovery
- Dell Asset Recovery Net Value 042025
- Asset Recovery Items Summary 42025
- DELL\_2025-03-06\_385\_Dell Assets
- DELL\_2025-03-06\_11\_3rd Party Assets

### Recommendation:

Motion to approve the resolution.

### Approved By:

|                                                 |           |
|-------------------------------------------------|-----------|
| Christa Belyeu, Information Technology Director | 3/12/2025 |
| Toby Spears, Finance Director                   | 3/26/2025 |
| Medjine Desrosiers-Douyon, Deputy City Attorney | 3/26/2025 |
| Manny Gomez, City Manager                       | 3/27/2025 |

CITY OF HOBBS

RESOLUTION NO. 7598

A RESOLUTION RELATING TO THE DELETION AND REMOVAL OF  
COMPUTERS FROM THE CITY IT DEPARTMENT'S PUBLIC INVENTORY

WHEREAS, the City of Hobbs desires to delete from its public inventory and dispose of three hundred eight-five (385) computers, currently on the City of Hobbs Information Technology Department inventory; and

WHEREAS, the computers are no longer functional and will be traded in and recycled by Dell; and

WHEREAS, the estimated trade in value of computers is \$27,949.50; and

WHEREAS, the City of Hobbs Information Technology Department has removed all data from the drives, Dell will confirm data security risks, physical destruction of all failed drives and sanitize the existing computers.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the City of Hobbs, New Mexico, that:

A. The City desires to delete from its public inventory and dispose of the items of personal property, attached hereto and incorporated herein by reference and the governing body hereby makes the official, specific finding that each item of property on the attached list:

1. is obsolete; and
2. is worn-out, unusable, or obsolete to the extent that the item is no longer economical or safe for continued use by the City of Hobbs; and
3. that all such items should be deleted from the City's public inventory and destroyed.

B. A copy of this official finding and proposed disposition of the property sought



to be disposed of shall be made a permanent part of the official minutes of the governing body.

PASSED, ADOPTED, AND APPROVED this 7<sup>th</sup> day of April, 2025.

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SAM D. COBB, Mayor

ATTEST:

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JAN FLETCHER, City Clerk

| Region                    | Country        | LOB              | Total Assets | Currency   | Valueback Bid 102  |
|---------------------------|----------------|------------------|--------------|------------|--------------------|
| Americas                  | United States  | Desktops         | 215          | USD        | \$22,014.00        |
| Americas                  | United States  | Laptops          | 20           | USD        | \$1,192.50         |
| Americas                  | United States  | Aged/Invalid     | 139          | USD        | \$3,753.00         |
| Americas                  | United States  | 3rd Party Assets | 11           | USD        | \$990.00           |
|                           |                |                  |              |            |                    |
| <b>Total</b>              |                |                  | <b>385</b>   | <b>USD</b> | <b>\$27,949.50</b> |
|                           |                |                  |              |            |                    |
| <b>Service Fees</b>       | <b>\$38.54</b> | <b>per asset</b> | <b>385</b>   | <b>USD</b> | <b>\$14,837.90</b> |
|                           |                |                  |              |            |                    |
| <b>Net Trade in Value</b> |                |                  |              |            | <b>\$13,111.60</b> |



| <b>Model #</b>                 | <b>SN</b>  | <b>Date of Purchase</b> |
|--------------------------------|------------|-------------------------|
| CF-VEK331LMP                   | 0BTSA02630 | 2017-2018               |
| CF-VEK331LMP                   | 0ETSA12247 | 2017-2018               |
| Optiplex 7050                  | 137BJL2    | 10/11/2017              |
| Optiplex 7050                  | 137CJL2    | 10/11/2017              |
| Optiplex 7050                  | 137DJL2    | 10/11/2017              |
| Optiplex 7050                  | 1389JL2    | 10/11/2017              |
| Optiplex 7050                  | 138BJL2    | 10/11/2017              |
| Optiplex 7050                  | 138DJL2    | 10/11/2017              |
| Optiplex 7050                  | 139CJL2    | 10/11/2017              |
| Optiplex 7050                  | 139DJL2    | 10/11/2017              |
| Optiplex 7050                  | 13B9JL2    | 10/11/2017              |
| Optiplex 7050                  | 13BBJL2    | 10/11/2017              |
| Latitude E5590                 | 13DQPQ2    | 7/11/2018               |
| Latitude 7404<br>Rugged EXT 14 | 18TQNY1    | 11/20/2015              |
| Latitude E6420<br>XFR          | 1DZCSS1    | 2/20/2013               |
| Latitude 7404<br>Rugged EXT 14 | 1FSLNY1    | 11/18/2014              |
| Optiplex 7020                  | 1LP9182    | 11/30/2015              |
| Latitude 7404<br>Rugged EXT 14 | 1TYPNY1    | 9/30/2015               |
| Precision T3650                | 21GMWP3    | 4/7/2022                |
| Optiplex 7010                  | 2352K02    | 4/8/2014                |
| Precision T3620                | 2BB0JB2    | 5/27/2016               |

|                                |         |            |
|--------------------------------|---------|------------|
| Precision T1700MT              | 2DRTW52 | 9/22/2015  |
| Precision T1700MT              | 2DRXW52 | 9/22/2015  |
| Mobile<br>Precision 3540       | 2DYG8Y2 | 8/1/2019   |
| Latitude 7404<br>Rugged EXT 14 | 2FSLNY1 | 11/18/2014 |
| Latitude E6420<br>XFR          | 2FZCSS1 | 2/20/2013  |
| Optiplex 7010                  | 2J82CY1 | 9/30/2013  |
| Optiplex 5050                  | 2JRJCP2 | 5/2/2018   |
| Latitude E5590                 | 2L4DJM2 | 1/29/2018  |
| Optiplex 7040                  | 2LF8JB2 | 5/27/2016  |
| Precision T3620                | 2M0HCP2 | 4/30/2018  |
| Precision T3650                | 2TPPWM3 | 2/10/2022  |
| Precision 5820                 | 2VNMCP2 | 4/30/2018  |
| Latitude E5550                 | 2W7HN32 | 3/30/2015  |
| Precision T3650                | 31GMWP3 | 4/7/2022   |
| Optiplex 7010                  | 390S8Z1 | 1/5/2014   |
| Precision T3620                | 3CLB1S2 | 10/30/2018 |
| Precision T3620                | 3CLC1S2 | 10/30/2018 |
| Precision T3620                | 3CLD1S2 | 10/30/2018 |
| Precision T3620                | 3CM61S2 | 10/30/2018 |
| Precision T3620                | 3CM71S2 | 10/30/2018 |
| Precision T3620                | 3CM81S2 | 10/30/2018 |
| Precision T3620                | 3CM91S2 | 10/30/2018 |

|                                |         |            |
|--------------------------------|---------|------------|
| Precision T3620                | 3CMB1S2 | 10/30/2018 |
| Precision T3620                | 3CMC1S2 | 10/30/2018 |
| Precision T3620                | 3CN61S2 | 10/30/2018 |
| Precision T3620                | 3CN81S2 | 10/30/2018 |
| Precision T3620                | 3CNB1S2 | 10/30/2018 |
| Latitude E6420<br>XFR          | 3DZCSS1 | 2/20/2013  |
| Latitude 7404<br>Rugged EXT 14 | 3FSLNY1 | 11/18/2014 |
| Latitude E6420<br>XFR          | 3FZCSS1 | 2/20/2013  |
| Latitude E5590                 | 3J4DJM2 | 1/29/2018  |
| Latitude 5300<br>2-in-1        | 3RLHHW2 | 11/25/2019 |
| Latitude 7404<br>Rugged EXT 14 | 3TYPNY1 | 9/30/2015  |
| Optiplex 3020                  | 3ZRTN02 | 4/29/2014  |
| Latitude E5550                 | 4015GC2 | 4/25/2016  |
| Precision T3650                | 41GMWP3 | 4/7/2022   |
| Latitude E6400<br>XFR          | 433CSS1 | 2/28/2012  |
| Optiplex 7020                  | 4C3W052 | 8/4/2015   |
| Latitude 7404<br>Rugged EXT 14 | 4FSLNY1 | 11/18/2014 |
| Latitude E5580                 | 4JJG8H2 | 7/11/2017  |
| Latitude 7404<br>Rugged EXT 14 | 4TYPNY1 | 9/30/2015  |
| Latitude E5590                 | 4VXRPQ2 | 7/11/2018  |
| Optiplex 7010                  | 4WQTR12 | 6/24/2014  |
| Precision T3650                | 51GMWP3 | 4/7/2022   |



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|-----------------|---------|-----------|
| Latitude E5590  | 52BDJM2 | 1/29/2018 |
| Precision T3640 | 5C49ZC3 | 3/25/2021 |
| Optiplex 7050   | 5C8GMN2 | 4/4/2018  |
| Optiplex 7050   | 5C8HMN2 | 4/4/2018  |
| Optiplex 7050   | 5C8JMN2 | 4/4/2018  |
| Optiplex 7050   | 5C8KMN2 | 4/4/2018  |
| Optiplex 7050   | 5C8LMN2 | 4/4/2018  |
| Optiplex 7050   | 5C9FMN2 | 4/4/2018  |
| Optiplex 7050   | 5C9GMN2 | 4/4/2018  |
| Optiplex 7050   | 5C9HMN2 | 4/4/2018  |
| Optiplex 7050   | 5C9JMN2 | 4/4/2018  |
| Optiplex 7050   | 5C9KMN2 | 4/4/2018  |
| Optiplex 7050   | 5C9LMN2 | 4/4/2018  |
| Optiplex 7050   | 5CBFMN2 | 4/4/2018  |
| Optiplex 7050   | 5CBGMN2 | 4/4/2018  |
| Optiplex 7050   | 5CBHMN2 | 4/4/2018  |
| Optiplex 7050   | 5CBJMN2 | 4/4/2018  |
| Optiplex 7050   | 5CBKNM2 | 4/4/2018  |
| Optiplex 7050   | 5CBLMN2 | 4/4/2018  |
| Optiplex 7050   | 5CCDMN2 | 4/4/2018  |
| Optiplex 7050   | 5CCFMN2 | 4/4/2018  |
| Optiplex 7050   | 5CCGMN2 | 4/4/2018  |

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| Latitude E6420<br>XFR          | 5DZCSS1 | 2/20/2013  |
| Precision T3620                | 5HM8SD2 | 9/22/2016  |
| Precision T3630                | 5KGM903 | 10/30/2019 |
| Latitude 7424<br>Rugged EXT    | 5N12TG2 | 8/1/2019   |
| Latitude E5540                 | 5T56S32 | 6/8/2015   |
| Latitude 7404<br>Rugged EXT 14 | 5TYPNY1 | 9/30/2015  |
| Latitude E5520                 | 5V0FMQ1 | 8/18/2011  |
| Latitude 7404<br>Rugged EXT 14 | 5VYPNY1 | 9/30/2015  |
| Optiplex 7040                  | 5YTJND2 | 11/30/2016 |
| Optiplex 7040                  | 5YTKND2 | 11/30/2016 |
| Optiplex 7040                  | 5YVDND2 | 11/30/2016 |
| Optiplex 7040                  | 5YVKND2 | 11/30/2016 |
| Optiplex 7040                  | 5Z3JND2 | 11/30/2016 |
| Latitude E5550                 | 612Z162 | 9/10/2015  |
| Precision T3620                | 635LQD2 | 8/12/2016  |
| Precision T3620                | 635MQD2 | 8/12/2016  |
| Latitude E5570                 | 6DYDVF2 | 1/27/2017  |
| Latitude E6420<br>XFR          | 6DZCSS1 | 2/20/2013  |
| Latitude E5550                 | 6GH3HC2 | 5/27/2016  |
| Mobile<br>Precision 3540       | 6GQYL13 | 1/29/2020  |
| Latitude E5580                 | 6HNG8H2 | 7/11/2017  |
| Inspiron 17R                   | 6SDCQS1 | 4/9/2012   |

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|--------------------------------|------------|------------|
| Optiplex 780                   | 6TBQSR1    | 9/9/2011   |
| Precision T3620                | 6VR7TD2    | 10/24/2016 |
| XPS 13                         | 6VRPPH2    | 11/21/2017 |
| Precision T3620                | 6VRYSD2    | 10/24/2016 |
| Optiplex 7040                  | 788MQD2    | 8/12/2016  |
| Optiplex 7040                  | 78BLQD2    | 8/12/2016  |
| Latitude E5570                 | 79ZWVF2    | 2/3/2017   |
| CF-VEK331LMP                   | 7GTSA03525 | 2017-2018  |
| CF-VEK331LMP                   | 7GTSA03813 | 2017-2018  |
| CF-VEK331LMP                   | 7GTSA03826 | 2017-2018  |
| CF-VEK331LMP                   | 7LTSA10956 | 2017-2018  |
| Latitude E5570                 | 7P4XVF2    | 2/3/2017   |
| Latitude 7404<br>Rugged EXT 14 | 7TYPNY1    | 9/30/2015  |
| Latitude E5550                 | 7V7HN32    | 3/30/2015  |
| Optiplex 7060                  | 7YB0FW2    | 2/22/2019  |
| Optiplex 7060                  | 7YB1FW2    | 2/22/2019  |
| Optiplex 7060                  | 7YB2FW2    | 5/10/2019  |
| Optiplex 7060                  | 7YBZDW2    | 5/10/2019  |
| Optiplex 7060                  | 7YC0FW2    | 5/10/2019  |
| Optiplex 7060                  | 7YCZDW2    | 2/22/2019  |
| Optiplex 7060                  | 7YD0FW2    | 5/10/2019  |
| Optiplex 7060                  | 7YD1FW2    | 5/10/2019  |



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|-----------------------|------------|-----------|
| Optiplex 7060         | 7YDZDW2    | 5/10/2019 |
| Mobile Precision 3540 | 818K8Y2    | 8/1/2019  |
| Precision 5820        | 822PDF3    | 6/10/2021 |
| Precision 5820        | 822QDF3    | 6/10/2021 |
| Latitude E5550        | 8315GC2    | 4/25/2016 |
| Latitude 7404 XFR     | 84HPNY1    | 8/27/2015 |
| Optiplex 780          | 8DFDHQ1    | 5/24/2011 |
| Optiplex 780          | 8DFFHQ1    | 5/24/2011 |
| CF-VEK331LMP          | 8JTSA39482 | 2017-2018 |
| CF-VEK331LMP          | 8JTSA39495 | 2017-2018 |
| Precision T3620       | 8LPGKB2    | 7/1/2016  |
| Precision T3630       | 8VL9PY2    | 8/14/2019 |
| Precision T3630       | 8VLBPY2    | 8/14/2019 |
| Precision T3630       | 8VLCPY2    | 8/14/2019 |
| Precision T3630       | 8VM7PY2    | 8/14/2019 |
| Precision T3630       | 8VM8PY2    | 8/14/2019 |
| Precision T3630       | 8VMBPY2    | 8/14/2019 |
| Precision T3630       | 8VMCPY2    | 8/14/2019 |
| Precision T3630       | 8VN7PY2    | 8/14/2019 |
| Precision T3630       | 8VN8PY2    | 8/14/2019 |
| Precision T3630       | 8VN9PY2    | 8/14/2019 |
| Precision T3630       | 8VNCPY2    | 8/14/2019 |

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| Precision T3630          | 8VNDPY2 | 8/14/2019  |
| Precision T3630          | 8VP7PY2 | 8/14/2019  |
| Precision T3630          | 8VP8PY2 | 8/14/2019  |
| Precision T3630          | 8VP9PY2 | 8/14/2019  |
| Optiplex 7050            | 8WV3MR2 | 9/18/2018  |
| Optiplex 7050            | 8WVYLR2 | 9/18/2018  |
| Optiplex 7050            | 8WW0MR2 | 9/18/2018  |
| Optiplex 7050            | 8WW2MR2 | 9/18/2018  |
| Optiplex 7050            | 8WW3MR2 | 9/18/2018  |
| Optiplex 7050            | 8WW4MR2 | 9/18/2018  |
| Optiplex 7050            | 8WWYLR2 | 9/18/2018  |
| Latitude 5300<br>2-in-1  | 96YTNT2 | 9/6/2019   |
| Mobile<br>Precision 3540 | 98TK8Y2 | 8/1/2019   |
| Latitude E5570           | 9C05SF2 | 12/27/2016 |
| Optiplex 7050            | 9CGPGK2 | 7/10/2017  |
| Optiplex 7050            | 9CGQGK2 | 7/10/2017  |
| Optiplex 7050            | 9CGRGK2 | 7/10/2017  |
| Optiplex 7050            | 9CGSGK2 | 7/10/2017  |
| Optiplex 7050            | 9CHMGK2 | 7/10/2017  |
| Optiplex 7050            | 9CHNGK2 | 7/10/2017  |
| Optiplex 7050            | 9CHPGK2 | 7/10/2017  |
| Optiplex 7050            | 9CHRGK2 | 7/10/2017  |

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| CF-VEK331LMP          | 9DTSA64335 | 2017-2018 |
| Latitude E6420<br>XFR | 9DZCSS1    | 2/20/2013 |
| CF-VEK331LMP          | 9ETSA66112 | 2017-2018 |
| Precision T3620       | 9FK0MR2    | 9/18/2018 |
| Precision T3620       | 9FK1MR2    | 9/18/2018 |
| Precision T3620       | 9FK2MR2    | 9/18/2018 |
| Precision T3620       | 9FK3MR2    | 9/18/2018 |
| Precision T3620       | 9FKZLR2    | 9/18/2018 |
| Precision T3620       | 9FL3MR2    | 9/18/2018 |
| CF-VEK331LMP          | 9ITSA84274 | 2017-2018 |
| Optiplex 7050         | 9JYZQP2    | 5/14/2018 |
| Optiplex 7050         | 9JZ1RP2    | 5/14/2018 |
| Optiplex 7050         | 9JZ2RP2    | 5/14/2018 |
| Optiplex 7050         | 9JZXQP2    | 5/14/2018 |
| Optiplex 7050         | 9JZZQP2    | 5/14/2018 |
| Optiplex 7050         | 9K01RP2    | 5/14/2018 |
| Optiplex 7050         | 9K02RP2    | 5/14/2018 |
| Optiplex 7050         | 9K03RP2    | 5/14/2018 |
| Optiplex 7050         | 9K0YQP2    | 5/14/2018 |
| Optiplex 7050         | 9K0ZQP2    | 5/14/2018 |
| Optiplex 7050         | 9K11RP2    | 5/14/2018 |
| Optiplex 7050         | 9K12RP2    | 5/14/2018 |

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| Optiplex 7050                  | 9K1YQP2 | 5/14/2018  |
| Optiplex 7050                  | 9K1ZQP2 | 5/14/2018  |
| Optiplex 7050                  | 9K20RP2 | 5/14/2018  |
| Precision T3660                | 9MNRPR3 | 8/23/2022  |
| Precision 3650                 | 9NVJDF3 | 5/10/2021  |
| Latitude E5570                 | 9P25SF2 | 12/27/2016 |
| Optiplex 790                   | 9R4NMS1 | 4/9/2012   |
| Precision T3650                | 9SPPWM3 | 3/25/2021  |
| Latitude 7404<br>Rugged EXT 14 | 9TYPNY1 | 9/30/2015  |
| Latitude E5590                 | B1DQPQ2 | 7/11/2018  |
| Latitude E5570                 | B645L72 | 9/8/2016   |
| Latitude 5300<br>2-in-1        | B6YTNT2 | 9/6/2019   |
| Mobile<br>Precision 3540       | B8DK8Y2 | 8/1/2019   |
| Latitude E5540                 | BC5TL12 | 8/5/2014   |
| Optiplex 7010                  | BH4Z8Z1 | 10/24/2013 |
| Latitude 5300<br>2-in-1        | BKG9MW2 | 3/6/2020   |
| Precision T3640                | BMM7ZC3 | 3/25/2021  |
| Precision T3640                | BMM8ZC3 | 3/25/2021  |
| Precision T3640                | BMM90C3 | 3/25/2021  |
| Precision T3640                | BMN40C3 | 3/25/2021  |
| Precision T3640                | BMN4ZC3 | 3/25/2021  |
| Precision T3620                | BQ8WFB2 | 4/11/2016  |



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| Precision T3650                | BSPPWM3 | 2/10/2022  |
| Latitude 7404<br>Rugged EXT 14 | BSYPNY1 | 9/30/2015  |
| Latitude 7404<br>Rugged EXT 14 | BTYPNY1 | 9/30/2015  |
| Latitude 5300<br>2-in-1        | C6YTNT2 | 9/6/2019   |
| Latitude E6420<br>XFR          | CDZCSS1 | 2/20/2013  |
| Optiplex 790                   | CQRGZV1 | 11/27/2012 |
| Latitude E5540                 | CS56S32 | 6/8/2015   |
| Precision T3650                | CSPPWM3 | 2/10/2022  |
| Latitude 7404<br>Rugged EXT 14 | CTYPNY1 | 9/30/2015  |
| Latitude 7404<br>Rugged EXT 14 | CV5ZSG2 | 7/3/2018   |
| Optiplex 7010                  | CYLN6Y1 | 7/17/2013  |
| Latitude E5590                 | D3BDJM2 | 1/29/2018  |
| Mobile<br>Precision 3540       | D7DK8Y2 | 8/1/2019   |
| Latitude E6420<br>XFR          | DBZCSS1 | 2/20/2013  |
| Precision T3630                | DCWZH63 | 10/12/2020 |
| Precision T3630                | DCX0J63 | 10/12/2020 |
| Precision T3630                | DCX1J63 | 10/12/2020 |
| Precision T3630                | DCX7673 | 10/12/2020 |
| Precision T3630                | DCX9673 | 10/12/2020 |
| Precision T3630                | DCXVH63 | 10/12/2020 |
| Precision T3630                | DCXXH63 | 10/12/2020 |
| Precision T3630                | DCY8673 | 10/12/2020 |

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| Precision T3630       | DCYWH63 | 10/12/2020 |
| Optiplex 7050         | DDHWHH2 | 4/6/2017   |
| Optiplex 7050         | DDK3JH2 | 4/6/2017   |
| Latitude E6420<br>XFR | DDZCSS1 | 2/20/2013  |
| Optiplex 7010         | DQJP6Z1 | 2/6/2014   |
| Latitude E5540        | DQT5S32 | 6/8/2015   |
| Precision T3650       | DSPPWM3 | 2/10/2022  |
| Latitude E5550        | DT5Z162 | 9/10/2015  |
| Optiplex 7010         | DYQTN02 | 4/19/2014  |
| Optiplex 7020         | DZ63Q22 | 9/8/2014   |
| Precision M3540       | F0PQL13 | 1/29/2020  |
| Optiplex 7010         | F7BF9Y1 | 8/29/2013  |
| Optiplex 7020         | F91Z842 | 1/28/2015  |
| Optiplex 3020         | FBSTN02 | 5/1/2014   |
| Latitude E5550        | FH11GC2 | 4/25/2016  |
| Optiplex 7060         | FQD31S2 | 10/26/2018 |
| Optiplex 7060         | FQD41S2 | 10/26/2018 |
| Optiplex 7060         | FQD61S2 | 10/26/2018 |
| Optiplex 7060         | FQF01S2 | 10/26/2018 |
| Optiplex 7060         | FQF11S2 | 10/26/2018 |
| Optiplex 7060         | FQF31S2 | 10/26/2018 |
| Optiplex 7060         | FQF41S2 | 10/26/2018 |

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| Optiplex 7060                  | FQF51S2 | 10/26/2018 |
| Optiplex 7060                  | FQF61S2 | 10/26/2018 |
| Optiplex 7060                  | FQG01S2 | 10/26/2018 |
| Optiplex 7060                  | FQG11S2 | 10/26/2018 |
| Optiplex 7060                  | FQG21S2 | 10/26/2018 |
| Optiplex 7060                  | FQG31S2 | 10/26/2018 |
| Optiplex 7010                  | FR3T8Y1 | 8/16/2013  |
| Latitude 7404<br>Rugged EXT 14 | FSYPNY1 | 9/30/2015  |
| Latitude 7404<br>Rugged EXT 14 | FTYPNY1 | 9/30/2015  |
| Precision T3630                | G0TS753 | 7/23/2020  |
| Precision T3630                | G0TT753 | 7/23/2020  |
| Precision T3630                | G0TV753 | 7/23/2020  |
| Precision T3630                | G0TW753 | 7/23/2020  |
| Precision T3630                | G0TX753 | 7/23/2020  |
| Precision T3630                | G0TY753 | 7/23/2020  |
| Precision T3630                | G0VQ753 | 7/23/2020  |
| Precision M3540                | G2B1M13 | 1/29/2020  |
| Optiplex 760                   | G2DY4J1 | 6/21/2009  |
| Optiplex 7050                  | G6RHXM2 | 1/29/2018  |
| Optiplex 7050                  | G6RJXM2 | 1/29/2018  |
| Optiplex 7050                  | G6RKXM2 | 1/29/2018  |
| Optiplex 7050                  | G6SJXM2 | 1/29/2018  |

