



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, April 7, 2025 - 6:00 PM

R. Finn Smith
Commissioner - District 1
Joseph D. Calderón
Commissioner - District 4

Sam D. Cobb, Mayor
Christopher R. Mills
Commissioner - District 2
Dwayne Penick
Commissioner - District 5

Larron B. Fields
Commissioner - District 3
Don R. Gerth
Commissioner - District 6

AGENDA

City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio and
View Online at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the March 17, 2025, Regular Meeting (*Jan Fletcher, City Clerk*)

PROCLAMATIONS AND AWARDS OF MERIT

2. Proclamation Proclaiming Monday, April 7, 2025, as "ALFREDO HERNANDEZ DAY" for the NMAA State Diving Co-Championship (*Sam Cobb, Mayor*)
3. Proclamation Proclaiming Monday, April 7, 2025, as "HOBBS EAGLES CO-ED CHEERLEADERS DAY" for the New Mexico Class 5A Co-Ed Spirit State Championship (*Sam Cobb, Mayor*)

4. Proclamation Proclaiming the Week of April 13 - 19, 2025, as "NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK" (*Sam Cobb, Mayor*)

PUBLIC COMMENTS (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

CONSENT AGENDA (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

5. Resolution No. 7598 - Authorizing the Deletion of Three Hundred Eighty-Five (385) Computers from the City's Public Inventory (*Christa Belyeu, Information Technology Director*)
6. Resolution No. 7599 - Authorizing the Deletion of Three (3) Copiers from the City's Public Inventory (*Christa Belyeu, Information Technology Director*)
7. Resolution No. 7600 - Authorizing the Mayor to Execute a Grant Agreement Amendment No. 2 with the State of New Mexico Department of Transportation CN: L200557 (*Anthony Henry, City Engineer*)
8. Resolution No. 7601 - Authorizing the Mayor to Execute a Grant Agreement Amendment No. 1 with the State of New Mexico Department of Transportation for CN: LP20037 (*Anthony Henry, City Engineer*)
9. Resolution No. 7602 - Re-Establishing the City of Hobbs Public Art Initiative and Public Art Committee (*Sam Cobb, Mayor*)

DISCUSSION

10. LEDA Application - Icon Cinema Entertainment (*Jennifer Grassham, President and CEO, Economic Development Corporation of Lea County*)

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

11. Resolution No. 7603 - Accepting and Approving the Fiscal Year 2024 Audit Presented by Maclen Enriquez, Hinkle + Landers, P.C., Certified Public Accountants (*Deb Corral, Assistant Finance Director, Toby Spears, Finance Director*)
12. Resolution No. 7604 - Repealing and Replacing Resolution No. 5640 to Modify the Retiree Health Insurance Plan Restricting New Entrants for Employees

Hired or Rehired on and after July 1, 2025, to Both the Subsidy Amounts Paid for by the City and Entrance Into the Existing City Sponsored Retiree Health Plan (*Nicholas Goulet, HR Director*)

13. Consideration of Approval of Bid No. 1616-25 to Furnish a Site Dumper for the Parks and Open Spaces Department Cemetery Division and Recommendation to Accept the Bid by Southwest JCB of Las Cruces in the Amount of \$94,750.00 (*Bryan Wagner, Parks & Open Spaces Director*)
14. PUBLIC HEARING: Resolution No. 7605 - Regarding the Transfer of Ownership of Liquor License No. DIS-000978 from Hobbs Oil Patch Inn, LLC, to AVM Liquor, LLC, d/b/a AVM Hobbs Family Located at 501 North Marland, Hobbs, New Mexico (*Medjine Desrosiers-Douyon, Deputy City Attorney*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

15. Next Meeting Dates:

City Commission Regular Meetings:

- Monday, April 21, 2025, at 6:00 p.m.
- Monday, May 5, 2025, at 6:00 p.m.
- Monday, May 19, 2025, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.