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| Optiplex 7050   | G6SKXM2 | 1/29/2018 |
| Optiplex 7050   | G6TDXM2 | 1/29/2018 |
| Optiplex 7050   | G6TFXM2 | 1/29/2018 |
| Optiplex 7050   | G6THXM2 | 1/29/2018 |
| Precision T3630 | G6VYR33 | 5/14/2020 |
| Precision T3630 | G6W1S33 | 5/14/2020 |
| Precision T3630 | G6W4S33 | 5/14/2020 |
| Precision T3630 | G6WYR33 | 5/14/2020 |
| Precision T3630 | G6WZR33 | 5/14/2020 |
| Precision T3630 | G6XXR33 | 5/14/2020 |
| Precision T3630 | G6XYR33 | 5/14/2020 |
| Precision T3630 | G6XZR33 | 5/14/2020 |
| Optiplex 7060   | G9THHV2 | 2/22/2019 |
| Optiplex 7060   | G9TJHV2 | 2/22/2019 |
| Optiplex 7060   | G9TKHV2 | 2/22/2019 |
| Optiplex 7060   | G9TLHV2 | 2/22/2019 |
| Optiplex 7060   | G9TMHV2 | 2/22/2019 |
| Optiplex 7060   | G9VFHV2 | 2/22/2019 |
| Optiplex 7060   | G9VGHV2 | 2/22/2019 |
| Optiplex 7060   | G9VHHV2 | 2/22/2019 |
| Optiplex 7060   | G9VKHV2 | 2/22/2019 |
| Optiplex 7060   | G9VLHV2 | 2/22/2019 |



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|--------------------------------|---------|------------|
| Optiplex 7060                  | G9VMHV2 | 2/22/2019  |
| Optiplex 7060                  | G9WFHV2 | 2/22/2019  |
| Optiplex 7060                  | G9WGHV2 | 2/22/2019  |
| Latitude E6420<br>XFR          | GDZCSS1 | 2/20/2013  |
| Latitude E5530                 | GPL8JX1 | 5/21/2013  |
| Optiplex<br>Ultra 7090         | GQLKWP3 | 4/6/2022   |
| Latitude 7404<br>Rugged EXT 14 | GSYPNY1 | 9/30/2015  |
| Latitude 7404<br>Rugged EXT 14 | GTYPNY1 | 9/30/2015  |
| Optiplex 7050                  | GV2BCH2 | 2/15/2017  |
| Optiplex 7050                  | GV34CH2 | 2/15/2017  |
| Optiplex 7050                  | GV3BCH2 | 2/15/2017  |
| Optiplex 7050                  | GV3TCH2 | 2/15/2017  |
| Optiplex 7050                  | GV4CCH2 | 2/15/2017  |
| Optiplex 7050                  | GV4VCH2 | 2/15/2017  |
| Optiplex 7050                  | GV55CH2 | 2/15/2017  |
| Optiplex 7050                  | GV64CH2 | 2/15/2017  |
| Precision T3650                | H0GMWP3 | 4/7/2022   |
| Latitude 7404<br>Rugged EXT 14 | HDSLNY1 | 11/18/2014 |
| Latitude E6420<br>XFR          | HDZCSS1 | 2/20/2013  |
| Optiplex 7060                  | HJ821T2 | 10/26/2018 |
| Optiplex 7060                  | HJ8X0T2 | 12/22/2018 |
| Optiplex 7060                  | HJ8Y0T2 | 10/26/2018 |

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|--------------------------------|---------|------------|
| Optiplex 7060                  | HJ8Z0T2 | 10/26/2018 |
| Optiplex 7060                  | HJ901T2 | 10/26/2018 |
| Optiplex 7060                  | HJ911T2 | 10/26/2018 |
| Optiplex 7060                  | HJ921T2 | 10/26/2018 |
| Optiplex 7060                  | HJ931T2 | 10/26/2018 |
| Optiplex 7060                  | HJ9X0T2 | 10/26/2018 |
| Optiplex 7060                  | HJ9Y0T2 | 12/22/2018 |
| Optiplex 7060                  | HJ9Z0T2 | 12/22/2018 |
| Optiplex 7060                  | HJB01T2 | 12/22/2018 |
| Optiplex 7060                  | HJB11T2 | 12/22/2018 |
| Precision T3620                | HPLZ2W2 | 4/10/2019  |
| Precision T3620                | HPM03W2 | 4/10/2019  |
| Precision T3620                | HPM13W2 | 4/10/2019  |
| Precision T3620                | HPNV2W2 | 4/10/2019  |
| Precision T3620                | HPNX2W2 | 4/10/2019  |
| Precision T3620                | HPNY2W2 | 4/10/2019  |
| Precision T3620                | HPNZ2W2 | 4/10/2019  |
| Precision T3620                | HPP03W2 | 4/10/2019  |
| Precision T3620                | HPP13W2 | 4/10/2019  |
| Precision T3620                | HPPV2W2 | 4/10/2019  |
| Latitude E5550                 | HR7HN32 | 3/30/2015  |
| Latitude 7404<br>Rugged EXT 14 | HTYPNY1 | 9/30/2015  |

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|--------------------------------|---------|------------|
| Precision T3650                | J0GMWP3 | 4/7/2022   |
| Optiplex 7010                  | J8CZ9Z1 | 2/6/2014   |
| Precision T3630                | J9RRS13 | 1/16/2020  |
| Precision T3630                | J9RSS13 | 1/16/2020  |
| Precision T3630                | J9RTS13 | 1/16/2020  |
| Precision T3630                | J9RVS13 | 1/16/2020  |
| Precision T3630                | J9RWS13 | 1/16/2020  |
| Precision T3630                | J9RXS13 | 1/16/2020  |
| Latitude E6420<br>XFR          | JCZCSS1 | 2/20/2013  |
| Latitude 7404<br>Rugged EXT 14 | JDSLNY1 | 11/18/2014 |
| Latitude E6420<br>XFR          | JDZCSS1 | 2/20/2013  |
| Latitude E5580                 | JHJG8H2 | 7/11/2017  |
| Precision 5820                 | JJSLHV2 | 2/22/2019  |
| Precision 5820                 | JJTFDV2 | 2/22/2019  |
| Precision 5820                 | JJTFHV2 | 2/22/2019  |
| Precision 5820                 | JJTGDV2 | 2/22/2019  |
| Latitude E5570                 | JP4XVF2 | 2/3/2017   |
| Latitude 7404<br>Rugged EXT 14 | JSYPNY1 | 9/30/2015  |
| Precision T3630                | JTV7H13 | 1/24/2020  |
| Precision T3630                | JTV7N23 | 1/24/2020  |
| Precision T3630                | JTV8H13 | 1/24/2020  |
| Precision T3630                | JTV9613 | 1/24/2020  |

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| Precision T3630 | JTV9H13 | 1/24/2020 |
| Precision T3630 | JTV9N23 | 1/24/2020 |
| Precision T3630 | JTV9T13 | 1/24/2020 |
| Precision T3630 | JTVB613 | 1/24/2020 |
| Precision T3630 | JTVBH13 | 1/24/2020 |
| Precision T3630 | JTVBN23 | 1/24/2020 |
| Precision T3630 | JTVBT13 | 1/24/2020 |
| Precision T3630 | JTVC613 | 1/24/2020 |
| Precision T3630 | JTVCH13 | 1/24/2020 |
| Precision T3630 | JTVCN23 | 1/24/2020 |
| Latitude E5550  | JXZ2GC2 | 4/25/2016 |
| Precision 7520  | JZ7Q8Y2 | 8/14/2019 |

\*Value Back Assumptions:

- Dell Service Provider will not be liable for any damage on the equipment prior to inventory/collection
- Estimated values shown valid only for qualifying product collected & processed within 30 days of this quotation date.
- **Value back after this period may be reduced due to monthly depreciation and/or change in resale market conditions.**
- Value estimates assume equipment meets functional and cosmetic specifications for resale upon assessment by Dell's Service Provider
- Value estimates assume equipment is complete with cables/ adaptors/ batteries/ memory, etc.
- Equipment with bios passwords and locking devices may be subject to reduced values
- The Non SAR commodities assets may/may not contain SAR commodities due to insufficiency of data. Please consider this while providing your bids.

| Region      | Country       | LOB      | Product Model        | Parts Config.                  | Parts Config. (Detail) | BOM Qty | AGE_BUCKET (Years) | Total Assets | Currency | Calculated Extended BID 102 |
|-------------|---------------|----------|----------------------|--------------------------------|------------------------|---------|--------------------|--------------|----------|-----------------------------|
| Grand Total |               |          |                      |                                |                        |         |                    | 215          | USD      | \$ 22,014.00                |
| Americas    | United States | Desktops | PRECISION 3630       |                                |                        |         |                    |              |          |                             |
|             |               |          |                      | PRECISION 3630                 |                        | 24      |                    |              | \$       | 3,672.00                    |
|             |               |          | Processor            | PRC,I5-9500,CFL-SR,3G,6C,65W   | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Hard Drive           | HD,1TB,S3,7.2K,512E,PH-OASIS   | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Memory               | DIMM,8GB,2666,1RX8,8G,DDR4,NU  | 2                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Graphics Card        | CRD,GRPHC,4GB,WX3200,FH        | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          |                      | PRECISION 3630                 |                        | 14      |                    |              | \$       | 2,142.00                    |
|             |               |          | Processor            | PRC,I5-9500,CFL-SR,3G,6C,65W   | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Hard Drive           | HD,1T,S3,7.2K,3.5,512E,XL1000C | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Memory               | DIMM,8GB,2666,1RX8,8G,DDR4,NU  | 2                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Graphics Card        | CRD,GRPHC,4GB,WX3200,FH        | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          |                      | PRECISION 3630                 |                        | 11      |                    |              | \$       | 1,485.00                    |
|             |               |          | Processor            | PRC,CFL-S,I5-8600,3.1G,65W,6C  | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Hard Drive           | HD,1TB,S3,7.2K,512E,PH-OASIS   | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Memory               | DIMM,8GB,2666,1RX8,8G,DDR4,NU  | 2                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Graphics Card        | CRD,GRPHC,4GB,WX3200,FH        | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          |                      | PRECISION 3630                 |                        | 6       |                    |              | \$       | 1,026.00                    |
|             |               |          | Processor            | PRC,CFL-SR,I9-9900K,3.6G,95W,R | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Hard Drive           | SSDR,1TB,P34,80S3,TSH,XG6P,HPR | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Memory               | DIMM,8GB,2666,1RX8,8G,DDR4,NU  | 4                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Graphics Card        | CRD,GRPHC,8GB,P4000,NO BRKT    | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Controller Cards/HBA | ASSY,CRD,I/O,PCIE,S/P,FH,V3    | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          |                      | PRECISION 3630                 |                        | 2       |                    |              | \$       | 270.00                      |
|             |               |          | Processor            | PRC,CFL-S,I5-8600,3.1G,65W,6C  | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Memory               | DIMM,8GB,2666,1RX8,8G,DDR4,NU  | 2                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Graphics Card        | CRD,GRPHC,4GB,WX3200,FH        | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          |                      | PRECISION 3630                 |                        | 1       |                    |              | \$       | 135.00                      |
|             |               |          | Hard Drive           | HD,1TB,S3,7.2K,512E,PH-OASIS   | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Memory               | DIMM,8GB,2666,1RX8,8G,DDR4,NU  | 2                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Graphics Card        | CRD,GRPHC,4GB,WX3200,FH        | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          |                      | PRECISION 3630                 |                        | 1       |                    |              | \$       | 135.00                      |
|             |               |          | Processor            | PRC,CFL-S,I5-8600,3.1G,65W,6C  | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Hard Drive           | HD,1TB,S3,7.2K,512E,PH-OASIS   | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Graphics Card        | CRD,GRPHC,4GB,WX3200,FH        | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          |                      | PRECISION 3630                 |                        | 1       |                    |              | \$       | 171.00                      |
|             |               |          | Processor            | PRC,CFL-SR,I9-9900K,3.6G,95W,R | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Hard Drive           | SSDR,1TB,P34,80S3,PC601A,HPR   | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Memory               | DIMM,8GB,2666,1RX8,8G,DDR4,NU  | 4                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Graphics Card        | CRD,GRPHC,8GB,P4000,NO BRKT    | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          | Controller Cards/HBA | ASSY,CRD,I/O,PCIE,S/P,FH,V3    | 1                      | 4 To 7  |                    |              |          |                             |
|             |               |          | OPTIPLEX 7090 ULTRA  |                                |                        |         |                    |              |          |                             |
|             |               |          |                      | OPTIPLEX 7090 ULTRA            |                        | 1       |                    |              | \$       | 135.00                      |
|             |               |          | Hard Drive           | SSDR,1TB,OP2,P34,80S3,TSH,XG6  | 1                      | 1 To 4  |                    |              |          |                             |



|                                  |                       |                                  |           |        |    |          |
|----------------------------------|-----------------------|----------------------------------|-----------|--------|----|----------|
|                                  | Memory                | DIMM,8GB,3200,1RX16,16,DDR4,NS   | 2         | 1 To 4 |    |          |
|                                  | Electrical Components | ADPT,CON,DNGL,TA2TB,67CM,MONGS   | 1         | 1 To 4 |    |          |
|                                  | Electrical Components | ADPT,CON,DNGL,TC2TC,67CM,MRKAT   | 1         | 1 To 4 |    |          |
| <b>DELL PRECISION TOWER 3620</b> |                       |                                  |           |        |    |          |
|                                  |                       | <b>DELL PRECISION TOWER 3620</b> | <b>28</b> |        | \$ | 2,646.00 |
|                                  | Processor             | PRC,KBL-S,I5-7600,3.5G,65W       | 1         | 4 To 7 |    |          |
|                                  | Hard Drive            | HD,1TB,S3,7.2K,512E,PH-OASIS     | 1         | 4 To 7 |    |          |
|                                  | Memory                | DIMM,8GB,2400,1RX8,8G,DDR4,NU    | 2         | 4 To 7 |    |          |
|                                  | Graphics Card         | CRD,GRPHC,4GB,WX3100,FH          | 1         | 4 To 7 |    |          |
|                                  |                       | <b>DELL PRECISION TOWER 3620</b> | <b>1</b>  |        | \$ | 94.50    |
|                                  | Processor             | PRC,KBL-S,I5-7500,3.4G,65W       | 1         | 4 To 7 |    |          |
|                                  | Hard Drive            | HD,2TB,S3,7.2K,512E,TSH-MARS     | 1         | 4 To 7 |    |          |
|                                  | Memory                | DIMM,8GB,2400,1RX8,8G,DDR4,NU    | 4         | 4 To 7 |    |          |
|                                  | Graphics Card         | CRD,GRPHC,8GB,WX5100             | 1         | 4 To 7 |    |          |
| <b>OPTIPLEX 5050</b>             |                       |                                  |           |        |    |          |
|                                  |                       | <b>OPTIPLEX 5050</b>             | <b>1</b>  |        | \$ | 36.00    |
|                                  | Processor             | PRC,SKL,I5-6600,3.3,65W,6M,VPR   | 1         | 4 To 7 |    |          |
|                                  | Hard Drive            | SSDR,256G,S3,7MM,HYNIX,SC311     | 1         | 4 To 7 |    |          |
|                                  | Memory                | DIMM,8GB,2400,1RX8,8G,DDR4,NU    | 1         | 4 To 7 |    |          |
|                                  | Electrical Components | SWT,PB,NTRSN,SFF                 | 1         | 4 To 7 |    |          |
| <b>PRECISION 5820 TOWER</b>      |                       |                                  |           |        |    |          |
|                                  |                       | <b>PRECISION 5820 TOWER</b>      | <b>4</b>  |        | \$ | 468.00   |
|                                  | Processor             | PRC,W2102,2.9,5.5MB,SKL,U0       | 1         | 4 To 7 |    |          |
|                                  | Hard Drive            | HD,2T,S3,7.2K,512E,SGT-GRDABP2   | 1         | 4 To 7 |    |          |
|                                  | Hard Drive            | SSDR,1TB,P34,80S3,TSH,XG5        | 1         | 4 To 7 |    |          |
|                                  | Memory                | DIMM,16GB,2666,2RX8,8G,DDR4,R    | 2         | 4 To 7 |    |          |
|                                  | Graphics Card         | CRD,GRPHC,8GB,WX5100             | 1         | 4 To 7 |    |          |
|                                  |                       | <b>PRECISION 5820 TOWER</b>      | <b>2</b>  |        | \$ | 288.00   |
|                                  | Processor             | PRC,CLX,I9-10900X,3.7G,165W,10   | 1         | 1 To 4 |    |          |
|                                  | Hard Drive            | HD,2TB,S3,7.2K,512E,TSH-MARS     | 1         | 1 To 4 |    |          |
|                                  | Hard Drive            | SSDR,1TB,P34,80S2,HYNIX,PC711    | 1         | 1 To 4 |    |          |
|                                  | Memory                | DIMM,8GB,3200,1RX8,8G,DDR4,NU    | 4         | 1 To 4 |    |          |
|                                  | Motherboard           | CRD,PLN,PWS,5820T-X,CL,FMX       | 1         | 1 To 4 |    |          |
|                                  | Graphics Card         | CRD,GRPHC,8GB,WX5100             | 1         | 1 To 4 |    |          |
|                                  |                       | <b>PRECISION 5820 TOWER</b>      | <b>1</b>  |        | \$ | 117.00   |
|                                  | Processor             | PRC,W2102,2.9,5.5MB,SKL,U0       | 1         | 4 To 7 |    |          |
|                                  | Hard Drive            | HD,2TB,S3,7.2K,512E,TSH-MARS     | 1         | 4 To 7 |    |          |
|                                  | Memory                | DIMM,16GB,2666,2RX8,8G,DDR4,R    | 2         | 4 To 7 |    |          |
|                                  | Graphics Card         | CRD,GRPHC,8GB,WX5100             | 1         | 4 To 7 |    |          |
| <b>PRECISION 3650</b>            |                       |                                  |           |        |    |          |
|                                  |                       | <b>PRECISION 3650</b>            | <b>6</b>  |        | \$ | 1,620.00 |
|                                  | Processor             | PRC,RKL,I7-11700K,3.6G,125W,8C   | 1         | 1 To 4 |    |          |
|                                  | Hard Drive            | HD,1TB,S3,7.2K,512E,TSH-MARS     | 1         | 1 To 4 |    |          |
|                                  | Memory                | DIMM,8GB,3200,1RX16,16,DDR4,NU   | 4         | 1 To 4 |    |          |
|                                  | Graphics Card         | CRD,GRPHC,8GB,NAVI14DT,NO EXT    | 1         | 1 To 4 |    |          |
|                                  |                       | <b>PRECISION 3650</b>            | <b>5</b>  |        | \$ | 1,350.00 |
|                                  | Processor             | PRC,RKL,I7-11700K,3.6G,125W,8C   | 1         | 1 To 4 |    |          |
|                                  | Hard Drive            | HD,1TB,S3,7.2K,512E,TSH-MARS     | 1         | 1 To 4 |    |          |
|                                  | Memory                | DIMM,8GB,3200,1RX16,16,DDR4,NU   | 2         | 1 To 4 |    |          |
|                                  | Graphics Card         | CRD,GRPHC,4GB,WX3200,FH          | 1         | 1 To 4 |    |          |
|                                  |                       | <b>PRECISION 3650</b>            | <b>1</b>  |        | \$ | 288.00   |
|                                  | Processor             | PRC,RKL,I9-11900,2.5G,65W,8C     | 1         | 1 To 4 |    |          |
|                                  | Hard Drive            | SSDR,1TB,P34,80S3,MICRON,2300    | 1         | 1 To 4 |    |          |
|                                  | Memory                | DIMM,16GB,3200,1RX8,16,DDR4,NU   | 2         | 1 To 4 |    |          |
|                                  | Graphics Card         | CRD,GRPHC,8GB,RTX4000,NOEXT,V2   | 1         | 1 To 4 |    |          |

|                              |                   |                                |                             |    |        |     |    |          |
|------------------------------|-------------------|--------------------------------|-----------------------------|----|--------|-----|----|----------|
|                              |                   | Controller Cards/HBA           | ASSY,CRD,I/O,PCIE,S/P,FH,V3 | 1  | 1 To 4 |     |    |          |
| PRECISION 3660               |                   |                                |                             |    |        |     |    |          |
|                              |                   | PRECISION 3660                 |                             | 1  |        |     | \$ | 220.50   |
|                              | Processor         | PRC,ADS,I7-12700,2.1,65,84     |                             | 1  | 1 To 4 |     |    |          |
|                              | Hard Drive        | HD,1T,7.2K,2.5,7,SM,SGT-RSW X  |                             | 1  | 1 To 4 |     |    |          |
|                              | Hard Drive        | SSDR,1TB,G44,80S2,KIOXIA,XG7   |                             | 1  | 1 To 4 |     |    |          |
|                              | Memory            | DIMM,16GB,4800,1RX8,16,DDR5,NU |                             | 2  | 1 To 4 |     |    |          |
|                              | Motherboard       | PWA,PLN,MB,PWS,TPM,3660,#3     |                             | 1  | 1 To 4 |     |    |          |
|                              | Graphics Card     | CRD,GRPHC,8GB,W6600,EXT        |                             | 1  | 1 To 4 |     |    |          |
| PRECISION 3640               |                   |                                |                             |    |        |     |    |          |
|                              |                   | PRECISION 3640                 |                             | 6  |        |     | \$ | 1,107.00 |
|                              | Processor         | PRC,CMLS,I710700K,3.8G,125W,8C |                             | 1  | 1 To 4 |     |    |          |
|                              | Hard Drive        | HD,1T,S3,7.2K,3.5,512E,XL1000C |                             | 1  | 1 To 4 |     |    |          |
|                              | Memory            | DIMM,8GB,3200,1RX8,8G,DDR4,NU  |                             | 2  | 1 To 4 |     |    |          |
|                              | Graphics Card     | CRD,GRPHC,4GB,WX3200,FH        |                             | 1  | 1 To 4 |     |    |          |
| OPTIPLEX 7050                |                   |                                |                             |    |        |     |    |          |
|                              |                   | OPTIPLEX 7050                  |                             | 27 |        |     | \$ | 972.00   |
|                              | Processor         | PRC,KBL-S,I5-7600,3.5G,65W     |                             | 1  | 4 To 7 |     |    |          |
|                              | Hard Drive        | HD,1TB,S3,7.2K,512E,PH-OASIS   |                             | 1  | 4 To 7 |     |    |          |
|                              | Memory            | DIMM,8GB,2400,1RX8,8G,DDR4,NU  |                             | 2  | 4 To 7 |     |    |          |
|                              | Graphics Card     | CRD,GRPHC,4G,R7-450,OP13       |                             | 1  | 4 To 7 |     |    |          |
|                              |                   | OPTIPLEX 7050                  |                             | 15 |        |     | \$ | 540.00   |
|                              | Processor         | PRC,KBL-S,I5-7600,3.5G,65W     |                             | 1  | 4 To 7 |     |    |          |
|                              | Hard Drive        | HD,1T,S3,7.2K,3.5,512E,XL1000C |                             | 1  | 4 To 7 |     |    |          |
|                              | Memory            | DIMM,8GB,2400,1RX8,8G,DDR4,NU  |                             | 2  | 4 To 7 |     |    |          |
|                              | Graphics Card     | CRD,GRPHC,4G,R7-450,OP13       |                             | 1  | 4 To 7 |     |    |          |
|                              |                   | OPTIPLEX 7050                  |                             | 8  |        |     | \$ | 288.00   |
|                              | Processor         | PRC,KBL-S,I5-7600,3.5G,65W     |                             | 1  | 7+     |     |    |          |
|                              | Hard Drive        | HD,1TB,S3,7.2K,512E,PH-OASIS   |                             | 1  | 7+     |     |    |          |
|                              | Memory            | DIMM,8GB,2400,1RX8,8G,DDR4,NU  |                             | 2  | 7+     |     |    |          |
|                              | Graphics Card     | CRD,GRPHC,4G,R7-450,OP13       |                             | 1  | 7+     |     |    |          |
| OPTIPLEX 7060                |                   |                                |                             |    |        |     |    |          |
|                              |                   | OPTIPLEX 7060                  |                             | 39 |        |     | \$ | 2,281.50 |
|                              | Processor         | PRC,CFL-S,I5-8500,3G,65W,6C    |                             | 1  | 4 To 7 |     |    |          |
|                              | Hard Drive        | HD,1TB,S3,7.2K,512E,PH-OASIS   |                             | 1  | 4 To 7 |     |    |          |
|                              | Memory            | DIMM,8GB,2666,1RX8,8G,DDR4,NU  |                             | 2  | 4 To 7 |     |    |          |
|                              | Graphics Card     | CRD,GRPHC,4G,RX550,OP14        |                             | 1  | 4 To 7 |     |    |          |
|                              |                   | OPTIPLEX 7060                  |                             | 9  |        |     | \$ | 526.50   |
|                              | Processor         | PRC,CFL-S,I5-8500,3G,65W,6C    |                             | 1  | 4 To 7 |     |    |          |
|                              | Hard Drive        | HD,1T,S3,7.2K,3.5,512E,XL1000C |                             | 1  | 4 To 7 |     |    |          |
|                              | Memory            | DIMM,8GB,2666,1RX8,8G,DDR4,NU  |                             | 2  | 4 To 7 |     |    |          |
|                              | Graphics Card     | CRD,GRPHC,4G,RX550,OP14        |                             | 1  | 4 To 7 |     |    |          |
| Americas                     | United States     | Laptops                        |                             | 20 |        | USD | \$ | 1,192.50 |
| LATITUDE 14 RUGGED EXTREME   |                   |                                |                             |    |        |     |    |          |
|                              |                   | LATITUDE 14 RUGGED EXTREME     |                             | 1  |        |     | \$ | 36.00    |
|                              | Non-SAR Commodity | Non-SAR Commodity              | (blank)                     |    | 4 To 7 |     |    |          |
| LATITUDE 5590                |                   |                                |                             |    |        |     |    |          |
|                              |                   | LATITUDE 5590                  |                             | 4  |        |     | \$ | -        |
|                              | Hard Drive        | HD,1TB,5.4,2.5,7,SM,SGT-RSWA   |                             | 1  | 7+     |     |    |          |
|                              | Memory            | DIMM,16GB,2400,2RX8,8G,DDR4,S  |                             | 1  | 7+     |     |    |          |
|                              | LCD Panel         | LCD,15.6HDF,AG,EDP,BOE         |                             | 1  | 7+     |     |    |          |
|                              | Base Unit         | ASSY,BASE,UMA,I5-8250U,5590    |                             | 1  | 7+     |     |    |          |
|                              |                   | LATITUDE 5590                  |                             | 3  |        |     | \$ | 162.00   |
|                              | Non-SAR Commodity | Non-SAR Commodity              | (blank)                     |    | 4 To 7 |     |    |          |
| LATITUDE 7424 RUGGED EXTREME |                   |                                |                             |    |        |     |    |          |

|                      |                      |                                |                              |         |     |     |    |          |
|----------------------|----------------------|--------------------------------|------------------------------|---------|-----|-----|----|----------|
|                      |                      |                                | LATITUDE 7424 RUGGED EXTREME |         | 1   |     | \$ | 36.00    |
|                      | Hard Drive           | SSDR,256G,P34,80S3,HYNIX,PC601 | 1                            | 4 To 7  |     |     |    |          |
|                      | Memory               | DIMM,8GB,2666,1RX8,8G,DDR4,S   | 2                            | 4 To 7  |     |     |    |          |
|                      | LCD Panel            | ASSY,LCD,14.0FHD,1KNIT,TS,7424 | 1                            | 4 To 7  |     |     |    |          |
|                      | Base Unit            | ASSY,BASE,I7KBL128BITVPRO,7424 | 1                            | 4 To 7  |     |     |    |          |
| PRECISION 7520       |                      |                                | PRECISION 7520               |         | 1   |     | \$ | 103.50   |
|                      | Hard Drive           | SSDR,256G,P34,80S3,TSH,XG4     | 1                            | 4 To 7  |     |     |    |          |
|                      | Memory               | DIMM,16GB,2400,2RX8,8G,DDR4,S  | 2                            | 4 To 7  |     |     |    |          |
|                      | Graphics Card        | CRD,GRPHC,NV,N17P-Q1           | 1                            | 4 To 7  |     |     |    |          |
|                      | Base Unit            | ASSY,BASE,I76820,S,W/TC,7520   | 1                            | 4 To 7  |     |     |    |          |
| LATITUDE 5300 2-IN-1 |                      |                                | LATITUDE 5300 2-IN-1         |         | 3   |     | \$ | 189.00   |
|                      | Hard Drive           | SSDR,1TB,P34,80S3,MICRON,2200S | 1                            | 4 To 7  |     |     |    |          |
|                      | Memory               | DIMM,16GB,2666,2RX8,8G,DDR4,S  | 2                            | 4 To 7  |     |     |    |          |
|                      | Motherboard          | PWA,PLN,UMA,I7-8665,NTBT,5300V | 1                            | 4 To 7  |     |     |    |          |
|                      | LCD Panel            | ASSY,LCD,HUD,FH,T,RGB,WL,5300V | 1                            | 4 To 7  |     |     |    |          |
|                      | Base Unit            | ASSY,BASE,L10,WW,5300V         | 1                            | 4 To 7  |     |     |    |          |
|                      | LATITUDE 5300 2-IN-1 |                                |                              |         | 1   |     | \$ | 63.00    |
|                      | Hard Drive           | SSDR,1TB,P34,80S3,SMSNG,PM981A | 1                            | 4 To 7  |     |     |    |          |
|                      | Memory               | DIMM,16GB,2666,2RX8,8G,DDR4,S  | 2                            | 4 To 7  |     |     |    |          |
|                      | Motherboard          | PWA,PLN,UMA,I7-8665,NTBT,5300V | 1                            | 4 To 7  |     |     |    |          |
|                      | LCD Panel            | ASSY,LCD,HUD,FH,T,RGB,WL,5300V | 1                            | 4 To 7  |     |     |    |          |
|                      | Base Unit            | ASSY,BASE,L10,WW,5300V         | 1                            | 4 To 7  |     |     |    |          |
|                      | LATITUDE 5300 2-IN-1 |                                |                              |         | 1   |     | \$ | 63.00    |
|                      | Hard Drive           | SSDR,1TB,P34,80S3,TSH,XG6      | 1                            | 4 To 7  |     |     |    |          |
|                      | Memory               | DIMM,16GB,2666,2RX8,8G,DDR4,S  | 2                            | 4 To 7  |     |     |    |          |
|                      | Motherboard          | PWA,PLN,UMA,I7-8665,NTBT,5300V | 1                            | 4 To 7  |     |     |    |          |
|                      | LCD Panel            | ASSY,LCD,HUD,FH,T,RGB,WL,5300V | 1                            | 4 To 7  |     |     |    |          |
|                      | Base Unit            | ASSY,BASE,L10,WW,5300V         | 1                            | 4 To 7  |     |     |    |          |
| PRECISION 3540       |                      |                                | PRECISION 3540               |         | 5   |     | \$ | 540.00   |
|                      | Hard Drive           | HD,1T,7.2K,2.5,7,SM,SGT-RSW X  | 1                            | 4 To 7  |     |     |    |          |
|                      | Memory               | DIMM,16GB,2666,2RX8,8G,DDR4,S  | 1                            | 4 To 7  |     |     |    |          |
|                      | Motherboard          | PWA,PLN,T,D,VI7-8665U,TBT,3540 | 1                            | 4 To 7  |     |     |    |          |
|                      | LCD Panel            | LCD,15.6HDF,AG,220NIT,BENT,INX | 1                            | 4 To 7  |     |     |    |          |
|                      | Base Unit            | ASSY,BASE,L10,5500/3540        | 1                            | 4 To 7  |     |     |    |          |
| Americas             | United States        | Aged/Invalid                   |                              |         | 139 | USD | \$ | 3,753.00 |
| 137BJL2              |                      |                                | 137BJL2                      |         | 1   |     | \$ | 3,753.00 |
|                      | Aged/Invalid         | Aged/Invalid                   | (blank)                      | Unknown |     |     |    |          |
| 137CJL2              |                      |                                | 137CJL2                      |         | 1   |     | \$ | -        |
|                      | Aged/Invalid         | Aged/Invalid                   | (blank)                      | Unknown |     |     |    |          |
| 137DJL2              |                      |                                | 137DJL2                      |         | 1   |     | \$ | -        |
|                      | Aged/Invalid         | Aged/Invalid                   | (blank)                      | Unknown |     |     |    |          |
| 1389JL2              |                      |                                | 1389JL2                      |         | 1   |     | \$ | -        |
|                      | Aged/Invalid         | Aged/Invalid                   | (blank)                      | Unknown |     |     |    |          |
| 138BJL2              |                      |                                | 138BJL2                      |         | 1   |     | \$ | -        |
|                      | Aged/Invalid         | Aged/Invalid                   | (blank)                      | Unknown |     |     |    |          |
| 138DJL2              |                      |                                | 138DJL2                      |         | 1   |     | \$ | -        |

|         |              |              |         |         |   |
|---------|--------------|--------------|---------|---------|---|
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 139CJL2 |              |              |         |         |   |
|         |              | 139CJL2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 139DJL2 |              |              |         |         |   |
|         |              | 139DJL2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 13B9JL2 |              |              |         |         |   |
|         |              | 13B9JL2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 13BBJL2 |              |              |         |         |   |
|         |              | 13BBJL2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 18TQNY1 |              |              |         |         |   |
|         |              | 18TQNY1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 1DZCSS1 |              |              |         |         |   |
|         |              | 1DZCSS1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 1FSLNY1 |              |              |         |         |   |
|         |              | 1FSLNY1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 1LP9182 |              |              |         |         |   |
|         |              | 1LP9182      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 1TYPNY1 |              |              |         |         |   |
|         |              | 1TYPNY1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 2352K02 |              |              |         |         |   |
|         |              | 2352K02      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 2BB0JB2 |              |              |         |         |   |
|         |              | 2BB0JB2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 2DRTW52 |              |              |         |         |   |
|         |              | 2DRTW52      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 2DRXW52 |              |              |         |         |   |
|         |              | 2DRXW52      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 2FSLNY1 |              |              |         |         |   |
|         |              | 2FSLNY1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 2FZCSS1 |              |              |         |         |   |
|         |              | 2FZCSS1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 2J82CY1 |              |              |         |         |   |
|         |              | 2J82CY1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 2LF8JB2 |              |              |         |         |   |
|         |              | 2LF8JB2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 2W7HN32 |              |              |         |         |   |
|         |              | 2W7HN32      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |

|         |              |              |         |         |   |  |
|---------|--------------|--------------|---------|---------|---|--|
| 390S8Z1 |              |              |         |         |   |  |
|         |              | 390S8Z1      | 1       | \$      | - |  |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |  |
| 3DZCSS1 |              |              |         |         |   |  |
|         |              | 3DZCSS1      | 1       | \$      | - |  |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |  |
| 3FSLNY1 |              |              |         |         |   |  |
|         |              | 3FSLNY1      | 1       | \$      | - |  |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |  |
| 3FZCSS1 |              |              |         |         |   |  |
|         |              | 3FZCSS1      | 1       | \$      | - |  |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |  |
| 3TYPNY1 |              |              |         |         |   |  |
|         |              | 3TYPNY1      | 1       | \$      | - |  |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |  |
| 3ZRTN02 |              |              |         |         |   |  |
|         |              | 3ZRTN02      | 1       | \$      | - |  |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |  |
| 4015GC2 |              |              |         |         |   |  |
|         |              | 4015GC2      | 1       | \$      | - |  |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |  |
| 433CSS1 |              |              |         |         |   |  |
|         |              | 433CSS1      | 1       | \$      | - |  |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |  |
| 4C3W052 |              |              |         |         |   |  |
|         |              | 4C3W052      | 1       | \$      | - |  |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |  |
| 4FSLNY1 |              |              |         |         |   |  |
|         |              | 4FSLNY1      | 1       | \$      | - |  |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |  |
| 4JJG8h2 |              |              |         |         |   |  |
|         |              | 4JJG8h2      | 1       | \$      | - |  |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |  |
| 4TYPNY1 |              |              |         |         |   |  |
|         |              | 4TYPNY1      | 1       | \$      | - |  |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |  |
| 4WQTR12 |              |              |         |         |   |  |
|         |              | 4WQTR12      | 1       | \$      | - |  |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |  |
| 5DZCSS1 |              |              |         |         |   |  |
|         |              | 5DZCSS1      | 1       | \$      | - |  |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |  |
| 5HM8SD2 |              |              |         |         |   |  |
|         |              | 5HM8SD2      | 1       | \$      | - |  |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |  |
| 5T56S32 |              |              |         |         |   |  |
|         |              | 5T56S32      | 1       | \$      | - |  |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |  |
| 5TYPNY1 |              |              |         |         |   |  |
|         |              | 5TYPNY1      | 1       | \$      | - |  |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |  |
| 5V0FMQ1 |              |              |         |         |   |  |
|         |              | 5V0FMQ1      | 1       | \$      | - |  |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |  |
| 5VYPNY1 |              |              |         |         |   |  |

|         |              |              |         |         |   |
|---------|--------------|--------------|---------|---------|---|
|         |              | 5VYPNY1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 5YTJND2 |              | 5YTJND2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 5YTKND2 |              | 5YTKND2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 5YVDND2 |              | 5YVDND2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 5YVKND2 |              | 5YVKND2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 5Z3JND2 |              | 5Z3JND2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 612Z162 |              | 612Z162      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 635LQD2 |              | 635LQD2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 635MQD2 |              | 635MQD2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 6DYDVF2 |              | 6DYDVF2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 6DZCSS1 |              | 6DZCSS1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 6GH3HC2 |              | 6GH3HC2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 6GQYL13 |              | 6GQYL13      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 6HNG8H2 |              | 6HNG8H2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 6SDCQS1 |              | 6SDCQS1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 6TBQSR1 |              | 6TBQSR1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 6VR7TD2 |              | 6VR7TD2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 6VRPPH2 |              | 6VRPPH2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 6VRYSD2 |              | 6VRYSD2      | 1       | \$      | - |



|         |              |              |         |         |   |
|---------|--------------|--------------|---------|---------|---|
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 788MQD2 |              |              |         |         |   |
|         |              | 788MQD2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 78BLQD2 |              |              |         |         |   |
|         |              | 78BLQD2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 79ZWVF2 |              |              |         |         |   |
|         |              | 79ZWVF2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 7P4XVF2 |              |              |         |         |   |
|         |              | 7P4XVF2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 7TYPNY1 |              |              |         |         |   |
|         |              | 7TYPNY1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 7V7HN32 |              |              |         |         |   |
|         |              | 7V7HN32      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 8315GC2 |              |              |         |         |   |
|         |              | 8315GC2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 84HPNY1 |              |              |         |         |   |
|         |              | 84HPNY1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 8DFDHQ1 |              |              |         |         |   |
|         |              | 8DFDHQ1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 8DFFHQ1 |              |              |         |         |   |
|         |              | 8DFFHQ1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 8LPGKB2 |              |              |         |         |   |
|         |              | 8LPGKB2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 9C05SF2 |              |              |         |         |   |
|         |              | 9C05SF2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 9CGPGK2 |              |              |         |         |   |
|         |              | 9CGPGK2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 9CGQGK2 |              |              |         |         |   |
|         |              | 9CGQGK2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 9CGRGK2 |              |              |         |         |   |
|         |              | 9CGRGK2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 9CGSGK2 |              |              |         |         |   |
|         |              | 9CGSGK2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 9CHMGK2 |              |              |         |         |   |
|         |              | 9CHMGK2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 9CHNGK2 |              |              |         |         |   |
|         |              | 9CHNGK2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |

|         |              |              |         |         |   |
|---------|--------------|--------------|---------|---------|---|
| 9CHPGK2 |              | 9CHPGK2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 9CHRGK2 |              | 9CHRGK2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 9DZCSS1 |              | 9DZCSS1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 9P25SF2 |              | 9P25SF2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 9R4NMS1 |              | 9R4NMS1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| 9TYPNY1 |              | 9TYPNY1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| B645L72 |              | B645L72      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| BC5TL12 |              | BC5TL12      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| BH4Z8Z1 |              | BH4Z8Z1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| BQ8WFB2 |              | BQ8WFB2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| BSYPNY1 |              | BSYPNY1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| BTYPNY1 |              | BTYPNY1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| CDZCSS1 |              | CDZCSS1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| CQRGZV1 |              | CQRGZV1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| CS56S32 |              | CS56S32      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| CTYPNY1 |              | CTYPNY1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| CYLN6Y1 |              | CYLN6Y1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| DBZCSS1 |              | DBZCSS1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| DPHWHH2 |              |              |         |         |   |

|         |              |              |         |         |
|---------|--------------|--------------|---------|---------|
|         | DDHWHH2      | 1            | \$      | -       |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |
| DDK3JH2 | DDK3JH2      | 1            | \$      | -       |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |
| DDZCSS1 | DDZCSS1      | 1            | \$      | -       |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |
| DQJP6Z1 | DQJP6Z1      | 1            | \$      | -       |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |
| DQT5S32 | DQT5S32      | 1            | \$      | -       |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |
| DT5Z162 | DT5Z162      | 1            | \$      | -       |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |
| DYQTN02 | DYQTN02      | 1            | \$      | -       |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |
| DZ63Q22 | DZ63Q22      | 1            | \$      | -       |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |
| F0PQL13 | F0PQL13      | 1            | \$      | -       |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |
| F7BF9Y1 | F7BF9Y1      | 1            | \$      | -       |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |
| F91Z842 | F91Z842      | 1            | \$      | -       |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |
| FBSTN02 | FBSTN02      | 1            | \$      | -       |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |
| FH11GC2 | FH11GC2      | 1            | \$      | -       |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |
| FR3T8Y1 | FR3T8Y1      | 1            | \$      | -       |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |
| FSYPNY1 | FSYPNY1      | 1            | \$      | -       |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |
| FTYPNY1 | FTYPNY1      | 1            | \$      | -       |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |
| G2B1M13 | G2B1M13      | 1            | \$      | -       |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |
| G2DY4J1 | G2DY4J1      | 1            | \$      | -       |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |
| GDZCSS1 | GDZCSS1      | 1            | \$      | -       |

|         |              |              |         |         |   |
|---------|--------------|--------------|---------|---------|---|
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| GPL8JX1 |              |              |         |         |   |
|         |              | GPL8JX1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| GSYPNY1 |              |              |         |         |   |
|         |              | GSYPNY1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| GTYPNY1 |              |              |         |         |   |
|         |              | GTYPNY1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| GV2BCH2 |              |              |         |         |   |
|         |              | GV2BCH2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| GV34CH2 |              |              |         |         |   |
|         |              | GV34CH2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| GV3BCH2 |              |              |         |         |   |
|         |              | GV3BCH2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| GV3TCH2 |              |              |         |         |   |
|         |              | GV3TCH2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| GV4CCH2 |              |              |         |         |   |
|         |              | GV4CCH2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| GV4VCH2 |              |              |         |         |   |
|         |              | GV4VCH2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| GV55CH2 |              |              |         |         |   |
|         |              | GV55CH2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| GV64CH2 |              |              |         |         |   |
|         |              | GV64CH2      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| HDSLNY1 |              |              |         |         |   |
|         |              | HDSLNY1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| HDZCSS1 |              |              |         |         |   |
|         |              | HDZCSS1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| HR7HN32 |              |              |         |         |   |
|         |              | HR7HN32      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| HTYPNY1 |              |              |         |         |   |
|         |              | HTYPNY1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| J8CZ9Z1 |              |              |         |         |   |
|         |              | J8CZ9Z1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| JCZCSS1 |              |              |         |         |   |
|         |              | JCZCSS1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |
| JDSLNY1 |              |              |         |         |   |
|         |              | JDSLNY1      | 1       | \$      | - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |   |

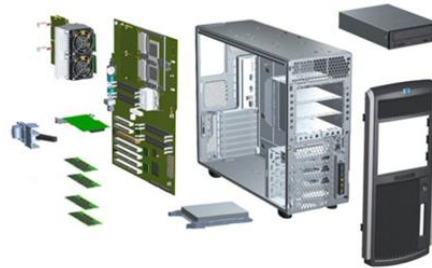
|         |              |              |         |         |      |
|---------|--------------|--------------|---------|---------|------|
| JDZCSS1 |              |              |         |         |      |
|         | JDZCSS1      |              |         | 1       | \$ - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |      |
| JHJG8H2 |              |              |         |         |      |
|         | JHJG8H2      |              |         | 1       | \$ - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |      |
| JP4XVF2 |              |              |         |         |      |
|         | JP4XVF2      |              |         | 1       | \$ - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |      |
| JSYPNY1 |              |              |         |         |      |
|         | JSYPNY1      |              |         | 1       | \$ - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |      |
| JXZ2GC2 |              |              |         |         |      |
|         | JXZ2GC2      |              |         | 1       | \$ - |
|         | Aged/Invalid | Aged/Invalid | (blank) | Unknown |      |
|         |              |              |         |         |      |

**\*Value Back Assumptions:**

- Dell Service Provider will not be liable for any damage on the equipment prior to inventory/collection.
- Estimated values shown valid only for qualifying product collected & processed within 30 days of this quotation date.
- **Value back after this period may be reduced due to monthly depreciation and/or change in resale market conditions.**
- Value estimates assume equipment meets functional and cosmetic specifications for resale upon assessment by Dell's Service Provider.
- Value estimates assume equipment is complete with cables/ adaptors/ batteries/ memory, etc.
- Equipment with bios passwords and locking devices may be subject to reduced values.

## Non-Tagged Assets

Electronics made by any company to recycle such as Computers, Monitors, Printers, Faxes, Phones, etc...



| Product             |              |              | Quantity |
|---------------------|--------------|--------------|----------|
| Manufacturer        | Model        | Product Type | Total    |
| Panosonic Toughbook | CF-VEK331LMP | Laptop       | 11       |

| System Configuration |     |        |     |              |     |                                       | Calculated Extended<br>BID 102 |
|----------------------|-----|--------|-----|--------------|-----|---------------------------------------|--------------------------------|
| Processor Type       | Qty | Memory | Qty | Hard Drives* | Qty | Peripherals / Special Configurations* | \$ 990.00                      |
|                      |     |        |     |              |     |                                       | \$ 990.00                      |





# CITY OF HOBBS

## STAFF SUMMARY FORM

MEETING DATE:  
**April 7, 2025**

**SUBJECT:** Resolution No. 7599 - Authorizing the Deletion of Three (3) Copiers from the City's Public Inventory

**DEPT OF ORIGIN:** Information Technology

**DATE SUBMITTED:** 3/20/2025

**SUBMITTED BY:** Christa Belyeu, Information Technology Director

### Summary:

The IT Department is requesting to delete from its public inventory and dispose of three (3) copiers, one (1) located at HPD EAGLE, and two (2) located at the City Library. These copiers have reached end of life and will be destroyed and deleted from fixed assets. Audie's will pick up and destroy all three (3) units.

### Fiscal Impact:

- Ricoh MP-3353 - SN E764L950218- Purchased 10/09/2014 - Purchase price \$7,450.00  
- Accumulated Depreciation \$7,450.00 - Book Value \$0
- Ricoh MP-3554 - SN G165RB30194 - Purchased 03/21/2016 - Purchase price \$7,800.00  
- Accumulated Depreciation \$7,800.00 - Book Value \$0
- Sharp MXM314N - SN 25031495 - Purchased 09/17/2018 - Purchase price \$1,500.00  
- Accumulated Depreciation \$1,500.00 - Book Value \$0

### Attachments:

Resolution - removal of Copiers 04072025  
EAGLE Copier 6730  
Library Copier 6961  
Library Sharp Copier

### Recommendation:

Motion to approve the resolution.

### Approved By:

|                                                 |           |
|-------------------------------------------------|-----------|
| Christa Belyeu, Information Technology Director | 3/20/2025 |
| Toby Spears, Finance Director                   | 3/26/2025 |
| Medjine Desrosiers-Douyon, Deputy City Attorney | 3/26/2025 |
| Manny Gomez, City Manager                       | 3/27/2025 |

CITY OF HOBBS

RESOLUTION NO. 7599

A RESOLUTION RELATING TO THE DELETION AND REMOVAL  
OF THREE COPIERS FROM THE CITY'S PUBLIC INVENTORY

WHEREAS, the City of Hobbs desires to delete from its public inventory and dispose of three (3) Copiers, Ricoh MP-3353, Serial Number E764L950218; Ricoh MP-3554SP, Serial Number G165RB30194; Sharp MXM314N, Serial Number 25031495, currently on the City of Hobbs Information Technology Department inventory; and

WHEREAS, the Copiers are no longer functional and will be picked up and destroyed by Audie's Copiers; and

WHEREAS, the value of the three (3) Copiers total \$16,750.00 - the Ricoh MP-3353, purchased on October 9, 2014, was \$7,450.00, with current accumulated depreciation of \$7,450.00 making the book value \$0, the Ricoh MP-3554, purchased on March 21, 2016, was \$7,800.00, with current accumulated depreciation of \$7,800.00 making the book value \$0, the Sharp MXM314N, purchased on September 17, 2018, was \$1,500.00 with current accumulated depreciation of \$1,500.00 making the book value \$0; and

WHEREAS, the City of Hobbs Information Technology Department will perform data security, will remove and physically destroy all hard drives.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the City of Hobbs, New Mexico, that:

A. The City desires to delete from its public inventory and dispose of the items of personal property, attached hereto and incorporated herein by reference and the governing body hereby makes the official, specific finding that each item of property on the attached list:

1. is obsolete; and
2. is worn-out, unusable, or obsolete to the extent that the item is no longer economical or safe for continued use by the City of Hobbs; and
3. that all such items should be deleted from the City's public inventory and destroyed.

B. A copy of this official finding and proposed disposition of the property sought to be disposed of shall be made a permanent part of the official minutes of the governing body.

PASSED, ADOPTED, AND APPROVED this 7<sup>th</sup> day of April, 2025.

---

SAM D. COBB, Mayor

ATTEST:

---

JAN FLETCHER, City Clerk

|                                                                                                                                           |  |                                             |  |  |  |                                                          |  |                                    |  |             |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|--|--|----------------------------------------------------------|--|------------------------------------|--|-------------|--|--|--|
| <b>ASSET # 6730</b>                                                                                                                       |  |                                             |  |  |  |                                                          |  |                                    |  |             |  |  |  |
| <b>CLASS EQ EQUIPMENT</b>                                                                                                                 |  | <b>FUND SOURCE MASTER ASSET</b>             |  |  |  | <b>DESCRIPTION RICOH AFICIO MP-3353 COPIER -EAGLE</b>    |  |                                    |  |             |  |  |  |
| <b>SUBCL 607 PRINTERS AND CO</b>                                                                                                          |  | <b>ACQUIS METH</b>                          |  |  |  | <b>MAINT CONT Y</b>                                      |  | <b>INSURED N</b>                   |  |             |  |  |  |
| <b>COMMODITY DEPT 0145 COMPUTER OPERAT</b>                                                                                                |  | <b>ACQUIS DATE 10/09/2014</b>               |  |  |  | <b>VENDOR DESC Vendor Name Mi G</b>                      |  | <b>CARRIER INSURED VAL</b>         |  | <b>0.00</b> |  |  |  |
| <b>LOC CODE 0207 POLICE - EAGLE</b>                                                                                                       |  | <b>ACQUIS COST 7,450.00</b>                 |  |  |  | <b>EXPIRE DATE ANNUAL COST MEMO</b>                      |  | <b>EXPIRE DATE POLICY CST MEMO</b> |  | <b>0.00</b> |  |  |  |
| <b>ROOM EAGLE</b>                                                                                                                         |  | <b>QTY 1 UNIT PRICE PURCH MEMO 7,450.00</b> |  |  |  |                                                          |  |                                    |  |             |  |  |  |
| <b>STATUS A ACTIVE</b>                                                                                                                    |  |                                             |  |  |  |                                                          |  |                                    |  |             |  |  |  |
| <b>CONDITION SOY BOOK 0.00</b>                                                                                                            |  |                                             |  |  |  | <b>DEPRECIATE Y</b>                                      |  |                                    |  |             |  |  |  |
| <b>CUSTODIAN FIXED ASSET CUSTODIAN CURRENT BOOK 0.00</b>                                                                                  |  |                                             |  |  |  | <b>DEPREC PRIN 7,450.00</b>                              |  |                                    |  |             |  |  |  |
| <b>TITLEHOLDER EST SALVAGE 0.00 REPL COST 7,450.00 LAST INVENT 08/24/2015 IMPROVE MEMO</b>                                                |  |                                             |  |  |  | <b>FIRST YR/PR 2015/04 LAST YR/PR 2020/03</b>            |  |                                    |  |             |  |  |  |
|                                                                                                                                           |  |                                             |  |  |  | <b>EST LIFE 5 PERIODS TAKEN 60 ACCUM DEPREC 7,450.00</b> |  |                                    |  |             |  |  |  |
| <b>TAG # SERIAL # E764L950218 MANUFACTURER RICOH NOT FOUND MODEL AFICIO MP-3353 RETIRE DATE DISP CODE DISP PRICE 0.00 SALE PRICE 0.00</b> |  |                                             |  |  |  |                                                          |  |                                    |  |             |  |  |  |
|                                                                                                                                           |  |                                             |  |  |  |                                                          |  |                                    |  |             |  |  |  |
|                                                                                                                                           |  |                                             |  |  |  |                                                          |  |                                    |  |             |  |  |  |
|                                                                                                                                           |  |                                             |  |  |  |                                                          |  |                                    |  |             |  |  |  |
| <b>VEND # PO # DOCUMENT # INVOICE # INV DATE INV AMT</b>                                                                                  |  |                                             |  |  |  |                                                          |  |                                    |  |             |  |  |  |
| <b>10221 21501100 123045 8640 10/02/2014 7,450.00</b>                                                                                     |  |                                             |  |  |  |                                                          |  |                                    |  |             |  |  |  |

| GL Accounts              |     |       |      |         |
|--------------------------|-----|-------|------|---------|
| TYPE                     | ORG | OBJ   | PROJ | PERCENT |
| Asset                    | 910 | 16012 |      | 100.00  |
| Contra                   | 910 | 16015 |      | 100.00  |
| Depreciation Expense     | 910 | 48000 |      | 100.00  |
| Accumulated Depreciation | 910 | 16112 |      | 100.00  |

| PO Accounts |       |      |          |
|-------------|-------|------|----------|
| ORG         | OBJ   | PROJ | AMOUNT   |
| 010145      | 43801 |      | 7,450.00 |

**CAPITAL ASSET WORKSHEET**

\*\* END OF REPORT - Generated by CHRISTA BELYEU \*\*

| ASSET # 6961 |                       | MASTER ASSET    |              | DESCRIPTION |          | RICOH MP-3554 COPIER -LIBRARY |  |
|--------------|-----------------------|-----------------|--------------|-------------|----------|-------------------------------|--|
| CLASS        | EQ                    | EQUIPMENT       | FUND SOURCE  |             |          |                               |  |
| SUBCL        | 607                   | PRINTERS AND CO | ACQUIS METH  |             |          |                               |  |
| COMMODITY    |                       |                 |              |             |          |                               |  |
| DEPT         | 0145                  | COMPUTER OPERAT | ACQUIS DATE  | 03/21/2016  |          |                               |  |
| LOC CODE     | 0310                  | LIBRARY         | ACQUIS COST  | 7,800.00    |          |                               |  |
| LOC MEMO     |                       |                 | ACRES        |             |          |                               |  |
| ROOM         |                       |                 | QTY          | 1           |          |                               |  |
| STORAGE LOC  |                       |                 | UNIT PRICE   | 7,800.00    |          |                               |  |
|              |                       |                 | PURCH MEMO   |             |          |                               |  |
| STATUS       | A                     | ACTIVE          |              |             |          |                               |  |
| CONDITION    |                       |                 | SOY BOOK     | 0.00        |          |                               |  |
| CUSTODIAN    | FIXED ASSET CUSTODIAN |                 | CURRENT BOOK | 0.00        |          |                               |  |
| TITLEHOLDER  |                       |                 | EST SALVAGE  | 0.00        |          |                               |  |
|              |                       |                 | REPL COST    | 7,800.00    |          |                               |  |
|              |                       |                 | LAST INVENT  | 09/20/2016  |          |                               |  |
| TAG #        |                       |                 | IMPROVE MEMO |             |          |                               |  |
| SERIAL #     | G165RB30194           |                 |              |             |          |                               |  |
| MANUFACTURER | RICOH NOT FOUND       |                 |              |             |          |                               |  |
| MODEL        | MP-3554 SR3140        |                 |              |             |          |                               |  |
| MODEL YEAR   |                       |                 | RETIRE DATE  |             |          |                               |  |
| LICENSE #    |                       |                 | DISP CODE    |             |          |                               |  |
|              |                       |                 | DISP PRICE   | 0.00        |          |                               |  |
|              |                       |                 | SALE PRICE   | 0.00        |          |                               |  |
| VEND #       | PO #                  | DOCUMENT #      | INVOICE #    | INV DATE    | INV AMT  |                               |  |
| 10221        | 21603221              | 156645          | 9500         | 02/29/2016  | 7,800.00 |                               |  |

| TYPE                     | ORG | OBJ   | PROJ | PERCENT |
|--------------------------|-----|-------|------|---------|
| Asset                    | 910 | 16012 |      | 100.00  |
| Contra                   | 910 | 16015 |      | 100.00  |
| Depreciation Expense     | 910 | 48000 |      | 100.00  |
| Accumulated Depreciation | 910 | 16112 |      | 100.00  |

| ORG | OBJ | PROJ | AMOUNT |
|-----|-----|------|--------|
|-----|-----|------|--------|

**CAPITAL ASSET WORKSHEET**

\*\* END OF REPORT - Generated by CHRISTA BELYEU \*\*



| ASSET | DESCRIPTION   | SERIAL   | LOCATION | ACQUIRED  | COST     | MANUFACTURER | MODEL   |
|-------|---------------|----------|----------|-----------|----------|--------------|---------|
|       |               |          |          |           |          |              |         |
|       | Sharp MXM314N | 25031495 | LIBRARY  | 9/17/2018 | 1,500.00 | SHARP        | MXM314N |
|       |               |          |          |           |          |              |         |

Item falls under the \$5,000.00 fixed asset threshold. Unit will be disposed in the same manner as the 2 copiers on fixed assets.



# CITY OF HOBBS

## STAFF SUMMARY FORM

MEETING DATE:  
**April 7, 2025**

**SUBJECT:** Resolution No. 7600 - Authorizing the Mayor to Execute a Grant Agreement Amendment No. 2 with the State of New Mexico Department of Transportation CN: L200557

**DEPT OF ORIGIN:** Engineering

**DATE SUBMITTED:** 3/27/2025

**SUBMITTED BY:** Anthony Henry, City Engineer

### Summary:

A grant application to LGRF was submitted on March 10, 2022. The City executed a grant agreement in June of 2022 for \$635,000 (\$476,250 NMDOT / \$158,750 City Match) for planning design , construction, reconstruction, pavement rehabilitation, construction management, drainage, traffic signal improvements, and misc. improvements. The intersection locations for scope of work include Dal Paso/Snyder and Dal Paso/Clinton.

The grant agreement will expire on June 30, 2025, and attached is a resolution for Amendment No. 2 to the grant agreement to extend the termination to December 31, 2025. Design is complete, and the City Commission approved the equipment purchase on September 3, 2024. Delivery is not anticipated to be received until the end of May 2025.

### Fiscal Impact:

|                   |                     |
|-------------------|---------------------|
| Grant Amount:     | \$635,000           |
| Local Match:      | \$158,750           |
| State Match:      | \$476,250           |
| Budget Line:      | 48-4048-44901-00295 |
| Budget Available: | \$389,139.02        |

### Attachments:

Resolution  
L200557 City of Hobbs 1st Amendment\_ EXECUTED

### Recommendation:

Consider and approve the Resolution for the Mayor to execute the resolution and grant amendment

### Approved By:

Anthony Henry, City Engineer

3/27/2025

|                                                 |           |
|-------------------------------------------------|-----------|
| Toby Spears, Finance Director                   | 3/27/2025 |
| Medjine Desrosiers-Douyon, Deputy City Attorney | 3/27/2025 |
| Manny Gomez, City Manager                       | 3/28/2025 |

CITY OF HOBBS

RESOLUTION NO. 7600

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A  
GRANT AGREEMENT AMENDMENT No. 2 WITH THE STATE  
OF NEW MEXICO DEPARTMENT OF TRANSPORTATION  
FOR CN: L200557

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the Mayor be and hereby is, authorized and directed to execute on behalf of the City of Hobbs a Grant Agreement Amendment No. 2 with the State of New Mexico Department of Transportation for Control No. L200557; in the amount of \$635,000 (75%/25% share) and any certification or supporting documentation for the implementation of the grant agreement requirements. The scope of the work includes Planning, Design, Construction, Reconstruction, Pavement Rehabilitation, Construction Management, Drainage, Misc. Improvements and Traffic Signal Construction at the intersection of Dal Paso & Clinton and Dal Paso & Snyder. The Grant Amendment No. 2 revises the expiration of the grant to December 30, 2025. A copy of the Grant Amendment No. 2 is attached hereto and made a part hereof by reference.

PASSED, ADOPTED AND APPROVED this 7<sup>th</sup> day of April, 2025.

\_\_\_\_\_  
SAM D COBB, Mayor

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, City Clerk

|                     |                   |
|---------------------|-------------------|
| <b>Contract No.</b> | <b>D19331 / 1</b> |
| <b>Vendor No.</b>   | <b>54339</b>      |
| <b>Project No.</b>  |                   |
| <b>Control No.</b>  | <b>HW2L200557</b> |

**FIRST AMENDMENT TO  
LOCAL GOVERNMENT ROAD FUND  
COOPERATIVE AGREEMENT**

This **First Amendment** is to the Agreement entered into between the New Mexico Department of Transportation (Department) and the City of Hobbs (Public Entity). This Amendment is effective as of the date of the last party to sign on the signature page.

**RECITALS**

**Whereas**, the Department and the Public Entity entered into an Agreement, Contract No. D19331 on 07/07/2022 and,

**Whereas** Section 19 allows for modification of the Agreement by an instrument in writing executed by the parties; and,

**Whereas** the Department and the Public Entity want to extend the term of the Agreement to allow for Project completion; and,

**Whereas** the parties agree to modify this Agreement.

**Now, therefore**, the Department and the Public Entity agree as follows:

**1. Section 6, Term, is deleted and replaced with the following.**

**6. Term.**

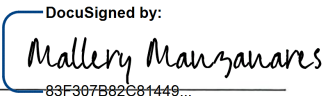
This Agreement becomes effective upon signature of all parties. The effective date is the date when the last party signed the Agreement on the signature page below. This Agreement terminates on June 30<sup>th</sup>, 2025. In the event an extension to the term is needed, the Public Entity shall provide written notice along with detailed justification to the Department sixty (60) days prior to the expiration date to ensure timely processing of an Amendment.

All other obligations set forth in the Original Agreement shall remain in full force and effect unless expressly amended or modified by this First Amendment.

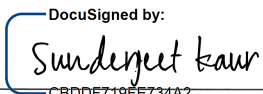
**The remainder of this page is intentionally left blank.**

**In Witness Whereof**, each party is signing this Agreement on the date stated opposite that party's signature.

**New Mexico Department of Transportation**

By:  Date: 04/24/24  
Cabinet Secretary or Designee

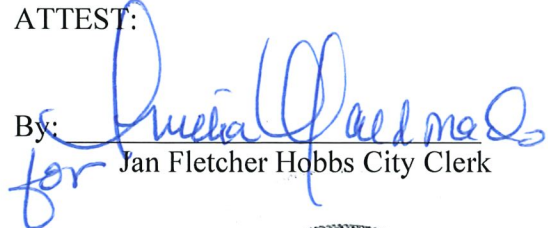
Approved as to form and legal sufficiency by the New Mexico Department of Transportation's Office of General Counsel

By:  Date: 04/24/24  
Assistant General Counsel

City of Hobbs

By:  Date: 4-15-24  
Name: Sam D. Cobb  
Title: Mayor City of Hobbs

ATTEST:

By:  Date: 4-15-24  
for Jan Fletcher Hobbs City Clerk



CITY OF HOBBS

RESOLUTION NO. 7460

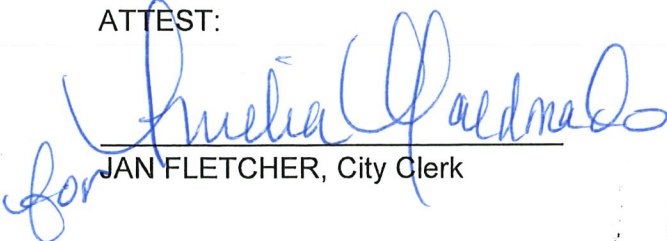
A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A  
GRANT AGREEMENT AMENDMENT No. 1 WITH THE STATE  
OF NEW MEXICO DEPARTMENT OF TRANSPORTATION  
FOR CN: HW2L200557

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the Mayor be and hereby is, authorized and directed to execute on behalf of the City of Hobbs a grant agreement amendment no. 1 with the State of New Mexico Department of Transportation for Control No. HW2L200557; in the amount of \$635,000 (75%/25% share) and any certification or supporting documentation for the implementation of the grant agreement requirements. The scope of the work includes Planning, Design, Construction, Reconstruction, Pavement Rehabilitation, Construction Management, Drainage, Misc. Improvements and Traffic Signal Construction at the intersection of Dal Paso & Clinton and Dal Paso & Snyder. The Grant Amendment No. 1 revises expiration of grant to June 30, 2025. A copy of the Grant Amendment No. 1 is attached hereto and made a part hereof by reference.

PASSED, ADOPTED AND APPROVED this 15<sup>th</sup> day of April, 2024.

  
\_\_\_\_\_  
SAM D COBB, Mayor

ATTEST:

  
\_\_\_\_\_  
for JAN FLETCHER, City Clerk







# CITY OF HOBBS

## STAFF SUMMARY FORM

MEETING DATE:  
**April 7, 2025**

**SUBJECT:** Resolution No. 7601 - Authorizing the Mayor to Execute a Grant Agreement Amendment No. 1 with the State of New Mexico Department of Transportation for CN: LP20037

**DEPT OF ORIGIN:** Engineering

**DATE SUBMITTED:** 3/27/2025

**SUBMITTED BY:** Anthony Henry, City Engineer

### Summary:

A grant application to NMDOT was submitted on April 4, 2022. The City executed the grant agreement in November 2022 for \$1,000,000 (\$950,000 NMDOT / \$50,000 City Match) for SR 208, Navajo & SR 218 Improvements-Roadway Maintenance Chip Sealing and striping SR 208 (US62/180 to SR 18), Navajo (Grimes St. to US 62/180), and SR 218 (E. Bender) work to include signage, pavement markings, and signal improvements.

The grant agreement will expire on June 30, 2025, and attached is a resolution for Amendment No. 1 to the grant agreement to extend the termination to December 31, 2025. Staff anticipates utilizing an existing CES or Statewide Price Agreement to complete this maintenance work during the summer of 2025, depending on contractor availability.

### Fiscal Impact:

|                   |                     |
|-------------------|---------------------|
| Grant Amount:     | \$1,000,000         |
| Local Match:      | \$50,000            |
| State Match:      | \$950,000           |
| Budget Line:      | 48-4048-44901-00358 |
| Budget Available: | \$1,200,000         |

### Attachments:

Resolution  
LP20037 Grant Agreement

### Recommendation:

Consider and approve the Resolution for the Mayor to execute resolution and grant amendment

### Approved By:

Anthony Henry, City Engineer

3/27/2025

|                                                 |           |
|-------------------------------------------------|-----------|
| Toby Spears, Finance Director                   | 3/27/2025 |
| Medjine Desrosiers-Douyon, Deputy City Attorney | 3/27/2025 |
| Manny Gomez, City Manager                       | 3/28/2025 |

CITY OF HOBBS

RESOLUTION NO. 7601

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A  
GRANT AGREEMENT AMENDMENT NO. 1 WITH THE STATE OF NEW MEXICO  
DEPARTMENT OF TRANSPORTATION FOR CN: LP20037

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the Mayor be and hereby is, authorized and directed to execute on behalf of the City of Hobbs a Grant Agreement No. 1 with the State of New Mexico Department of Transportation for Control No. LP20037; in the amount of **\$1,000,000.00 (95%/5% share)** and any certification or supporting documentation for the implementation of the grant agreement requirements. The scope of the work includes surface treatment, striping, signage replacement and traffic signal equipment replacement along SR208 (West County Rd.), Navajo Rd. and SR218 (East Bender). The Grant Amendment No. 1 revises the expiration of the grant to December 31, 2025. A copy of the Grant Agreement No. 1 is attached hereto and made a part hereof by reference.

PASSED, ADOPTED AND APPROVED this 7<sup>th</sup> day of April, 2025.

\_\_\_\_\_  
SAM D COBB, Mayor

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, City Clerk

Contract No. \_\_\_\_\_  
Vendor No. 0000054339  
Control No. HW2LP20037

## TRANSPORTATION PROJECT FUND GRANT AGREEMENT

**This Agreement** is between the **New Mexico Department of Transportation** (Department) and **City of Hobbs** (Public Entity). This Agreement is effective as of the date of the last party to sign it on the signature page below.

Pursuant to NMSA 1978, Sections 67-3-28 and 67-3-78 and 18.27.6 NMAC, the parties agree as follows:

### 1. Purpose.

The purpose of this Agreement is to provide Transportation Project Funds (TPF) to the Public Entity for the following project scope **SR 208, Navajo & SR 218 Improvements-Roadway Maintenance Chip Sealing and striping SR 208 (US62/180 to SR18), Navajo (Grimes St. to US62/180), and SR 218 (E. Bender) work to include signage, pavement markings and signal improvements** (Project or CN LP20037). This Agreement specifies and delineates the rights and duties of the parties.

### 2. Project Funding.

- a. The estimated total cost for the Project is One Million Dollars and No Cents **(\$1,000,000.00)** to be funded in proportional share by the parties as follows:
  1. Department's share shall be 95% **\$950,000.00**  
SR 208, Navajo & SR 218 Improvements-Roadway Maintenance Chip Sealing and striping SR 208 (US62/180 to SR18), Navajo (Grimes St. to US62/180), and SR 218 (E. Bender) work to include signage, pavement markings and signal improvements
  2. The Public Entity's required proportional matching Share shall be 5% **\$50,000.00**  
For purpose stated above
  3. Total Project Cost **\$1,000,000.00**
- b. The Public Entity is responsible for all costs that exceed Project funding.
- c. All allocated funds must be spent by **June 30, 2025**.
- d. The Public Entity represents that no federal funds will be used to finance the Project.
- e. The Public Entity must repay Project funding to the Department if:
  1. The Project is cancelled or partially performed.
  2. A final audit conducted by the Department at Project completion determines the following: an overpayment, unexpended monies or ineligible expenses.

### **3. The Department:**

- a. Shall distribute the funds, identified in Section 2a1, in a lump sum to the Public Entity after:
  1. The Department has received this Agreement fully executed with a Resolution of Sponsorship attached as Exhibit B.
  2. Receipt of a letter requesting funds, which includes the following Project documents: Notice of Award/Work Order and Notice to Proceed for the Project.
  3. If a Department's or another entity's right-of-way is involved, a permit or letter of approval/authorization, from the entity with jurisdiction over the Project right-of-way.
- b. Will not:
  1. Perform any detailed technical reviews of Project scope, cost, budget, schedule, design or other related documents;
  2. Have any involvement in the construction phase;
  3. Be involved in permit preparation or the review or coordination with regulatory agencies.
  4. Conduct periodic assurance inspections or comparison material testing.
  5. Participate in resolving bidding and contract disputes between the Public Entity and contractors.
- c. May perform Project monitoring that might consist of the following:
  1. Review of Project status to ensure that project goals, objectives, performance requirements, timelines, milestone completion budgets and other guidelines are being met.
  2. Request written Project status reports.
  3. Conduct a review of the Local Entity's performance and administration of the Project funds identified in Section 2a.
- d. Reserves the right, upon receipt of the Public Entity's Certification of Completion, Exhibit A, to request additional documents that demonstrate Project completion.
- e. If required, the District Engineer or designee, will conduct a Project review to determine if permit is required from the Department. If there is a determination that a permit is not required, a letter of approval and authorization will be forwarded to the Public Entity.

### **4. The Public Entity Shall:**

- a. Act in the capacity of lead agency for the purpose as described in Section 1.
- b. Procure and award any contract in accordance with applicable procurement law, rules, regulations and ordinances.
- c. Be responsible for all design activities necessary to advance the Project to construction and coordinate construction.
- d. Unless otherwise specified in a letter of authorization or permit, design and construct the Project in accordance with the Public Entity's established design standards.
- e. Have sole responsibility and control of all project phases and resulting quality of the completed work.
- f. If the Project is in full or on a portion of a state highway, on a Department right of way or a National Highway System route:
  1. Obtain from the Department a permit in accordance with 18.31.6.14 NMAC, State Highway Access Management Requirements or a letter of authorization; and

2. Design and construct the Project in accordance with standards established by the Department.
- g. Adopt a written resolution of Project support that includes a commitment to funding, ownership, liability and maintenance. The resolution is attached to this Agreement as Exhibit B.
- h. Consider placing pedestrian, bicycle and equestrian facilities in the Project design in accordance with NMSA 1978, Section 67-3-62.
- i. Comply with any and all state, local and federal regulations including the Americans with Disabilities Act (ADA) and laws regarding noise ordinances, air quality, surface water quality, ground water quality, threatened and endangered species, hazardous materials, historic and cultural properties, and cultural resources.
- j. Be responsible for all permit preparation, review and coordination with regulatory agencies.
- k. Cause all designs, plans, specifications and estimates to be performed under the direct supervision of a Registered New Mexico Professional Engineer, in accordance with NMSA 1978 Section 61-23-26.
- l. Allow the Department to perform a final inspection of the Project and all related documentation to determine if the Project was constructed in accordance with the provisions of this Agreement. At the Department's request, provide additional documentation to demonstrate completion of the required terms and conditions.
- m. Meet with the Department, as needed, or provide Project status reports within thirty (30) days of request.
- n. Within 60 days after Project completion, provide the Certification of Completion, which is attached as Exhibit A, that it has complied with the requirements of 18.27.6 NMAC and this Agreement.
- o. Upon completion, maintain all the Public Entity's facilities constructed or reconstructed under this Agreement.

#### **5. Both Parties Agree:**

- a. Upon termination of this Agreement any remaining property, materials, or equipment belonging to the Department will be accounted for and disposed of by the Public Entity as directed by the Department.
- b. Unless otherwise indicated in a letter of authorization, the Project will not be incorporated into the State Highway System and the Department is not assuming maintenance responsibility or liability.
- c. Pursuant to NMSA 1978, Section 67-3-78, Transportation Project Funds granted under this provision cannot be used by the Public Entity to meet a required match under any other program.
- d. The requirements of 18.27.6 NMAC are incorporated by reference.
- e. The inability to properly complete and administer the Project may result in the Public Entity being denied future grant funding.

#### **6. Term.**

This Agreement becomes effective upon signature of all parties. The effective date is the date when the last party signed the Agreement on the signature page below. This Agreement terminates on the earliest of the following dates: (a) Department receipt of the Certification of

Completion or (b) **June 30, 2025**. In the event an extension to the term is needed, the Public Entity shall provide written notice along with detailed justification to the Department sixty (60) days prior to the expiration date to ensure timely processing of an Amendment. Neither party shall have any obligation after said date except as stated in Sections 2e, 4l, 4n and 7.

## **7. Termination.**

If the Public Entity fails to comply with any provision of this Agreement, the Department may terminate this Agreement by providing thirty (30) days written notice. This Agreement may also be terminated pursuant to Section 15. Neither party has any obligation after termination, except as stated in Sections 2e, 4l, 4n and 7.

## **8. Third Party Beneficiary.**

It is not intended by any of the provisions of any part of this Agreement to create in the public or any member of the public a third party beneficiary or to authorize anyone not a party to the Agreement to maintain a suit(s) for wrongful death(s), bodily and/or personal injury(ies) to person(s), damage(s) to property(ies), and/or any other claim(s) whatsoever pursuant to the provisions of this Agreement.

## **9. New Mexico Tort Claims Act.**

As between the Department and Public Entity, neither party shall be responsible for liability incurred as a result of the other party's acts or omissions in connection with this Agreement. Any liability incurred in connection with this Agreement is subject to the immunities and limitations of the New Mexico Tort Claims Act, NMSA 1978, Section 41-4-1, *et seq.*

## **10. Contractors Insurance Requirements.**

The Public Entity shall require contractors and subcontractors hired for the Project to have a general liability insurance policy, with limits of liability of at least \$1,000,000 per occurrence. The Department is to be named as an additional insured on the contractors and subcontractor's policy and a certificate of insurance must be provided to the Department and it must state that coverage provided under the policy is primary over any other valid insurance.

To the fullest extent permitted by law, the Public Entity shall require the contractor and subcontractors to defend, indemnify and hold harmless the Department from and against any liability, claims, damages, losses or expenses (including but not limited to attorney's fees, court costs, and the cost of appellate proceedings) arising out of or resulting from the negligence, act, error, or omission of the contractor and subcontractor in the performance of the Project, or anyone directly or indirectly employed by the contractor or anyone for whose acts they are liable in the performance of the Project.

## **11. Scope of Agreement.**

This Agreement incorporates all the agreements, covenants, and understandings between the parties concerning the subject matter. All such covenants, agreements, and understandings have been merged into this written Agreement. No prior Agreement or understandings, verbal or otherwise, of the parties or their agents will be valid or enforceable unless embodied in this Agreement.

## **12. Terms of this Agreement.**

The terms of this Agreement are lawful; performance of all duties and obligations must conform with and not contravene any state, local, or federal statutes, regulations, rules, or ordinances.

## **13. Legal Compliance.**

The Public Entity shall comply with all applicable federal, state, local, and Department laws, regulations and policies in the performance of this Agreement, including, but not limited to laws governing civil right, equal opportunity compliance, environmental issue, workplace safety, employer-employee relations and all other laws governing operations of the workplace. The Public Entity shall include the requirements of this Section 13 in each contract and subcontract at all tiers.

## **14. Equal Opportunity Compliance.**

The parties agree to abide by all federal and state laws and rules and regulations, and executive orders of the Governor of the State of New Mexico, pertaining to equal employment opportunity. In accordance with all such laws and rules and regulations, and executive orders of the Governor of the State of New Mexico, the parties agree to assure that no person in the United States will, on the grounds of race, color, national origin, ancestry, sex, sexual preference, age or handicap, be excluded from employment with, or participation in, any program or activity performed under this Agreement. If the parties are found to not be in compliance with these requirements during the term of this Agreement, the parties agree to take appropriate steps to correct these deficiencies.

## **15. Appropriations and Authorizations.**

The terms of this Agreement are contingent upon sufficient appropriations and authorizations being made by the governing board of the Public Entity, the Legislature of New Mexico for performance of the Agreement. If sufficient appropriations and authorizations are not made by the Public Entity and the Legislature this Agreement will terminate upon written notice being given by one party to the other. The Department and Public Entity are expressly not committed to expenditure of any funds until such time as they are programmed, budgeted, encumbered, and approved for expenditure.

## **16. Accountability of Receipts and Disbursements.**

There shall be strict accountability for all receipts and disbursements relating to this Agreement. The Public Entity shall maintain all records and documents relative to the Project for a minimum of five (5) years after completion of the Project. The Public Entity shall furnish the Department and State Auditor, upon demand, any and all such records relevant to this Agreement. If an audit finding determines that specific funding was inappropriate or not related to the Project, the Public Entity shall reimburse that portion to the Department within thirty (30) days of written notification. If documentation is insufficient to support an audit by customarily accepted accounting practices, the expense supported by such insufficient documentation must be reimbursed to the Department within thirty (30) days.

## **17. Severability.**

In the event that any portion of this Agreement is determined to be void, unconstitutional or otherwise unenforceable, the remainder of this Agreement will remain in full force and effect.



**18. Applicable Law.**

The laws of the State of New Mexico shall govern this Agreement, without giving effect to its choice of law provisions. Venue is proper in a New Mexico Court of competent jurisdiction in accordance with NMSA 1978, Section 38-3-1(G).

**19. Amendment.**

This Agreement may be amended by an instrument in writing executed by the parties.

**The remainder of this page is intentionally left blank.**

**In witness whereof**, each party is signing this Agreement on the date stated opposite that party's signature.

**NEW MEXICO DEPARTMENT OF TRANSPORTATION**

By: \_\_\_\_\_  
Cabinet Secretary or Designee

Date: \_\_\_\_\_

Approved as to form and legal sufficiency by the New Mexico Department of Transportation's Office of General Counsel

By: \_\_\_\_\_  
Assistant General Counsel

Date: \_\_\_\_\_

**City of Hobbs**

By: \_\_\_\_\_

Date: \_\_\_\_\_

Title: \_\_\_\_\_

Attest: \_\_\_\_\_

Title: \_\_\_\_\_

## EXHIBIT A

### CERTIFICATION OF PROJECT COMPLETION

**Public Entity:**

**Control No. LP20037**

I, \_\_\_\_\_, in my capacity as \_\_\_\_\_ of \_\_\_\_\_ certify in regard to Control No. **LP20037**:

1. That the Public Entity has complied with the terms and conditions of the requirements under this Agreement and 18.27.6 NMAC.
2. That all work in was performed in accordance with the Agreement.
3. That the total Project cost of \_\_\_\_\_, with New Mexico Department of Transportation 95% share of \_\_\_\_\_ and the Public Entity share of \_\_\_\_\_ is accurate, legitimate, and appropriate for the Project.
4. That the Project was completed on \_\_\_\_\_ of \_\_\_\_\_, 20\_\_\_\_\_

**In Witness Whereof**, \_\_\_\_\_ in his/her capacity as \_\_\_\_\_ of \_\_\_\_\_ certify that the matters stated above are true to his/her knowledge and belief.

**City of Hobbs**

By: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

**ATTEST:**

By: \_\_\_\_\_ Date: \_\_\_\_\_

**Public Entity Clerk**

When completed, send Certification of Project Completion to the District Coordinator, New Mexico Department of Transportation.

**EXHIBIT B**  
**RESOLUTION**  
**City of Hobbs**

PARTICIPATION IN TRANSPORTATION PROJECT FUND PROGRAM ADMINISTERED BY  
NEW MEXICO DEPARTMENT OF TRANSPORTATION

WHEREAS, the **City of Hobbs** and the New Mexico Department of Transportation have entered into a grant agreement under the Transportation Fund Program for a local road project.

WHEREAS, the total cost of the project will be \$1,000,000 to be funded in proportional share by the parties hereto as follows:

- a. New Mexico Department of Transportation's share shall be 95% or \$950,000.00

and

- b. **City of Hobbs**'s proportional matching share shall be 5% or \$50,000.00

TOTAL PROJECT COST IS \$1,000,000.00

The **City of Hobbs** shall pay all costs, which exceed the total amount of \$1,000,000.00.

Now therefore, be it resolved in official session that **City of Hobbs** determines, resolves, and orders as follows:

That the project for this Cooperative agreement is adopted and has a priority standing.

The agreement terminates on June 30, 2025 and the **City of Hobbs** incorporates all the agreements, covenants, and understandings between the parties hereto concerning the subject matter hereof, and all such covenants, agreements and understandings have been merged into the written agreement.

Now therefore, be it resolved by the **City of Hobbs** to enter into Cooperative Agreement for Project Control Number **LP20037** with the New Mexico Department of Transportation for the TPF Program for year 2023 for SR 208, Navajo & SR 218 Improvements-Roadway Maintenance Chip Sealing and striping SR 208 (US62/180 to SR18), Navajo (Grimes St. to US62/180), and SR 218 (E. Bender) work to include signage, pavement markings and signal improvements- within the control of the **City of Hobbs** in New Mexico.

(Appropriate Signatures below (Council, Commission, School Board, Tribe, Pueblo, Nation, etc.))

\_\_\_\_\_  
**(PRINTED NAME, POSITION)**

\_\_\_\_\_  
DATE

\_\_\_\_\_  
**(PRINTED NAME, POSITION)**

\_\_\_\_\_  
DATE



**CITY OF HOBBS**  
STAFF SUMMARY FORM

MEETING DATE:  
**April 7, 2025**

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**SUBJECT:** Resolution No. 7602 - Re-Establishing the City of Hobbs Public Art Initiative and Public Art Committee

**DEPT OF ORIGIN:** City Manager

**DATE SUBMITTED:** 3/27/2025

**SUBMITTED BY:** Todd Randall, Assistant City Manager

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**Summary:**

A resolution re-establishing the City of Hobbs Public Art Initiative and Public Art Committee and appointing members to serve on the Public Art Committee.

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**Fiscal Impact:**

Current Balance: \$188,472

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**Attachments:**

RESO - Art Committee

Reso No. 5984

Reso No, 5945

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**Recommendation:**

The Commission to consider and approve the Resolution

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**Approved By:**

Manny Gomez, City Manager 3/27/2025

Toby Spears, Finance Director 3/27/2025

Medjine Desrosiers-Douyon, Deputy City Attorney 3/27/2025

Manny Gomez, City Manager 3/27/2025

CITY OF HOBBS

RESOLUTION NO. 7602

A RESOLUTION RE-ESTABLISHING THE CITY OF HOBBS  
PUBLIC ART INITIATIVE AND PUBLIC ART COMMITTEE

WHEREAS, the City of Hobbs is committed to enhancing the safety, welfare, and cultural enrichment of its citizens; and

WHEREAS, the City of Hobbs has established a Public Art Initiative and Public Art Committee to oversee the selection, funding, and placement of public art throughout the community; and

WHEREAS, the Mayor shall appoint seven (7) members to the Public Art Committee, all of whom shall be residents of the City of Hobbs; and

WHEREAS, the following individuals have been appointed or reappointed by the Mayor to serve on the Public Art Committee:

- |                     |                    |                     |
|---------------------|--------------------|---------------------|
| 1. Daniel Russell   | 2. Ariana Estrello | 3. Lorena Chavarria |
| 4. John McMillan    | 5. Geni Cavanaugh  | 6. Jane Eidson      |
| 7. Susana Rodriguez |                    |                     |

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the re-establishment of the Public Art Initiative and the appointment of the Public Art Committee members, as set forth herein, are hereby approved.

PASSED, ADOPTED AND APPROVED this 7<sup>th</sup> day of April, 2025.

\_\_\_\_\_  
SAM D. COBB, Mayor

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, City Clerk



**CITY OF HOBBS**  
COMMISSION STAFF SUMMARY FORM

MEETING DATE: April 15, 2013

SUBJECT: A Resolution Authorizing the Mayor to Appoint four additional members to the Public Art Initiative and Public Art Committee.

DEPT. OF ORIGIN: Legal Department  
DATE SUBMITTED: April 8, 2013  
SUBMITTED BY: Michael H. Stone, City Attorney

Summary:

This is a Resolution authorizing the appointment of four additional members to the Public Art Initiative and Public Art Committee. Members to be appointed are Tere Boyd, Barry Peters, Joanne Zespy and Dustin Kaufman.

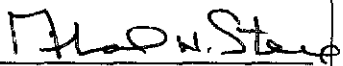
Fiscal Impact:

There will no fiscal impact to the City.

Reviewed By:   
Finance Department

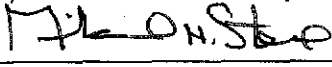
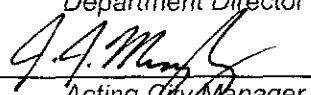
Attachments: Resolution

Legal Review:

Approved As To Form:   
City Attorney

Recommendation: The Commission approve the Resolution.

Approved For Submittal By:

  
Department Director  
  
Acting City Manager

CITY CLERK'S USE ONLY  
COMMISSION ACTION TAKEN

|                      |                     |
|----------------------|---------------------|
| Resolution No. _____ | Continued To: _____ |
| Ordinance No. _____  | Referred To: _____  |
| Approved _____       | Denied _____        |
| Other _____          | File No. _____      |

CITY OF HOBBS

RESOLUTION NO. 5984

A RESOLUTION AUTHORIZING THE APPOINTMENT OF FOUR ADDITIONAL MEMBERS TO THE PUBLIC ART INITIATIVE AND PUBLIC ART COMMITTEE

WHEREAS, the City of Hobbs is dedicated and empowered to improving the City's safety and welfare and should create cultural opportunities for its citizens; and

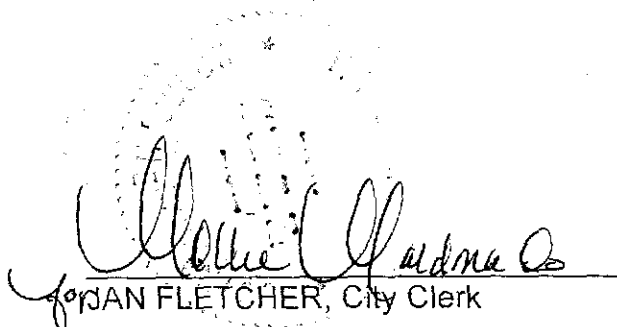
WHEREAS, the City has created its Public Art Initiative and Public Art Committee to determine funding and locations of public art in the City; and

WHEREAS, the Mayor has initially appointed three members to the Committee and an additional four member are to be appointed; and

WHEREAS, Tere Boyd, Barry Peters, Joanne Zespy and Dustin Kaufman have been selected to be appointed as members of the Public Art Initiative and Public Art Committee;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that Tere Boyd, Barry Peters, Joanne Zespy and Dustin Kaufman be appointed as members of the Public Art Initiative and Public Art Committee.

PASSED, ADOPTED AND APPROVED this 15<sup>th</sup> day of April, 2013.

  
JORDAN FLETCHER, City Clerk

  
SAM D. COBB, Mayor



CITY OF HOBBS

RESOLUTION NO. 5945

A RESOLUTION ESTABLISHING THE CITY OF HOBBS  
PUBLIC ART INITIATIVE AND PUBLIC ART COMMITTEE

WHEREAS, the City of Hobbs is dedicated and empowered to improving the City's safety and welfare and should create cultural opportunities for its citizens;

WHEREAS, the City of Hobbs desires to create its Public Art Initiative and Public Art Committee to determine funding and locations of public art in the city;

WHEREAS, the Mayor should appoint seven (7) Public Art Committee members from citizens of the city;

WHEREAS, pursuant to the Hobbs Public Art Initiative the City Commission should allocate \$300,000.00 to assist in funding public art. \$200,000.00 should require matches from public/private sources at a 3 to 1 ratio. The remaining \$100,000.00 should be utilized by the committee, with commission approval, to establish public art in the city;

WHEREAS, every year the Public Art Committee should request specific funding through the city's fiscal budget process to fund future projects;

WHEREAS, the following individuals should be appointed initially by the Mayor to serve on the Public Art Committee:

Mr. Charley Smith

Ms. Mary Lyle

Mr. Daniel Russell

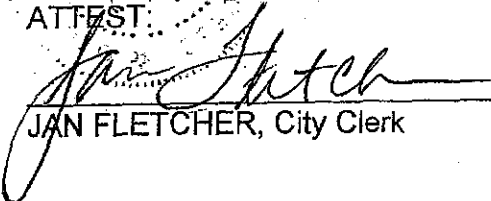
The remaining four (4) members shall be appointed by the Mayor within 30 days of the date of this resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the Public Art Initiative and Public Art Committee are hereby approved as set forth herein.

PASSED, ADOPTED AND APPROVED this 22<sup>nd</sup> day of January, 2013.



  
SAM D. COBB, Mayor

  
JAN FLETCHER, City Clerk



**CITY OF HOBBS**  
COMMISSION STAFF SUMMARY FORM

MEETING DATE: January 22, 2013

SUBJECT: A Resolution Establishing the City of Hobbs' Public Art Initiative and Public Art Committee

DEPT. OF ORIGIN: Legal Department  
DATE SUBMITTED: January 14, 2013  
SUBMITTED BY: Michael H. Stone, City Attorney

Summary:

The City desires to establish its Public Art Initiative and Public Art Committee to determine funding and locations of public art in the City of Hobbs. The Committee shall be made up of seven (7) citizens appointed by the Mayor. The committee shall serve in an advisory capacity and shall make recommendations to the city commission for specific art in specific locations.

The commission should initially allocate \$300,000.00 for this initiative. \$200,000.00 of the funding should require matches from public/private sources at a 3 to 1 ratio. The remaining \$100,000.00 should be utilized by the committee to establish public art in the city, with commission approval. Every year the Public Art Committee should request specific funding through the fiscal budget process.

The Mayor desires to appoint the following individuals initially to serve on the Public Art Committee:

Mr. Charley Smith

Ms. Mary Lyle

Mr. Daniel Russell

The remaining four (4) members shall be appointed by the Mayor within thirty (30) days of this resolution.

Fiscal Impact:

There should be a budget adjustment of \$300,000.00 for public art as set forth above in fiscal year 2013.

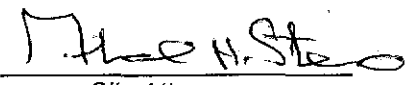
Reviewed By: 

Finance Department

Attachments:

Resolution

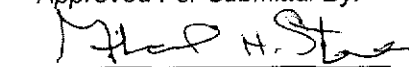
Legal Review:

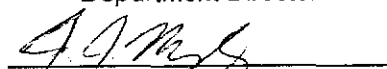
Approved As To Form: 

City Attorney

Recommendation: The Commission should approve the Resolution

Approved For Submittal By:

  
Department Director

  
City Manager

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COMMISSION ACTION TAKEN

Resolution No. \_\_\_\_\_  
Ordinance No. \_\_\_\_\_  
Approved \_\_\_\_\_  
Other \_\_\_\_\_

Continued To: \_\_\_\_\_  
Referred To: \_\_\_\_\_  
Denied \_\_\_\_\_  
File No. \_\_\_\_\_

CITY OF HOBBS

RESOLUTION NO. 5945

A RESOLUTION ESTABLISHING THE CITY OF HOBBS  
PUBLIC ART INITIATIVE AND PUBLIC ART COMMITTEE

WHEREAS, the City of Hobbs is dedicated and empowered to improving the City's safety and welfare and should create cultural opportunities for its citizens;

WHEREAS, the City of Hobbs desires to create its Public Art Initiative and Public Art Committee to determine funding and locations of public art in the city;

WHEREAS, the Mayor should appoint seven (7) Public Art Committee members from citizens of the city;

WHEREAS, pursuant to the Hobbs Public Art Initiative the City Commission should allocate \$300,000.00 to assist in funding public art. \$200,000.00 should require matches from public/private sources at a 3 to 1 ratio. The remaining \$100,000.00 should be utilized by the committee, with commission approval, to establish public art in the city;

WHEREAS, every year the Public Art Committee should request specific funding through the city's fiscal budget process to fund future projects;

WHEREAS, the following individuals should be appointed initially by the Mayor to serve on the Public Art Committee:

Mr. Charley Smith

Ms. Mary Lyle

Mr. Daniel Russell

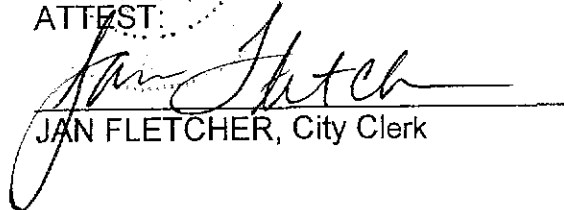
The remaining four (4) members shall be appointed by the Mayor within 30 days of the date of this resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the Public Art Initiative and Public Art Committee are hereby approved as set forth herein.

PASSED, ADOPTED AND APPROVED this 22<sup>nd</sup> day of January, 2013.



ATTEST:

  
JAN FLETCHER, City Clerk

  
SAM D. COBB, Mayor



# CITY OF HOBBS

## STAFF SUMMARY FORM

MEETING DATE:  
**April 7, 2025**

**SUBJECT:** Resolution No. 7603 - Accepting and Approving the Fiscal Year 2024 Audit Presented by Maclen Enriquez, Hinkle + Landers, P.C., Certified Public Accountants

**DEPT OF ORIGIN:** Finance

**DATE SUBMITTED:** 3/26/2025

**SUBMITTED BY:** Deb Corral, Assistant Finance Director

### Summary:

The City of Hobbs is required by statute to contract with an independent auditor to perform the required annual audit. The audit has been completed by Hinkle + Landers, PC and the NM Office of the State Auditor has authorized the release of this audit per their release letter dated March 25, 2025.

Per NMAC 2.2.2.10 (M) (4), once the report is released and a 5-day waiting period has passed, the audit shall be presented by the independent audit firm to a quorum of the governing authority at a meeting held per the Open Meetings Act.

This resolution is seeking acceptance and approval of the completed FY24 audit report and findings.

### Fiscal Impact:

No fiscal impact.

### Attachments:

Audit Approval Reso

FY24 Audit Approval Letter

### Recommendation:

Motion to approve the resolution.

### Approved By:

|                                                 |           |
|-------------------------------------------------|-----------|
| Toby Spears, Finance Director                   | 3/26/2025 |
| Toby Spears, Finance Director                   | 3/26/2025 |
| Medjine Desrosiers-Douyon, Deputy City Attorney | 3/26/2025 |
| Manny Gomez, City Manager                       | 3/27/2025 |

CITY OF HOBBS

RESOLUTION NO. 7603

**RESOLUTION OF ACCEPTANCE AND  
APPROVAL OF THE FY24 AUDIT**

**WHEREAS**, the City of Hobbs is required by statute to contract with an independent auditor to perform the required annual audit or agreed-upon procedures for Fiscal Year 2024; and,

**WHEREAS**, the City of Hobbs has directed the accomplishment of the audit for FY24 be completed; and,

**WHEREAS**, this audit has been completed and presented to the Hobbs City Commission per the March 25, 2025 letter from the State Auditor authorizing the release of the FY24 audit.

**WHEREAS**, NMAC 2.2.2.10 (M) (4) provides in pertinent part that “Once the audit report is officially released to the agency by the state auditor (by a release letter) and the required waiting period of five calendar days has passed unless waived by the agency in writing, the audit report shall be presented by the IPA, to a quorum of the governing authority of the agency at a meeting held per the Open Meetings Act, if applicable;” and,

**NOW THEREFORE, BE IT RESOLVED**, that the Hobbs City Commission does hereby accept and approve the completed audit report and findings as indicated within this document.

**ACCEPTED AND APPROVED** this **7th** day of **April 2025**, in regular session by the Hobbs City Commission, at Hobbs, Lea County, New Mexico.

\_\_\_\_\_  
SAM D. COBB, Mayor

\_\_\_\_\_  
R. FINN SMITH, Commissioner

\_\_\_\_\_  
CHRISTOPHER MILLS, Commissioner

\_\_\_\_\_  
LARRON B. FIELDS, Commissioner

\_\_\_\_\_  
JOSEPH D. CALDERÓN, Commissioner

\_\_\_\_\_  
ROY DWAYNE PENICK, Commissioner

\_\_\_\_\_  
DON R. GERTH, Commissioner

ATTEST BY:

\_\_\_\_\_  
JAN FLETCHER, City Clerk

JOSEPH M. MAESTAS, P.E., CFE  
STATE AUDITOR



RICKY A. BEJARANO, CPA, CGMA  
DEPUTY STATE AUDITOR

State of New Mexico  
Office of the State Auditor

Via: Email

03/25/2025 16:48:59

OSA Ref No. 6086

0

tspears@hobbsnm.org  
City of Hobbs

Re: Authorization to Release 2024 City of Hobbs Audit Report

The Office of the State Auditor (OSA) received the audit report for your agency on 12/16/2024. The OSA has completed the review of the audit report required by Section 12-6-14(B) NMSA 1978 and any applicable provisions of the Audit Rule. This letter is your authorization to make the final payment to the Independent Public Accountant (IPA) who contracted with your agency to perform the financial and compliance audit. In accordance with the audit contract, the IPA is required to deliver to the agency the number of copies of the report specified in the contract.

Pursuant to Section 12-6-5 NMSA 1978, the audit report does not become a public record until five days after the date of this release letter, unless your agency has already submitted a written waiver to the OSA. Once the five-day period has expired, or upon the OSA's receipt of a written waiver:

- the OSA will send the report to the Department of Finance and Administration, the Legislative Finance Committee and other relevant oversight agencies;
- the OSA will post the report on its public website; and
- the agency and the IPA shall arrange for the IPA to present the report to the governing authority of the agency, per the Audit Rule, at a meeting held in accordance with the Open Meetings Act, if applicable.

The IPA's findings and comments are included in the audit report on page 129-137. It is ultimately the responsibility of the governing authority of the agency to take corrective action on all findings and comments.

Sincerely,

A handwritten signature in blue ink that reads "Joseph M. Maestas".

Joseph M. Maestas, P.E., CFE  
State Auditor

cc. Hinkle + Landers, PC





# CITY OF HOBBS

## STAFF SUMMARY FORM

MEETING DATE:  
**April 7, 2025**

**SUBJECT:** Resolution No. 7604 - Repealing and Replacing Resolution No. 5640 to Modify the Retiree Health Insurance Plan Restricting New Entrants for Employees Hired or Rehired on and after July 1, 2025, to Both the Subsidy Amounts Paid for by the City and Entrance Into the Existing City Sponsored Retiree Health Plan

**DEPT OF ORIGIN:** Human Resources

**DATE SUBMITTED:** 3/27/2025

**SUBMITTED BY:** Nicholas Goulet, HR Director

### Summary:

This resolution for consideration does not affect any current employees or retirees. It also does not affect current subsidy amounts paid by the City for current retirees. What it does do, is affect the eligibility of future employees hired or re-hired on or after July 1, 2025 to be enrolled in City-sponsored retiree health care or to obtain a subsidy paid by the City for retiree health care. Currently, Tier 2 PERA retirees must complete 25 (Public Safety) or 30 (General) years of service before retiring from the City of Hobbs. This proposed resolution would prevent an employee from joining City-sponsored retiree health insurance at the point of their retirement if hired on or after July 1, 2025.

According to a legal opinion provided by our Deputy City Attorney, the City of Hobbs has a current obligation to provide retiree health insurance to our current employees and current retirees. The City does not have an obligation to provide the same coverage to future employees that would be hired on or after July 1, 2025. In August 1990, per Resolution #797, the City of Hobbs opted out of the New Mexico Retiree Health Care Act per the requirements and conditions at that time. The City of Hobbs enacted a retiree health care program in 1991, then adjusted it via Resolution #5179 (2008), which installed a 30% subsidy cap based on a 2% annual subsidy, and a minimum age requirement to receive the subsidy. This resolution was updated and replaced with Resolution #5640 (2011), which removed the 30% subsidy cap, installed continuous years of service and tiered percentages based on years of service. This is the current resolution for retiree health care today. According to the latest "Other Post-Employment Benefits (OPEB)" liability cost evaluation of the retiree health care program, it is estimated at \$27.6 million dollars.

The costs associated with providing healthcare insurance to our employees and retirees have required double-digit percentage increases over the last several years. This year alone, the cost increase to the City and employees/retirees was approximately 30% or around \$2 million before the addition of an increase to build back reserves. In addition, the costs associated with claims paid by the City of Hobbs as a self-funded entity have continued to climb. The City has attempted to offset the overall costs associated with these increases with reserves acting as a subsidy. However, the fund is being rapidly depleted.

In an attempt to protect the program for current employees and retirees, the City must consider making a change to control future costs and future obligations.

**Fiscal Impact:**

Anticipated future reduction in the OPEB liability evaluation as new entrants are restricted.  
Will not know until a future OPEB evaluation is complete.

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**Attachments:**

Healthcare subsidy - 2025 Resolution  
Retiree Insurance Resolution 5640

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**Recommendation:**

Recommending that employees hired or re-hired on and after July 1, 2025 not be allowed to enter the City's retiree insurance program or be eligible for a City-paid subsidy upon retirement.

---

**Approved By:**

|                                                 |           |
|-------------------------------------------------|-----------|
| Nicholas Goulet, HR Director                    | 3/27/2025 |
| Toby Spears, Finance Director                   | 3/27/2025 |
| Medjine Desrosiers-Douyon, Deputy City Attorney | 3/27/2025 |
| Manny Gomez, City Manager                       | 3/28/2025 |

CITY OF HOBBS

RESOLUTION NO. 7604

A RESOLUTION REPEALING RESOLUTION 5640 AND MODIFYING THE RETIREE HEALTH PLAN RESTRICTING NEW ENTRANT AVAILABILITY TO THE PLAN AND REMOVING SUBSIDY AMOUNTS PAID BY THE CITY OF HOBBS BASED ON AN EMPLOYEES HIRE DATE OR REHIRE DATE EFFECTIVE JULY 1, 2025 AND THEREAFTER

WHEREAS, the costs of health insurance continue to rise, and currently include a proposed 2025 calendar year increase of 29.2% for medical premiums, with an additional 10% added to premium amounts to rebuild the benefit reserve levels due to the double-digit percentage increases associated with healthcare renewals witnessed over the past several years; and

WHEREAS, medical claim costs associated with both active employees and retirees continue to increase, but disproportionately so with the retiree plan; and

WHEREAS, the current OPEB liability associated with the retiree health plan is \$27.6 million as of June 30, 2024; and

WHEREAS, the City must make difficult choices moving forward to maintain and protect affordable and manageable health care options for active and current retirees associated with current plans; and

WHEREAS, it is staff's recommendation to minimize the impact of future costs associated with retiree healthcare premiums and claims by restricting enrollment and removing the subsidy moving forward using a cutoff date approach but continuing to provide access and subsidy amounts as outlined in Resolution 5640 and listed below to those employed with or retired prior to the proposed cutoff date of July 1, 2025.

The following subsidy accrual, subsidy age, and Medicare supplement would continue to apply to employees and active retirees hired on and prior to June 30, 2025:

1. Employees must have ten (10) years of continuous service with the City of Hobbs upon retiring from the City of Hobbs to be eligible for a subsidy amount.

2. The 2% annual subsidy shall continue per years of continuous service provided the employee has at least ten (10) years of continuous service with the City of Hobbs.
3. The subsidy shall be increased to 2.5% per year of service, provided the employee has at least 25 years of continuous service with the City of Hobbs.
4. The subsidy shall be increased to 3.0% per year of service, provided the employee has at least 30 years of continuous service with the City of Hobbs.
5. Retirees shall be allowed to stop and resume coverage once, and the minimum age to receive subsidy shall be age 55, unless the employee's years-of-uninterrupted City of Hobbs service as of December 31, 2008 subtracted from 65 yields a lower subsidy age.
6. Additional retirees shall be allowed into the Medicare subsidy, unless both PERA and Social Security are available to the retiree upon Medicare eligibility. Retirees currently receiving the Medicare subsidy shall be "grandfathered" and shall receive the subsidy for the life of the retiree.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor be and hereby is authorized and directed to approve the resolution restricting new entrants into both the retiree healthcare insurance plan and any retiree subsidy percentages for City of Hobbs employees hired beginning July 1, 2025 or thereafter.

PASSED, ADOPTED AND APPROVED this 7th day of April, 2025.

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SAM D. COBB, Mayor

ATTEST:

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JAN FLETCHER, City Clerk

CITY OF HOBBS

RESOLUTION NO. 5640

A RESOLUTION REPEALING RESOLUTION NO. 5179  
AND MODIFYING THE LOCAL RETIREE HEALTH  
INSURANCE PLAN REGARDING SUBSIDY ACCRUAL,  
SUBSIDY AGE AND MEDICARE SUPPLEMENT SUBSIDY

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that Resolution No. 5179 regarding the local retiree health insurance plan be and is hereby repealed and that the following plan amendments be made to the June 14, 1991, memorandum from City Manager Bob Gallagher, changes to be effective April 1, 2011:

1. Employees not 5-year vested as of December 1, 2008, shall have eligibility restored for subsidy accrual, accruing from initial employment, *but must have 10 years of continuous service with the City of Hobbs* upon retiring from the City of Hobbs.

2. The 2% annual subsidy shall continue per year of continuous service, *and not be subject to the former 30% cap, provided the employee has at least 10 years of continuous service with the City of Hobbs.*

3. The subsidy shall be increased to 2.5% per year of service, provided the employee has at least 25 years of continuous service with the City of Hobbs.

4. The subsidy shall be increased to 3.0% per year of service, provided the employee has at least 30 years of continuous service with the City of Hobbs.

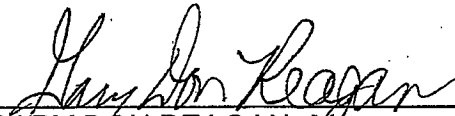
5. Retirees shall be allowed to stop and resume coverage once, and the minimum age to receive subsidy shall be age 55, unless the employee

years-of-uninterrupted-Hobbs service as of December 31, 2008, subtracted from 65 yields a lower subsidy age.

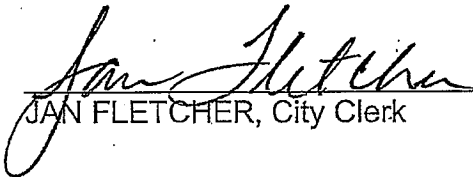
6. Additional retirees shall be allowed into the Medicare subsidy, unless both PERA and Social Security are available to the retiree upon Medicare eligibility. Retirees currently receiving Medicare subsidy shall be "grandfathered" and shall receive the subsidy for the life of the retiree.

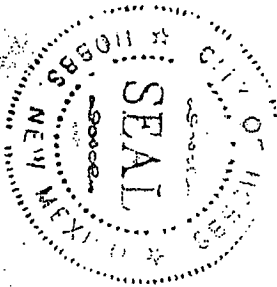
7. No other changes shall affect current retirees except as specifically set forth above in Paragraphs 1 through 6.

PASSED, ADOPTED AND APPROVED this 7<sup>th</sup> day of March, 2011.

  
GARY DON REAGAN, Mayor

ATTEST:

  
JAN FLETCHER, City Clerk





# CITY OF HOBBS

## STAFF SUMMARY FORM

MEETING DATE:  
**April 7, 2025**

**SUBJECT:** Consideration of Approval of Bid No. 1616-25 to Furnish a Site Dumper for the Parks and Open Spaces Department Cemetery Division and Recommendation to Accept the Bid by Southwest JCB of Las Cruces in the Amount of \$94,750.00

**DEPT OF ORIGIN:** Parks and Open Spaces

**DATE SUBMITTED:** 3/19/2025

**SUBMITTED BY:** Matt Hughes, POSD Superintendent

### Summary:

The Cemetery Department has been researching equipment to help with the modernization of cemetery operations and to make them more efficient. Through their research they have found equipment that will help when performing burials and other operations at the cemetery. The site dumper that is being recommended for purchase will allow staff to be safer when excavating grave sites and the removal and return of soil to the site after internment. The current dump truck that is used for this operation is very difficult to maneuver within rows of headstones. The site dumper will allow staff to easily maneuver in between rows and headstones due to the fact its box swivels 180 degrees plus the operator's view is facing the debris bed. This will allow staff to work in a safer environment and see their surroundings better with 360-degree views from the operator's cab. The equipment will also be used within the department if needed at other locations. This item went through the competitive bid process and we received three bids.

### Fiscal Impact:

This is a budgeted item within the 2025 cemetery capital budget (4019-43006 Equipment over 5000) and the bid has come in under budget at \$94,750.00.

### Attachments:

BID SUMMARY SHEET  
SOUTHWEST JCB BID  
SW JCB WITH PICTURES

### Recommendation:

The Parks and Open Space Department would recommend that we accept the bid from SOUTHWEST JCB to purchase a site dumper.

### Approved By:

Bryan Wagner, Parks & Open Spaces Director

3/26/2025

Toby Spears, Finance Director

3/26/2025

|                                                 |           |
|-------------------------------------------------|-----------|
| Medjine Desrosiers-Douyon, Deputy City Attorney | 3/27/2025 |
| Manny Gomez, City Manager                       | 3/27/2025 |



## BID SUMMARY

BID/PROPOSAL NO. BID 1616-25

FURNISH SITE DUMPER

*get Specs*

| BIDDER                                  | <i>Boss<br/>Bullock<br/>Superior ME</i> | <i>CISCO</i>               | <i>Southwest<br/>SCB</i>   |  |
|-----------------------------------------|-----------------------------------------|----------------------------|----------------------------|--|
| NM CONTRACTORS<br>LICENSE               |                                         |                            |                            |  |
| BID BOND                                |                                         |                            |                            |  |
| ADDENDUMS                               |                                         |                            |                            |  |
| BID FORM                                | ✓                                       | ✓                          | ✓                          |  |
| SUBCONTRACTORS<br>LIST                  |                                         |                            |                            |  |
| RESIDENT BIDDERS<br>PREFERENCE NO.      |                                         |                            |                            |  |
| VETERANS<br>PREFERENCE                  | ✓                                       | ✓                          | ✓                          |  |
| CAMPAIGN<br>CONTRIBUTION<br>FORM        | ✓                                       | ✓                          | ✓                          |  |
| NON-COLLUSION<br>AFFIDAVIT              | ✓                                       | ✓                          | ✓                          |  |
| RELATED PARTY<br>DISCLOSURE FORM        | ✓                                       | ✓                          | ✓                          |  |
| CERTIFICATION<br>REGARDING<br>DEBARMENT | ✓                                       | ✓                          | ✓                          |  |
| BASE BID TOTAL                          |                                         |                            |                            |  |
| ALTERNATE 1                             |                                         |                            |                            |  |
| ALTERNATE 2                             |                                         |                            |                            |  |
| ALTERNATE 3                             |                                         |                            |                            |  |
| ALTERNATE 4                             |                                         |                            |                            |  |
| <b>TOTAL</b>                            | <i>101068.47</i>                        | <i>97,999<sup>00</sup></i> | <i>94,750<sup>00</sup></i> |  |

INVITATION TO BID

BID #1616-25

SITE DUMPER

SOUTHWEST JCB

461 PIONEER PLACE

LAS CRUCES, NM 88005

SHANE DAVIS

OFFICE: 575-524-1671

CELL: 575-202-6369

INVITATION TO BID

BID NO. 1616-25

FURNISH 1- Site Dumper

City of Hobbs, New Mexico

Sealed bids will be received by the City of Hobbs, New Mexico, at the office of the Finance RM 220 in City Hall, 200 E Broadway St, Hobbs, New Mexico 88240 until February 27<sup>th</sup> 2025 at 2:00 pm. One (1) Swivel tip site dumper. Dumper must have a front mounted bucket with driver cab behind bucket as specified.

At the above time, bids will be publicly opened in Public Meeting Room B131 in the basement of City Hall and read aloud. Any bid received after the stated time will be returned unopened.

Copies of the specifications may be procured without charge from the office of the City Finance Director. If there are any questions regarding this bid contact Brandy Hukins at [bhukins@hobbsnm.org](mailto:bhukins@hobbsnm.org). or (575) 397-9244.

In case of ambiguity or lack of clearness in stating proposal prices the City of Hobbs, New Mexico, reserves the right to adopt the most advantageous thereof, or to reject any or all bids and waive irregularities.

CITY OF HOBBS, NEW MEXICO



\_\_\_\_\_  
Manual Gomez/ Todd Randall  
City Manager/ Assistant City Manager

Publication Date:  
February 16<sup>th</sup> 2025

## INSTRUCTIONS TO BIDDERS

### I. SUBMITTING BIDS

A. Sealed bids will be received by the Finance Department, in accordance with the Bid Advertisement. Bidders shall use the bid form included with the specifications. Bid forms must bear the signature of the bidder to be considered. Pursuant to NMSA 1978, § 13-1-191.1 (2006), bidders shall complete the attached Campaign Contribution Disclosure form. Failure of bidders to complete bidding documents in accordance with all instructions provided is cause for the City of Hobbs to reject bids.

B. Bids must be submitted in a sealed envelope with the outside marked: BID NO 1616-25, one (1) Swivel tip site dumper. Dumper must have a front mounted bucket with driver cab behind bucket

C. All bids shall be net. Do not include any taxes from which municipalities are exempt. Tax exemption certificates will be furnished, if needed.

D. Resident/Veterans preference - pursuant to sections 13-1-21 & 13-4-2 NMSA 1978, bidders claiming preference must be certified prior to bid opening. Bidder's preference will be taken into consideration, only if the preference number/certificate is stated on the bid form on page 32.

E. It is the bidder's responsibility to deliver his bid to the proper place and at the time designated. The fact that a bid was dispatched will not be considered. The time of bid opening is determined by the clock in the Meeting Room of City of Hobbs.

F. Brand name and numbers are for reference only, equivalents will be considered. If bidding "Equivalent," Bidders must be prepared to furnish "Complete Data" upon request, preferably with bid to avoid delay in award.

### G. Specifications

1. Specifications on the bid are not meant to exclude any bidder or manufacturer. Where a brand name or equal is indicated, it is for the purpose of describing the standard of quality, performance and characteristics desired and is not intended to restrict competition.

2. Exceptions and/or alternatives to specifications and conditions of this bid shall be listed on a separate sheet of paper and attached to the bid. This sheet shall be labeled "Exceptions and/or Alternatives to Specifications and Conditions", and illustrative brochures and specifications shall

be included. After examination and comparison of the specifications, the City of Hobbs reserves the right to reject any or all bids.

3. If any bidder is of the opinion that the specifications as written preclude him from submitting a bid, it is requested that his opinion be made known to the City of Hobbs, in writing, AT LEAST FIVE (5) DAYS PRIOR to the bid opening date.

H. All vehicles to be 2023 or newer models as stated in Detailed Specifications.

NON-COLLUSION: In signing this bid, the Vendor certifies he/she has not, either directly or indirectly, entered into action in restraint of free competitive bidding in connection with this proposal submitted to the City of Hobbs.

J. NON-DISCRIMINATION: Vendors doing business with the City of Hobbs must be in compliance with the Federal Civil Rights Act of 1964 and Title VII of the Act (Rev.1979), and the Americans with Disabilities Act of 1990, (Public Law 101-336)

K. DEFAULT: The city reserves the right to cancel all or any part of this bid without cost to the City, if the Vendor fails to meet the provisions of this bid and, except as otherwise provided herein, to hold the Vendor liable for any excess cost occasioned by the City due to the Vendor's default. The Vendor shall not be liable for any excess cost if failure to perform the order arises out of causes beyond the control and without the fault or negligence of the vendor, such causes include, but are not restricted to, acts of God, the public enemy, acts of the State or Federal Government, fires, floods, epidemics, quarantine restrictions, strikes, freight embargoes, unusually severe weather and defaults of subcontractors due to any of the above, unless the City shall determine that the supplies or services to be furnished by the subcontractor were obtainable from other sources in sufficient time to permit the Vendor to meet the required scheduled delivery. The rights and remedies of the City provided in this paragraph shall not be exclusive and are in addition to any other rights not being provided by law or under this order.

## II. SERVICES

A. WARRANTY: The vendor agrees that the supplies or services furnished under this bid shall be covered by the most favorable commercial warranties the vendor gives to any customer for such supplies or services, and that the rights and remedies provided herein shall extend to the City and are in addition to and do not limit any rights afforded to the City by any other clause of this bid. Vendor agrees to honor manufacturer's warranty.

The successful bidder shall provide in writing a receipt for all warranty repairs. Receipt must indicate the date of service, parts replaced and a specific detail of the type of repair(s).

B. The proposed units to be furnished shall carry a minimum of 5 years - 50,000 miles new vehicle warranty and service that is provided by the manufacturer and dealer. Successful bidder must have an established garage that has been in use for a minimum of one year and stocked with an adequate supply of parts for the proposed units.

C. MANUALS: The operator's manual, parts catalog, and technical manual shall be provided with each unit at the time of delivery. Manuals shall cover in detail, maintenance, operation, replacement parts and technical data to repair the equipment specified.

D. The units offered under this bid shall be new, standard production model of the latest design in current production of the year that it was manufactured.

### III. AWARD OF CONTRACT

A. The City Commission of the City of Hobbs, New Mexico, reserves the right to waive irregularities in bids, and to reject any or all bids or portions thereof. They may award to the bidder whose bid is deemed to be in the best interest of the City of Hobbs.

B. All bids shall remain open for sixty (60) days after the day of the bid opening.

C. Alternate bids will be considered only if the bidder is successful on the base bid. Offers with two base bids will be disqualified. Base bid must be identified as prime bid.

D. To preclude possible errors and/or misinterpretations, bid prices must be affixed legibly in ink, or typewritten. Corrections or changes must be signed or initialed by bidder prior to scheduled bid opening. Failure to do so will be just cause for rejection of bid.

E. Bids may be withdrawn upon receipt of written request prior to scheduled bid opening for the purpose of making any corrections and/or changes. Such corrections must be properly identified and signed or initialed by bidder. Resubmitting must be prior to scheduled bid opening for consideration.

F. After bid opening, no modifications on bid prices or other provisions of bids shall be permitted. A low bidder alleging a material mistake of fact, after bids have been opened, may be permitted to withdraw the bid upon written request prior to award at the discretion of the Finance Director.

G. This bid will be awarded on a Total Bid basis or Per Line Item.

- H. City of Hobbs reserves the right to reduce or increase the number of units to be purchased upon notification to the successful bidder.

IV. DELIVERY

- A. Vehicles shall be delivered to the City of Hobbs Parks and Open Space Department 75 city way
- B. Bidder will fill in the delivery time on the attached bid form.

V. PAYMENT

- A. The City of Hobbs requests one invoice following delivery of each order. Payment will be made within fifteen (15) days of acceptance of the equipment by the Parks and Open Space Department upon certification that all contract terms have been met.

VI. INSURANCE

- A. Successful bidder shall provide City with a Certificate of Liability Insurance including products and completed operations.

**GENERAL:** Bidder shall furnish one (1) Swivel tip site dumper. Dumper must have a front mounted bucket with driver cab behind bucket. Units shall be a new 2023 or newer model.

**MINIMUM SPECIFICATIONS:**

1. Engine, Diesel, 74 hp, turbo charged, or larger
2. Transmission type, Power Shuttle
3. Payload 13,000 lbs.
4. Bucket must be Tipping type, that also swivels
5. Bucket capacity 3 yards
6. Cab enclosed with heater and air conditioning and protective front screen
7. Reversing alarm
8. Speedometer
9. Tie-down and lifting points
10. Lap seatbelt
11. Warning beacon, pre-wired
12. Rear view mirrors
13. Front and rear led work lights
14. Front camera
15. Side cameras
16. Rear camera
17. Road lights
18. Object detection system
19. Three sets of ignition keys



## INVITATION TO BID

FURNISH 1 – SWIVEL TIP SITE DUMPER

Bid of Southwest JCB Bidders to furnish the following.  
 Company Name

Recommended delivery time 120 days after notification of award

Vendor delivery time 120 days after notification of award.

| ITEM NO. | EST QTY | DESCRIPTION                                                                         | UNIT PRICE                     | TOTAL PRICE                    |
|----------|---------|-------------------------------------------------------------------------------------|--------------------------------|--------------------------------|
| 1        | 1       | JCB 6T-1<br>SITE DUMPER                                                             | \$ <u>94,750.<sup>00</sup></u> | \$ <u>94,750.<sup>00</sup></u> |
| 2        |         |  | \$ <u><del>0</del></u>         | \$ <u><del>0</del></u>         |
|          |         |                                                                                     |                                |                                |
|          |         |                                                                                     |                                |                                |
|          |         | TOTAL                                                                               | \$ <u>94,750.<sup>00</sup></u> |                                |

## INVITATION TO BID

FURNISH (1) – SWIVEL TIP SITE DUMPERDate: 2/20, 2025

TO: The City of Hobbs, New Mexico

Bid of: Southwest JCB;A) A Corporation under the laws of the State of New Mexico; or

B) A partnership consisting of \_\_\_\_\_; or

C) An individual trading as \_\_\_\_\_.

The undersigned bidder, pursuant to the foregoing "Notice to Bidders", has carefully examined the instructions to Bidders, this bid form and the Detailed Specifications.

L1672718256Resident Preference  
Certification NumberSouthwest JCB

Company Name

BY: SHANE DAVIS

Type or Print Name

461 PIONEER PLACE

Address

575-524-1671

Telephone Number

LAS CRUCES, NM 88005

City

State

Zip

NOTE: To be valid, bid must be signed. The signature of a corporation is its president, or an authorized vice president, attested by the secretary. A signature of a partnership must be a valid partner.

Do Not Return Invitation to Bid Form in Case of a "NO BID"

If applicable - bidder acknowledges receipt of the following AMENDMENT(S):

Amendment No: \_\_\_\_\_ Dated: \_\_\_\_\_ Amendment No.: \_\_\_\_\_ Date:

Amendment No: \_\_\_\_\_ Dated: \_\_\_\_\_ Amendment No.: \_\_\_\_\_ Date:

# **CAMPAIGN CONTRIBUTION DISCLOSURE FORM**

Pursuant to NMSA 1978, § 13-1-191.1 (2006), any person seeking to enter into a contract with any state agency or local public body **for professional services, a design and build project delivery system, or the design and installation of measures the primary purpose of which is to conserve natural resources** must file this form with that state agency or local public body. This form must be filed even if the contract qualifies as a small purchase or a sole source contract. The prospective contractor must disclose whether they, a family member or a representative of the prospective contractor has made a campaign contribution to an applicable public official of the state or a local public body during the two years prior to the date on which the contractor submits a proposal or, in the case of a sole source or small purchase contract, the two years prior to the date the contractor signs the contract, if the aggregate total of contributions given by the prospective contractor, a family member or a representative of the prospective contractor to the public official exceeds two hundred and fifty dollars (\$250) over the two year period.

Furthermore, the state agency or local public body shall void an executed contract or cancel a solicitation or proposed award for a proposed contract if: 1) a prospective contractor, a family member of the prospective contractor, or a representative of the prospective contractor gives a campaign contribution or other thing of value to an applicable public official or the applicable public official's employees during the pendency of the procurement process or 2) a prospective contractor fails to submit a fully completed disclosure statement pursuant to the law.

**THIS FORM MUST BE FILED BY ANY PROSPECTIVE CONTRACTOR WHETHER OR NOT THEY, THEIR FAMILY MEMBER, OR THEIR REPRESENTATIVE HAS MADE ANY CONTRIBUTIONS SUBJECT TO DISCLOSURE.**

The following definitions apply:

**"Applicable public official"** means a person elected to an office or a person appointed to complete a term of an elected office, who has the authority to award or influence the award of the contract for which the prospective contractor is submitting a competitive sealed proposal or who has the authority to negotiate a sole source or small purchase contract that may be awarded without submission of a sealed competitive proposal.

**"Campaign Contribution"** means a gift, subscription, loan, advance or deposit of money or other thing of value, including the estimated value of an in-kind contribution, that is made to or received by an applicable public official or any person authorized to raise, collect or expend contributions on that official's behalf for the purpose of electing the official to either statewide or local office. "Campaign Contribution" includes the payment of a debt incurred in an election campaign, but does not include the value of services provided without compensation or unreimbursed travel or other personal expenses of individuals who volunteer a portion or all of their time on behalf of a candidate or political committee, nor does it include the administrative or solicitation expenses of a political committee that are paid by an organization that sponsors the committee.

**"Family member"** means spouse, father, mother, child, father-in-law, mother-in-law, daughter-in-law or son-in-law.

**"Pendency of the procurement process"** means the time period commencing with the public notice of the request for proposals and ending with the award of the contract or the cancellation of the request for proposals.

**“Person”** means any corporation, partnership, individual, joint venture, association or any other private legal entity.

**“Prospective contractor”** means a person who is subject to the competitive sealed proposal process set forth in the Procurement Code or is not required to submit a competitive sealed proposal because that person qualifies for a sole source or a small purchase contract.

**“Representative of a prospective contractor”** means an officer or director of a corporation, a member or manager of a limited liability corporation, a partner of a partnership or a trustee of a trust of the prospective contractor.

**DISCLOSURE OF CONTRIBUTIONS:**

Contribution Made By: \_\_\_\_\_

Relation to Prospective Contractor: \_\_\_\_\_

Name of Applicable Public Official: \_\_\_\_\_

Date Contribution(s) Made: \_\_\_\_\_

Amount(s) of Contribution(s) \_\_\_\_\_

Nature of Contribution(s) \_\_\_\_\_

Purpose of Contribution(s) \_\_\_\_\_

(Attach extra pages if necessary)

Signature \_\_\_\_\_ Date \_\_\_\_\_

Title (position) \_\_\_\_\_

**--OR--**

**NO CONTRIBUTIONS IN THE AGGREGATE TOTAL OVER TWO HUNDRED FIFTY DOLLARS (\$250) WERE MADE** to an applicable public official by me, a family member or representative.

  
Signature

2/20/2025  
Date

SHANE DAVIS

Title (Position)

## Resident Veterans Preference Certification

\_\_\_\_\_  
(NAME OF CONTRACTOR) hereby certifies the following in regard to application of the resident veterans' preference to this procurement:

**Please check one box only**

☐ I declare under penalty of perjury that my business prior year revenue starting January 1 ending December 31 is less than \$3M allowing me the 10% preference discount on this solicitation. I understand that knowingly giving false or misleading information about this fact constitutes a crime.

"I agree to submit a report, or reports, to the State Purchasing Division of the General Services Department declaring under penalty of perjury that during the last calendar year starting January 1 and ending on December 31, the following to be true and accurate:

"In conjunction with this procurement and the requirements of this business' application for a Resident Veteran Business Preference/Resident Veteran Contractor Preference under Sections 13-1-21 or 13-1-22 NMSA 1978, when awarded a contract which was on the basis of having such veteran's preference, I agree to report to the State Purchasing Division of the General Services Department the awarded amount involved. I will indicate in the report the award amount as a purchase from a public body or as a public works contract from a public body as the case may be.

"I declare under penalty of perjury that this statement is true to the best of my knowledge. I understand that giving false or misleading statements about material fact regarding this matter constitutes a crime."

\_\_\_\_\_  
(Signature of Business Representative) \*

\_\_\_\_\_  
(Date)

\*Must be an authorized signatory for the Business.

The representations made in checking the boxes constitutes a material representation by the business that is subject to protest and may result in denial of an award or unawarded of the procurement involved if the statements are proven to be incorrect.

*N/A*

# NON-COLLUSION AFFIDAVIT

STATE OF NEW MEXICO

City OF LAS CRUCES

SHANE DAVIS (name) being first duly sworn, deposes and

says that he/she is (title) GENERAL MANAGER

of (organization) SOUTHWEST JCB

who submits herewith to the City of Hobbs, a bid/proposal:

That all statements of fact in such bid/proposal are true:

That said proposal/bid was not made in the interest of or on behalf of any undisclosed person, partnership, company, association, organization or corporation;

That said proposer/bidder has not, directly or indirectly by agreement, communication or conference with anyone attempted to induce action prejudicial to the interest of the City of Hobbs, or of any proposer/bidder of anyone else interested in the proposed contract; and further,

That prior to the public opening and reading of bid/proposal, said bidder/proposer;

1. Did not directly or indirectly, induce or solicit anyone else to submit a false or sham proposal
2. Did not directly or indirectly collude, conspire, connive or agree with anyone else that said bidder or anyone else would submit a false or sham proposal, or that anyone should refrain from bidding or withdraw his/her proposals;
3. Did not in any manner, directly or indirectly, seek by agreement, communication or conference with anyone to raise or fix the proposal price of said bidder or of anyone else, or to raise or fix any overhead, profit or cost element of their proposal price, or of that of anyone else;
4. Did not directly or indirectly, submit his proposed price or any breakdown thereof, or the contest thereof, or divulge information or data relative thereto, to any corporation, partnership, company, association organization, bid depository or to any member or agent thereof, or to any individual group of individuals, except that City of Hobbs, or to any person or persons who have a partnership or other financial interests with said proposer/bidder in his/her business.

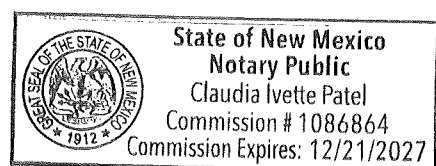
By: Shane Owen Davis 

Title: General Manager

SUBSCRIBED and sworn to before me this 26<sup>th</sup> day of February, 20 25

Notary Public: Claudia Patel

My Commission Expires: 12-21-27



## RELATED PARTY DISCLOSURE FORM

(Bidders and Proposers only)

1. Are you indebted to or have a receivable from any member of the City of Hobbs Commissioners, administration officials, department heads, and key management supervisors with the City of Hobbs?  
YES \_\_\_ NO ✓

---

2. Are you, or any officer of your company related to any member of the City of Hobbs Commissioners, administration officials, department heads, key management supervisors of the City of Hobbs and have you had any of the following transactions since January 1, 2017 to which City of Hobbs was, is to be, a party?  
 Sales, Purchase or leasing of property? YES \_\_\_ NO ✓  
 Receiving, furnishing of goods, services or facilities? YES \_\_\_ NO ✓  
 Commissions or royalty payments? YES \_\_\_ NO ✓

---

3. Does any member of the City Commission; administration officials, department heads, key management supervisors with the City of Hobbs, have any financial interest in your company whether a sole proprietorship, partnership, or corporation of any kind that currently conducts business with the City of Hobbs?  
YES \_\_\_ NO ✓

---

4. At any time from January 1, 2017 through the present, did you, your company, or any officer of your company have an interest in or signature authority over a bank account for the benefit of a member of the City Commission administration officials, department heads, key management supervisors with the City of Hobbs?  
YES \_\_\_ NO ✓

---

5. Are you negotiating to employ or do you currently employ any employee, officer, or family member of an employee or officer for the City of Hobbs?

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6. Are you an employee of the City of Hobbs or a member of your family an employee of the City of Hobbs?  
YES \_\_\_ NO ✓

---

The answers to the foregoing questions are correctly stated to the best of my knowledge and belief.

Signature of Owner or Company President

Date

(Print Name and Title):

SHANE DAVIS G.M. 2/20/2025

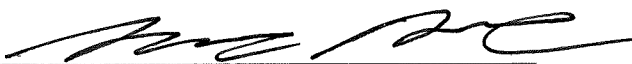
**City of Hobbs**  
**Certification Regarding Debarment, Suspension, Ineligibility and**  
**Voluntary Exclusion**

The Bidder/Proposer certifies, by submission of this bid/proposal, neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this submission of bid/proposal by any Federal, State or Local government. It further agrees by submitting this bid/proposal that it will include this clause without modification in all lower tier transactions, solicitations, proposals, contracts and subcontracts. Where the bidder/proposer or any lower tier participant is unable to certify to this statement, it shall attach an explanation to this bid/proposal submission

**Failure to acknowledge the above conditions would render the Bid/Proposal non-responsive.**

I acknowledge:

Company Name: Southwest JCB

Signature 

Print Name Shane Davis



NEW



**SITE DUMPERS** | 6T-1<sub>FT</sub>/6T-1<sub>ST</sub>/7T-1<sub>HI-VIZ</sub>/9T-1<sub>FT</sub>

Gross engine power: 74 hp (55 kW)    Payload: 13,228 lb (6,000 kg) – 19,842 lb (9,000 kg)





## THE WORLD'S SAFEST SITE DUMPERS

JCB SITE DUMPERS ARE THE SAFEST ON THE MARKET AND ARE PACKED WITH INNOVATIVE FEATURES TO PROTECT THE OPERATOR AND YOUR INVESTMENT.



### Safer by design.

JCB site dumpers are compliant with industry standards and regulations. Packed with innovative safety features, including full-width steering column protection, Hi-Viz retractable lap belts and optional Hi-Viz coatings on hand rails and steps, these machines are designed to keep your people safe and boost your productivity.

Additionally, JCB site dumpers are equipped with a speedometer, initial movement alarm, front camera (excluding 7T-1), and lap belt logic which prevents machine movement without the lap belt being engaged. Options available include the JCB SiTESAFE cab, white noise reverse alarm, side/rear cameras and object detection system.

JCB site dumpers come standard with a 2-year/2,000-hour warranty and are backed by the global JCB dealer and parts network.







## THE JCB 6T-I FEATURES INTEGRATED JCB COMPONENTS FOR OPTIMAL PERFORMANCE AND EFFICIENCY.

**1.** The 6T-I is equipped with folding ROPS/FOPS Level II as standard. An optional folding ROPS-only frame is available on some models and may be a viable option depending on site and risk assessments. Note: JCB recommends ROPS/FOPS Level II.

**2.** An optional JCB SITESAFE cab is available for enhanced operator safety and comfort.

**3.** JCB EcoMAX 74 hp (55 kW) engine requires no exhaust aftertreatment, for simplified maintenance and lower operating costs.

**4.** Operator safety is enhanced by the sequenced, two-stage drive inhibit system: the operator needs to be firmly in the seat, with the lap belt engaged, before driving.

**5.** A speedometer facilitates compliance with work site speed restrictions.

**6.** The 6T-I is available with a front- or swivel-tipping bucket to suit a variety the application.

**7.** A standard-fit front camera expands the operator's visibility to comply with safety regulations. Available options include side and rear cameras, and an object detection system.

**8.** Optional flexible steps for improved impact damage resistance.





## 9T-1

## THE LARGEST JCB SITE DUMPER, THE JCB 9T-1 IS DESIGNED TO SAFELY MOVE LARGE VOLUMES OF MATERIAL.

**1.** The bucket is constructed from quarter-inch steel plate with a reinforced upper section to provide long service life. The 9T-1's durable, all-steel construction makes it ideal from the demands of the rental market.

**2.** Robust dual-pin center joint design for neat hose routing and reduced wear and tear.

**3.** JCB engine, transmission and axles work together in perfect harmony to deliver maximum productivity.

**4.** Optional safety features include a green LED seatbelt indicator beacon, white noise reverse alarm, and high-visibility painted steps and grab rails.

**5.** The optional JCB SITESAFE cab is detachable for fleet flexibility and simple retrofit.

**6.** Safety is enhanced by a sequenced, two-stage drive inhibit system. The operator must be seated with lap belt engaged before driving.

**7.** The initial-movement alarm alerts others on the work site that the machine is about to move from a stationary position.

**8.** Folding road lights are located away from potential damage.





## 7T-I Hi-Viz

**THE JCB 7T-I HI-VIZ WAS SPECIFICALLY DESIGNED TO ADDRESS INDUSTRY CONCERNS ABOUT SITE DUMPER SAFETY. THE RESULT IS A MACHINE WITH UNRIVALLED FRONT VISIBILITY, STABILITY AND OPERATOR PROTECTION.**

**1.** Tapered bucket geometry ensures smooth tipping.

**2.** Comparable turning circle to a 13,000 lb (6,000 kg) dumper, to enhance maneuverability and accurate load placement.

**3.** Widened wheel track and lengthened wheel base improve stability in all directions.

**4.** ROPS/FOPS Level II with JCB SITESAFE protective cab is standard. Reinforced frame and glass keeps the operator safe.

**5.** The operator has direct line of vision that exceeds safety legislation. Forward visibility is 2' 7" x 3' 3" (0.8 m x 1 m) when empty, and 4' 7" x 3' 3" (1.4 m x 1 m) when fully laden.

**6.** Large single engine service door gives 360-degree access to engine and cooling pack.

**7.** Excellent weight distribution ensures a smooth ride for optimum comfort.

**8.** Innovative front chassis design lowers payload center of gravity by 16 percent. The unique lowered bucket enables fast, effective loading.





## GREATER VISIBILITY

LOWER BUCKET DESIGN • DIRECT LINE OF VISION @ 3'3" (1 M) • 77% BETTER VISIBILITY



## GREATER STABILITY

LOWER CENTER OF GRAVITY • WIDER WHEEL TRACK • LONGER WHEELBASE



## GREATER PROTECTION

REINFORCED FRAME • ROPS & FOPS LEVEL II CAB • IMPACT PROTECTIVE FRONT SCREEN





## SiTESAFE™ OPERATOR ENVIRONMENT

THE JCB SiTESAFE™ OPERATOR ENVIRONMENT OFFERS THE ULTIMATE COMBINATION OF SAFETY AND OPERATOR COMFORT. IT IS STANDARD ON THE 7T-1 HI-VIZ SITE DUMPER AND AN AVAILABLE OPTION ON THE 6T AND 9T MODELS.

1. Flat glass for quick, low-cost replacement when necessary.

2. Impact-protective front screen, toughened side and rear glass and reinforced frame for improved protection.

3. Deglazed canopy option retains front screen, ensuring the operator is protected.

4. Detachable for service access and transport. When fitted to a 13,000 lb (6,000 kg) and 15,000 lb (7,000 kg) dumper, overall height remains under 9 feet 10 inches (3 m).

5. ROPS/FOPS Level II cab with integrated protection system. Designed and tested to withstand a front dump impact and side slewing impact from a 29,000 lb (13,000 kg) excavator.\*

6. Both doors have lockback and ajar stays to provide increased ventilation of the operator's environment and improve communication.

7. Equipped with heater only as standard.

\*JCB has tested the cab for front dumping impact damage when struck by the flat face of a fully loaded bucket of a 29,000 lb (13,000 kg) excavator at full speed dump and also for side impact damage when struck by the flat side of the same bucket at full speed slew rotation. The testing concluded that neither the cab ROPS/FOPS structure nor front screen encroached into the operator's safe zone (DLV – Deflection Limiting Volume) as a result of the impacts.





## LIVELINK, WORK SMARTER.

LIVELINK IS AN INNOVATIVE SOFTWARE SYSTEM THAT LETS YOU MANAGE YOUR JCB MACHINES REMOTELY FROM A COMPUTER, TABLET OR SMART PHONE.

### Productivity and cost benefits

By providing information such as idle time monitoring and machine fuel consumption, JCB LiveLink helps reduce fuel consumption, to save money and improve productivity. Machine location information can help improve efficiency and may even reduce insurance costs.



### Maintenance benefits

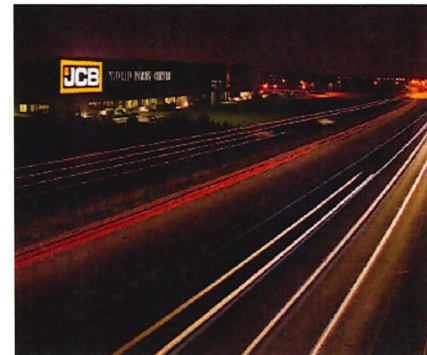
Accurate hours monitoring and service alerts to improve maintenance planning, and real-time location data to improve fleet management. Critical machine alerts and maintenance history records are also available.

### Security benefits

LiveLink's real-time geofencing alerts advise when machines move out of predetermined zones, and real-time curfew alerts inform of unauthorized usage. Real-time location information, advanced ECU matching, and remote pin code management is also available.

## VALUE ADDED.

WHATEVER YOU NEED AND WHEREVER YOU ARE, JCB'S DEPENDABLE NORTH AMERICAN DEALER NETWORK IS HERE TO MAKE SURE YOUR MACHINERY PERFORMS TO ITS FULL POTENTIAL.



JCB Technical Support Service provides instant access to factory expertise, day or night.

JCB's Finance and Insurance teams are always on hand to provide fast, flexible, competitive quotes.

The global network of JCB Parts Centers is a model of efficiency. With 16 regional bases, JCB delivers around 95 percent of all parts anywhere in the world within 24 hours. JCB parts are designed to work in perfect harmony with your machine for optimum performance and productivity.

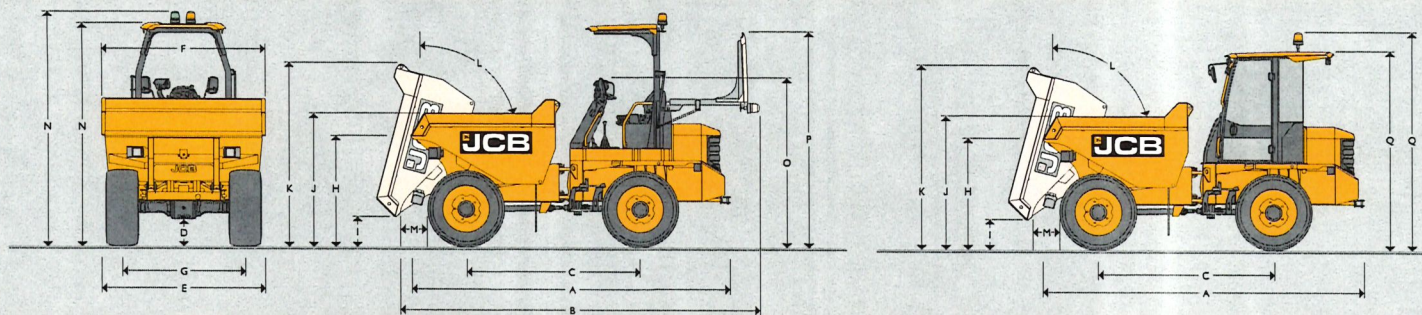


JCB Yellow Shield offers comprehensive extended warranties, as well as service-only or repair and maintenance contracts. JCB maintenance teams offer competitive labor rates and no-obligation quotes.





## STATIC DIMENSIONS AND CAPACITIES



## STATIC DIMENSIONS

|   |                                                  | 6T-1 Front Tip | 6T-1 Swivel Tip          | 7T-1 Hi-Viz Front Tip    | 9T-1 Front Tip           |
|---|--------------------------------------------------|----------------|--------------------------|--------------------------|--------------------------|
| A | Overall length                                   | ft-in (m)      | 15-9 (4.79)              | 16-7 (5.05)              | 16-1 (4.91)              |
| B | Overall length (ROPS or FOPS folded)             | ft-in (m)      | 16-6 (5.02)              | -                        | 16-10 (5.14)             |
| C | Wheelbase                                        | ft-in (m)      | 8-2 (2.48)               | 8-2 (2.48)               | 8-10 (2.68)              |
| D | Minimum ground clearance                         | ft-in (m)      | 1-0 (0.31)               | 1-0 (0.31)               | 1-2 (0.36)               |
| E | Total width (normal/thin tires)                  | ft-in (m)      | 7-5 (2.26)               | 7-5 (2.26)               | 7-10 (2.38)              |
| F | Bucket width                                     | ft-in (m)      | 7-7 (2.31)               | 6-7 (2.02)               | 8-2 (2.50)               |
| G | Track width (Standard/Narrow tires)              | ft-in (m)      | 6-1 (1.85)               | 6-1 (1.85)               | 6-2 (1.88)               |
| I | Height to front lip of bucket (untipped)         | ft-in (m)      | 5-6 (1.67)               | 5-8 (1.72)               | 4-7 (1.39)               |
| H | Height to front lip of bucket (tipped)           | ft-in (m)      | 1-0 (0.31)               | 3-8 (1.12)               | 3-6 (1.06)               |
| J | Load over height                                 | ft-in (m)      | 5-11 (1.79)              | 6-8 (2.03)               | 5-9 (1.76)               |
| K | Height over bucket (tipped)                      | ft-in (m)      | 7-11 (2.41)              | 12-1 (3.67)              | 9-5 (2.87)               |
| L | Bucket tip angle                                 | degrees        | 80                       | 70                       | 85                       |
| M | Discharge distance (front)                       | ft-in (m)      | 2-0 (0.60)               | 1-11 (0.58)              | 1-8 (0.52)               |
|   | Discharge distance (side)                        | ft-in (m)      | -                        | 0-9 (0.24)               | -                        |
|   | Turning radius to outside of bucket              | ft-in (m)      | 19-4 (5.90)              | 18-11 (5.78)             | 19-10 (6.05)             |
|   | Turning radius to outside of tires               | ft-in (m)      | 18-11 (5.76)             | 18-10 (5.74)             | 19-6 (5.95)              |
|   | Steering angle (+/-)                             | degrees        | 30                       | 30                       | 35                       |
|   | Oscillation                                      | degrees        | 10                       | 10                       | 10                       |
| N | Height to top of ROPS (with/without beacon)      | ft-in (m)      | 11-0 (3.35)/10-3 (3.13)  | 11-0 (3.35)/10-3 (3.13)  | -                        |
| N | Height to top of ROPS/FOPS (with/without beacon) | ft-in (m)      | 11-0 (3.35)/10-5 (3.17)  | 11-0 (3.35)/10-5 (3.17)  | -                        |
| O | Height with folded ROPS                          | ft-in (m)      | 6-7 (2.01)               | 7-1 (2.17)               | -                        |
| P | Height with folded ROPS/FOPS                     | ft-in (m)      | 9-8 (2.94)               | 9-8 (2.94)               | -                        |
| Q | Height to top of cab (with/without beacon)       | ft-in (m)      | 10-10 (3.30)/9-11 (3.01) | 10-10 (3.30)/9-11 (3.01) | 10-10 (3.30)/9-10 (2.99) |
|   |                                                  |                |                          |                          | 11-6 (3.51)/10-7 (3.23)  |

## CAPACITIES

|                                                                          |                                   | 6T-1 Front Tip | 6T-1 Swivel Tip | 7T-1 Hi-Viz Front Tip | 9T-1 Front Tip |
|--------------------------------------------------------------------------|-----------------------------------|----------------|-----------------|-----------------------|----------------|
| Payload                                                                  | lb (kg)                           | 13228 (6000)   | 13228 (6000)    | 15432 (7000)          | 19842 (9000)   |
| Operating weight - ISO6016 full tank of fuel & 75kg operator (ROPS)      | lb (kg)                           | 10803 (4900)   | 11310 (5130)    | -                     | 12037 (5460)   |
| Operating weight - ISO6016 full tank of fuel & 75kg operator (ROPS/FOPS) | lb (kg)                           | 10979 (4980)   | 11486 (5210)    | -                     | 12214 (5540)   |
| Operating weight - ISO6016 full tank of fuel & 75kg operator (Cab)       | lb (kg)                           | 11552 (5240)   | 12059 (5470)    | 12390 (5620)          | 12787 (5800)   |
| Tipping type                                                             |                                   | Front tip      | Swivel tip      | Front tip             | Front tip      |
| Bucket capacity (fluid)                                                  | gal (L)                           | 521 (1974)     | 427 (1615)      | 532 (2015)            | 643 (2435)     |
| Bucket capacity (struck)                                                 | yd <sup>3</sup> (m <sup>3</sup> ) | 3.3 (2.54)     | 3.3 (2.51)      | 4.0 (3.03)            | 4.9 (3.74)     |
| Bucket capacity (heaped)                                                 | yd <sup>3</sup> (m <sup>3</sup> ) | 4.2 (3.19)     | 4.1 (3.15)      | 4.6 (3.52)            | 5.9 (4.53)     |



| ENGINE                                 |  |                |                 |                       |                |
|----------------------------------------|--|----------------|-----------------|-----------------------|----------------|
|                                        |  | 6T-1 Front Tip | 6T-1 Swivel Tip | 7T-1 Hi-Viz Front Tip | 9T-1 Front Tip |
| Engine model                           |  | JCB EcoMAX     |                 |                       |                |
| Capacity                               |  | 4400           |                 |                       |                |
| Aspiration                             |  | Turbocharged   |                 |                       |                |
| Cylinders                              |  | 4              |                 |                       |                |
| Max gross power to SAE J1995/ISO 14396 |  | hp (kW)        | 74 (55)         |                       |                |
| Max torque                             |  | lb-ft (Nm)     | 295 (400)       |                       |                |
| Emissions compliance                   |  | Tier 4 Final   |                 |                       |                |

| TRANSMISSION                         |            |                                           |                |                  |
|--------------------------------------|------------|-------------------------------------------|----------------|------------------|
|                                      |            | 6T-1                                      | 7T-1           | 9T-1             |
| Type                                 |            | Powershuttle                              |                |                  |
| Tyre size                            |            | 405–70–20 14PR                            | 405–70–20 14PR | 500–60–22.5 16PR |
| Drive                                |            | 4 / 4 forward and reverse – permanent 4WD |                |                  |
| Max. travel speed (unladen) 1st gear | mph (km/h) | 3.1 (5.0)                                 | 2.8 (4.5)      | 2.8 (4.5)        |
| Max. travel speed (unladen) 2nd gear | mph (km/h) | 5.0 (8.1)                                 | 4.7 (7.5)      | 4.7 (7.5)        |
| Max. travel speed (unladen) 3rd gear | mph (km/h) | 9.4 (15.2)                                | 8.8 (14.1)     | 8.8 (14.1)       |
| Max. travel speed (unladen) 4th gear | mph (km/h) | 15.9 (25.6)                               | 15.3 (24.7)    | 15.3 (24.7)      |

| ELECTRICAL SYSTEM |      |      |      |  |
|-------------------|------|------|------|--|
|                   | 6T-1 | 7T-1 | 9T-1 |  |
| System voltage    | V    | 12   |      |  |
| Alternator output | A    | 95   |      |  |
| Battery capacity  | Ah   | 110  |      |  |

| SERVICE FILL CAPACITIES |         |           |      |  |
|-------------------------|---------|-----------|------|--|
|                         | 6T-1    | 7T-1      | 9T-1 |  |
| Hydraulic tank          | gal (L) | 15.9 (60) |      |  |
| Fuel tank               | gal (L) | 17.2 (65) |      |  |

| BRAKING       |                                               |      |      |
|---------------|-----------------------------------------------|------|------|
|               | 6T-1                                          | 7T-1 | 9T-1 |
| Working brake | Foot brake-oil immersed discs on front/rear   |      |      |
| Parking brake | Over center parking brake-dry disc on gearbox |      |      |

| ENVIRONMENTAL                            |                        |         |                |         |
|------------------------------------------|------------------------|---------|----------------|---------|
|                                          | 6T-1 FT                | 6T-1 ST | 7T-1 Hi-Viz FT | 9T-1 FT |
| Sound pressure (LpA) to ISO 4871 - ROPS  | 82 (dBA)               |         |                |         |
| Sound pressure (LpA) to ISO 4871 - Cab   | 88 (dBA)               |         |                |         |
| Sound power level (LwA) to ISO 4871      | 101 (dBA)              |         |                |         |
| Vibration - hand arm (ISO 5349-2:2001)   | <=2.5 m/s <sup>2</sup> |         |                |         |
| Vibration - whole body (ISO 2631-1:1997) | 0.89 m/s <sup>2</sup>  |         |                |         |

| OPTIONS                                                                                                      | 6T-1 | 7T-1 | 9T-1 |
|--------------------------------------------------------------------------------------------------------------|------|------|------|
| Folding ROPS frame (site and risk assessment dependent on 6T-1 and 9T-1 models, JCB recommends FOPS fitment) | +    |      | +    |
| Folding ROPS/FOPS Level II frame                                                                             | ●    |      | ●    |
| Plastic yellow ROPS/FOPS roof cover                                                                          | +    |      | +    |
| JCB SITESAFE Cab (ROPS/FOPS Level II) with heater only and protective front screen                           | +    | ●    | +    |
| JCB SITESAFE Canopy (ROPS/FOPS Level II) with protective front screen                                        | +    | +    | +    |
| Front screen guard                                                                                           | +    | +    | +    |
| Reversing alarm                                                                                              | ●    | ●    | ●    |
| White noise reversing alarm                                                                                  | +    | +    | +    |
| Dual circuit braking                                                                                         | ●    | ●    | ●    |
| Speedometer                                                                                                  | ●    | ●    | ●    |
| Tie-down and lifting points                                                                                  | ●    | ●    | ●    |
| Lap belt (high-visibility orange, emergency locking retractor)                                               | ●    | ●    | ●    |
| Amber rotating beacon                                                                                        | ●    | ●    | ●    |
| LED amber beacon                                                                                             | +    | +    | +    |
| LED green beacon with lap belt indicator (Note: not linked to engine start)                                  | +    | +    | +    |
| Sequenced drive inhibit system; drive linked to seat switch and lap belt engagement                          | ●    | ●    | ●    |
| Audible alarm on initial machine movement – Horn sounds twice.                                               | ●    | ●    | ●    |
| Bucket raised audible alarm (Body up indicator)                                                              | +    | +    | +    |
| Seat adjustment: fore/aft, operator weight, back angle                                                       | ●    | ●    | ●    |
| Recovery hitch                                                                                               | ●    | ●    | ●    |
| Full width steer column protection                                                                           | ●    | ●    | ●    |
| Traction tires                                                                                               | ●    | ●    | ●    |
| High visibility safety paint for steps and handrails                                                         | +    | +    | +    |
| Rear view mirrors                                                                                            | +    | +    | +    |
| Front and rear LED work lights                                                                               | +    | +    | +    |
| Three-speed-only restriction                                                                                 | +    | +    | +    |
| Object detection system (requires front camera fitment)                                                      | +    | +    | +    |
| Front camera (compliant with ISO 5006:2017)                                                                  | ●    | +    | ●    |
| Side/Rear Cameras (requires front camera fitment)                                                            | +    | +    | +    |
| Road lights                                                                                                  | +    | +    | +    |
| LiveLink telematics                                                                                          | +    | +    | +    |
| Flexible steps                                                                                               | +    | +    | +    |
| Rental ready decals – clear bucket sides                                                                     | +    | +    | +    |

- Standard
- + Option
- ◆ Cab only option





**ONE COMPANY, MORE THAN 300 MACHINES.**

## **SITE DUMPERS**

6T-1rt/6T-1st/7T-1rt/7T-1st

Gross engine power: 74 hp (55 kW) Payload: 13,228 lb (6,000 kg) – 19,842 lb (9,000 kg)

## **JCB North America**

2000 Bamford Blvd., Pooler, Georgia, 31322 Tel: (912) 447-2000

Download the very latest information on this product range at [www.jcb.com](http://www.jcb.com)

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# CITY OF HOBBS

## STAFF SUMMARY FORM

MEETING DATE:  
**April 7, 2025**

**SUBJECT:** PUBLIC HEARING: Resolution No. 7605 - Regarding the Transfer of Ownership of Liquor License No. DIS-000978 from Hobbs Oil Patch Inn, LLC, to AVM Liquor, LLC, d/b/a AVM Hobbs Family Located at 501 North Marland, Hobbs, New Mexico

**DEPT OF ORIGIN:** City Clerk  
**DATE SUBMITTED:** 3/24/2025  
**SUBMITTED BY:** Jan Fletcher, City Clerk

### Summary:

AVM Liquor, LLC, has applied to the State of New Mexico, Alcoholic Beverage Control Division, for transfer of ownership of Liquor License No. DIS-000978 as referenced above. The application has received preliminary approval from the State of New Mexico and was received by the City Clerk's Office on March 3, 2025. A public hearing must be held by the City within forty-five (45) days from receipt of such notice. The City has duly published notice of the hearing in the *Hobbs News-Sun* and properly notified the applicant of such hearing by certified mail.

### Fiscal Impact:

The applicant has paid the required \$250.00 administrative fee for the hearing.

### Attachments:

Resolution - AVM Liquor, LLC - 501 North Marland Blvd.  
AVM Liquor LLC - Application Packet from NMRLD  
AVM Liquor LLC Buffer Map for 501 N Marland Blvd Rev 0 (3-23-25)  
Affidavit of Publication - AVM Hobbs Liquor, LLC

### Recommendation:

Motion to approve or disapprove the transfer of ownership; second; vote.

### Approved By:

|                                                 |           |
|-------------------------------------------------|-----------|
| Medjine Desrosiers-Douyon, Deputy City Attorney | 3/25/2025 |
| Toby Spears, Finance Director                   | 3/26/2025 |
| Medjine Desrosiers-Douyon, Deputy City Attorney | 3/26/2025 |
| Manny Gomez, City Manager                       | 3/27/2025 |

CITY OF HOBBS

RESOLUTION NO. 7605

A RESOLUTION REGARDING THE  
TRANSFER OF OWNERSHIP OF LIQUOR LICENSE NO. DIS-000978  
LOCATED AT 501 NORTH MARLAND BLVD., HOBBS, NEW MEXICO

WHEREAS, the City of Hobbs has received the following application for transfer of ownership of Liquor License No. DIS-000978:

|                            |                                                         |
|----------------------------|---------------------------------------------------------|
| Owner of Existing License: | HOBBS OIL PATCH INN, LLC.                               |
| Current D/B/A Name:        | Hobbs Family Inn, Derrick Lounge & Saxony<br>Steak Room |
| Premises Address:          | 501 North Marland Blvd.<br>Hobbs, NM 88240              |
| Applicant Name:            | AVM LIQUOR, LLC.                                        |
| Applicant D/B/A Name:      | AVM Hobbs Family                                        |
| Premises Address:          | 501 North Marland Blvd.<br>Hobbs, NM 88240              |

WHEREAS, the State of New Mexico Regulation and Licensing Department, Alcoholic Beverage Control Division, has granted preliminary approval to the application for transfer of ownership of the liquor license as requested and a duly advertised public hearing is being held by the governing body of the City of Hobbs on April 7, 2025, on the question of whether or not the proposed transfer of ownership of the license should be granted.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the transfer of ownership of Liquor License No. DIS-000978 from Hobbs Oil Patch Inn, LLC, to AVM Liquor, LLC, d/b/a AVM Hobbs Family, 501 North Marland Blvd., Hobbs, New Mexico, be and is hereby \_\_\_\_\_ (*approved or disapproved*).

PASSED, ADOPTED AND APPROVED this 7<sup>th</sup> day of April, 2025.

\_\_\_\_\_  
SAM D. COBB, Mayor

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, City Clerk



**NMRLD**  
NEW MEXICO  
REGULATION &  
LICENSING DEPARTMENT

STATE OF NEW MEXICO  
MICHELLE LUJAN GRISHAM, GOVERNOR  
Clay Bailey, Superintendent  
Phillip A. Sanchez, Director

February 24, 2025

By USPS Certified Mail Receipt No.: 7021 2720 0001 2204 9751

7021 2720 0001 2204 9751

**City of Hobbs**

Attn: Jan Fletcher  
200 East Broadway  
Hobbs, NM 88240

RECEIVED

MAR 3 REC'D

Lic. No. /Appl. No.: DIS-000978 | Application # BLA-2875  
Name of Applicant: AVM LIQUOR LLC  
Doing Business as: AVM HOBBS FAMILY  
Proposed Location: 501 N. MARLAND BLVD.  
HOBBS, NM 88240

OFFICE OF THE CITY CLERK  
HOBBS, NEW MEXICO

3-3-25  
10

The Director of the Alcoholic Beverage Control Division has reviewed the referenced Application and granted **Preliminary Approval**. It is being forwarded to you for Local Option District approval or disapproval of the Liquor License Application.

**Notice of the Public Hearing** required by the Liquor Control Act shall be given by the governing body by publishing a notice of the date, time, and place of the hearing twice during the 30 days prior to the hearing in a newspaper of general circulation within the territorial limits of the governing body. **The first notice must be published at least thirty (30) days before the hearing.** Both publications must occur before a hearing can be conducted. The notice shall include:

- (A) Name and address of the Applicant/Licensee;
- (B) The action proposed to be taken by the Alcohol & Gaming Division;
- (C) The location of the licensed premises.

In addition, if the Local Option District has a website, **the Notice shall also be published on the website.**

While the law states that "within forty-five (45) days after receipt of a Notice from the Alcoholic Beverage Control Division, the governing body shall hold a Public Hearing in the question of whether the department should approve the proposed issuance or transfer", we recognize the potential for conflict between the requirement for publication of 30-day notice and the 45-day hearing requirement.

With that in mind, when a local governing body receives a liquor license application from ABC, that the governing body has a couple of options:

- 1) Hold a hearing on the license application within the statutory time frame of forty-five (45) days, as required by the Liquor Control Act, and comply with all other statutory and regulatory procedures and notify ABC of your decision within thirty (30) days of the hearing.
- 2) Request from ABC an extension of time, past the forty-five (45) days, designating how much additional time will be needed to conduct the hearing in compliance with all statutory and





regulatory procedures. After the extension is granted and the hearing is held, notify ABC of your decision within thirty (30) days of the hearing.

ABC has no preference in the option you choose.

The governing body is required to send notice by certified mail to the Applicant of the date, time and place of the Public Hearing. The governing body may designate a Hearing Officer to conduct the hearing. **A record shall be made of the hearing.**

**THE APPLICANT IS SEEKING A TRANSFER OF OWNERSHIP OF DISPENSER LIQUOR LICENSE NO. DIS-000978**

**Within thirty (30) days** after the Public Hearing, the governing body shall notify the Alcoholic Beverage Control Division of their decision to approve or disapprove the issuance or transfer of the license by signing the enclosed original Page 1 of the Application. The original Page 1 of the Application must be returned together with the notices of publication. **If the Governing Body fails to either approve or disapprove the issuance or transfer of the license within thirty days after the Public Hearing, the Director may issue the license.**

If the Governing Body disapproves the issuance or transfer of the license, it shall notify ABC within thirty (30) days setting forth the reasons for the disapproval. A copy of the Minutes of the Public Hearing shall be submitted to ABC with the Notice of Disapproval (*Page 1 of the Application, noting disapproval*).

Respectfully,

*Tammy Sandoval*

Tammy Sandoval, Hearing Officer  
Alcoholic Beverage Control Division  
Phone: (505) 795-4165 | Email: [tammy.sandoval@rld.nm.gov](mailto:tammy.sandoval@rld.nm.gov)

Enclosures:

1. Original Page 1 of the Application (*must be signed and returned w/notices of publication*)
2. Copy of zoning statement





Alcoholic Beverage Control Division  
Dispenser Intake Application  
Application Number: BLA-0000002875



**Business Information**

**Business Information**

Business Name: AVM LIQUOR LLC  
Business Structure: Limited Liability Company  
State Tax ID Number: XX-XXXXX7-00-5  
Business Email: avmliquorshobbs@gmail.com

Type of Business: Alcohol  
FEIN: XX-XXX5777  
Business Phone: 5056998628

**Contact Person Information**

Contact Person Name: MUKESH D BHAKTA  
Contact Person Email: executiveinnhobbs@gmail.com

Contact Person Phone: 5056998628

**Business Mailing Address**

Mailing Street: 200 N Marland Blvd  
Mailing State: NM  
Mailing Country: US

Mailing City: Hobbs  
Mailing Zip Code: 88240

**Ownership Transfer Type**

Specify the appropriate reason for filing this ownership transfer application?

- ☒ Applicant Business is buying/acquiring licenses from other business  
☐ Applicant Business has a Change in Ownership

*If there are new shareholders holding 10% or more ownership interest OR If stock is transferred among existing shareholders and there is a person/business who previously held less than 10% and is now holding 10% or more ownership interest, select "Applicant Business has a Change in Ownership."*

*Once you navigate to the next screen, you will not be able to change response of this question.*

Local Option District Use Only: Local Governing Body of \_\_\_\_\_ City, County, Village

Public Hearing held on \_\_\_\_\_ 20\_\_\_\_ Please check one: ☐ Approved ☐ Disapproved

Signature of City/County Official: \_\_\_\_\_ Title: \_\_\_\_\_

Alcoholic Beverage Control Division Use Only: ☐ Approved ☐ Disapproved \_\_\_\_\_

Signed by Director: \_\_\_\_\_ Date: \_\_\_\_\_



Alcoholic Beverage Control Division  
Dispenser Intake Application  
Application Number: BLA-0000002875



**Premises Information**

**License Information**

Specify the type of transfer you are applying for?

- ☐ Transfer of Ownership and Location  
☒ Transfer of Ownership

License Number: DIS-000978

License Expiration Date: 6/30/25

Current DBA Name: HOBBS FAMILY INN, DERRICK  
LOUNGE & SAXONY STEAK ROOM

Dispenser Type: Inter-Local Dispenser

License Type: Dispenser

Current License Owner: Hobbs Oil Patch Inn, LLC

Current Lessee:

**Current Premises Address**

Physical Street: 501 N MARLAND BLVD

Physical State: NM

Physical County: Lea

Physical City: Hobbs

Physical Zip Code: 88240

Local Option District: Hobbs

**Proposed DBA Name**

Do you want to change the license DBA Name? Yes

Requested DBA Name: AVM HOBBS FAMILY

**Ownership**

**The land and building which is proposed to be the licensed premises is:** Owned by Applicant

*The following information is required to ensure the issuance of a license to this location will not result in the violation of a county or municipal ordinance.*

**Questions**

|                                                                                                                                                                                                                  |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Has the applicant business ever had a liquor license denied, suspended, revoked, surrendered, or had any other form of discipline or disciplinary action by a licensing agency in another state or jurisdiction? | No |
| Has the structure and/or ownership disclosure for the applicant business changed since last reported to the department?                                                                                          | No |
| Does the applicant business own any (direct/indirect) interest in a liquor license?                                                                                                                              | No |



**Alcoholic Beverage Control Division**  
**Dispenser Intake Application**  
**Application Number: BLA-0000002875**



**Payment**

| <b>Fee Name</b>          | <b>Fee Amount</b> |
|--------------------------|-------------------|
| Transfer of Loc/Own      | 200.00            |
| Resident Agent Fee       | 50.00             |
| <b>Total Fee Amount:</b> | <b>250.00</b>     |

**Attestation/Oath**

Under penalty of perjury, I hereby depose and state that I am the person identified in this application and the information given by me is true and complete to the best of my knowledge and belief. I understand that any information contained in this application may be investigated and any false or dishonest answer to any question in this application may be grounds for denial or revocation of my license.

Attestation Signature: Mukesh D Bhakta

Date: 10/03/2024



COPY

PLANNING DEPARTMENT

200 E. Broadway Street, Hobbs, NM 88240  
Ph. 1-575-397-9232 Fax 1-575-397-9227

October 3, 2024

**Mukesh Bhakta**  
**AVM Liquor, LLC**  
**501 N Marland Blvd**  
**Hobbs, NM 88240**

**RE: Zoning Certification for AVM Liquor, LLC located at 501 N Marland Blvd in Hobbs, NM 88240.**

Dear Mukesh Bhakta

Pursuant to your request for a liquor retail establishment (AVM Liquor, LLC) located 501 N Marland Blvd in Hobbs, NM 88240, please be advised that the City of Hobbs has not adopted a zoning ordinance to regulate land uses and locations of different types of development or specific business uses throughout the City. Consequently, the City of Hobbs has no current regulations which govern zoning districts and/or land uses, use of buildings, or use of vacant land. Therefore, the current land use as referred to herein, including a liquor retail establishment (AVM Liquor, LLC) located 501 N Marland Blvd in Hobbs, NM 88240 is considered a use by right as of this date of October 3<sup>rd</sup>, 2024. The proposed use is in conformance with applicable zoning law as of this date.

Please note that the City does have a Major Thoroughfare Plan, Subdivision Regulations, Flood Zone, Fire Zone, Landscaping Regulations, Building Code, Business Registration, Liquor License, Cannabis License and other development regulations that must be followed for improvements and changes in building occupancy types, including building setback requirements. This letter is in regards to that portion of the above referenced real property that exists within the corporate limits of the City of Hobbs, NM on October 3, 2024.

If you have any questions or need further information, please contact me at (575) 397-9232.

Sincerely,

CITY OF HOBBS, NEW MEXICO

Kristalyn Seepersad

Digitally signed by Kristalyn Seepersad  
DN: C=US, E=kristalyn.seepersad@hobbsnm.org,  
O=City of Hobbs, OU=Planning Department,  
CN=Kristalyn Seepersad  
Date: 2024.10.03 10:39:08-06'00'

**Kristalyn Seepersad – Planning Department**

## NOTICE OF PUBLIC LIQUOR HEARING

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on ***Monday, April 7, 2025***, in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico, for the purpose of considering the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in the hearing, please contact Jan Fletcher at least three days before the hearing date at (575) 397-9200.

If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: DIS-000978

Applicant: AVM Liquor, LLC

D/B/A: AVM Hobbs Family

Location: 501 North Marland

The request is for a change of ownership. The license is currently owned by Hobbs Oil Patch Inn, LLC.

DATED this 4<sup>th</sup> day of March, 2025.



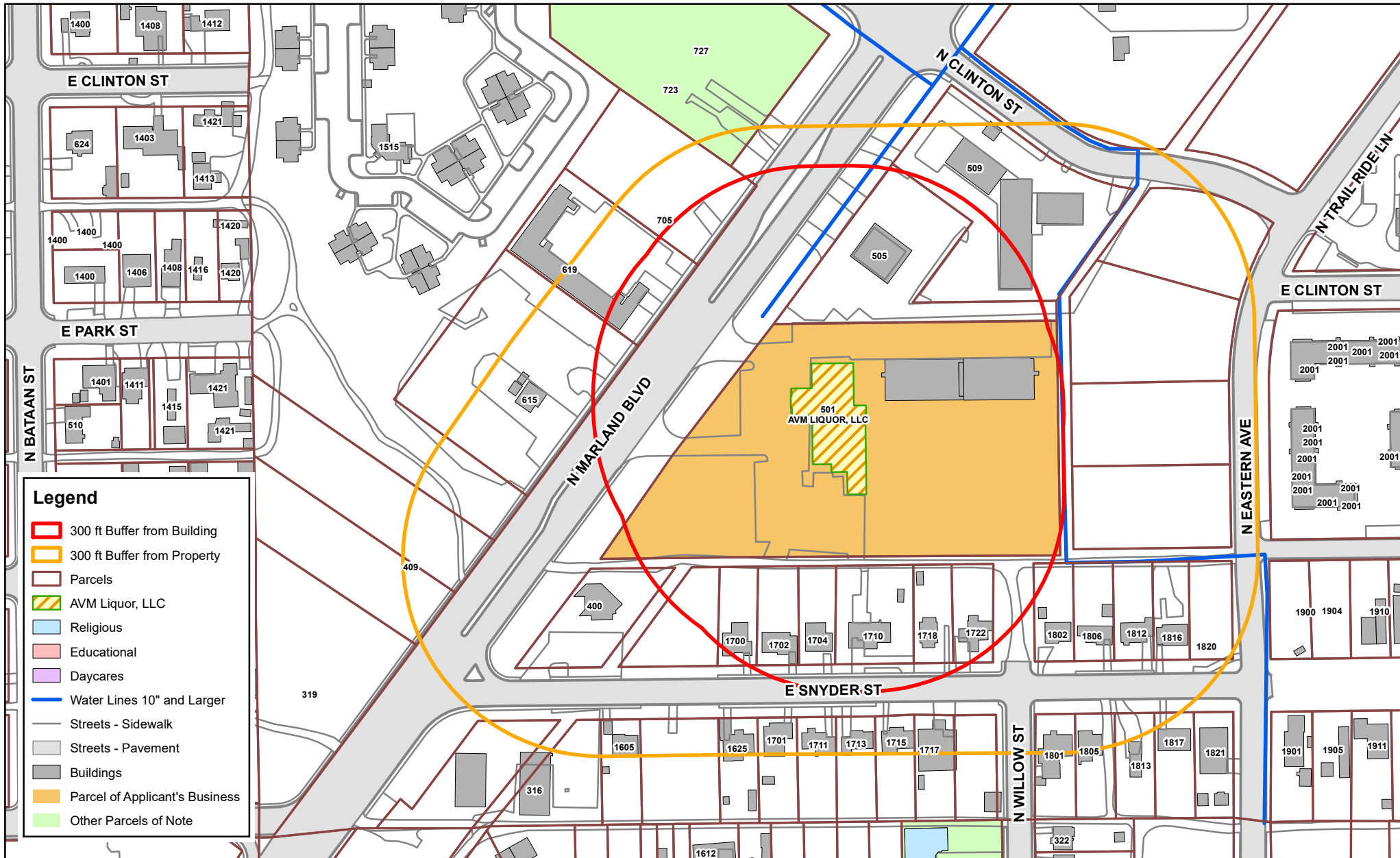
---

SAM D. COBB, Mayor



# AVM Liquor, LLC

## 300 ft Buffer Zone Map for Liquor License for 501 N. Marland Blvd.



0 100 200 400 600 Feet

City of Hobbs GIS Division

SY

Date: 3/23/2025

1 inch = 200 feet

Time: 5:01:46 PM

**DISCLAIMER: THE CITY OF HOBBS MAKES NO WARRANTY, REPRESENTATION OR GUARANTEE OF ANY KIND REGARDING ANY GIS DATA PROVIDED HEREIN OR THE SOURCES OF SUCH DATA. THE CITY OF HOBBS SPECIFICALLY DISCLAIMS ALL REPRESENTATIONS OR WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING, WITHOUT LIMITATION, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. DATA CONTAINED WITHIN THIS PRODUCT IS PROVIDED BY THE CITY OF HOBBS FOR INFORMATIONAL PURPOSES ONLY AND NOT IN COMPLIANCE WITH ANY LEGAL REQUIRED SURVEYING STANDARD.**

# Affidavit of Publication

STATE OF NEW MEXICO  
COUNTY OF LEA

I, Daniel Russell, Publisher of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 2 issue(s).

Beginning with the issue dated  
March 06, 2025  
and ending with the issue dated  
March 20, 2025.



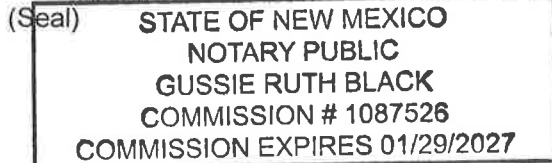
Publisher

Sworn and subscribed to before me this  
20th day of March 2025.



Business Manager

My commission expires  
January 29, 2027



This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made.

## LEGAL NOTICE March 6 and 20, 2025

### NOTICE OF PUBLIC LIQUOR HEARING

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, April 7, 2025**, at 6:00 p.m. in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico, for the purpose of considering the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in the hearing, please contact Jan Fletcher at least three days before the hearing date at (575) 397-9200.

If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: DIS-000978  
Applicant: AVM Liquor, LLC  
D/B/A: AVM Hobbs Family  
Location: 501 North Marland  
The request is for a change of ownership. The license is currently owned by Hobbs Oil Patch Inn, LLC.

DATED this 4th day of March, 2025.

/s/ Sam D. Cobb  
SAM D. COBB, Mayor

#00298970

67108146

00298970

CITY OF HOBBS FINANCE DEPT  
200 E. BROADWAY ST  
HOBBS, NM 88240