



**Hobbs City Commission**  
Regular Meeting  
City Hall, City Commission Chamber  
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

**Monday, June 1, 2026 - 6:00 PM**

	Jonathan Sena Mayor	
R. Finn Smith Commissioner - District 1	Christopher R. Mills Commissioner - District 2	Larron B. Fields Commissioner - District 3
Joseph D. Calderón Commissioner - District 4	Dwayne Penick Commissioner - District 5	Don R. Gerth Commissioner - District 6

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**AGENDA**

City Commission Meetings are  
Broadcast Live on KHBX FM 90.7 Radio and  
View Online at [www.hobbsnm.gov](http://www.hobbsnm.gov)

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. Minutes of the May 18, 2026, Regular Meeting (*Jan Fletcher, City Clerk*)
2. Minutes of the May 11, 2026, Budget Work Session (*Jan Fletcher, City Clerk*)

**PROCLAMATIONS AND AWARDS OF MERIT**

3. Recognition of Hobbs Fire Department and Hobbs Police Department Academy Graduates (*Manny Gomez, City Manager*)

**PUBLIC COMMENTS** (Citizens who wish to speak must sign the Public Comment

Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

**CONSENT AGENDA** (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

4. Resolution No. 7773 - Recognizing the Importance of the Waste Isolation Pilot Plant (WIPP) to National Environmental Cleanup Efforts and Encouraging Continued Collaboration Between State and Federal Partners (*Medjine Desrosiers-Douyon, Deputy City Attorney*)
5. Resolution No. 7774 - Designating Person(s) Qualified as an Acting Municipal Judge and Establishing Compensation (*Medjine Desrosiers-Douyon, Deputy City Attorney*)
6. Resolution No. 7775 - Authorizing the City Manager's Litigation Authority (*Medjine Desrosiers-Douyon, Deputy City Attorney*)
7. Resolution No. 7776 - Authorizing the Mayor to Execute a Grant Agreement Amendment No. 1 with the State of New Mexico Department of Transportation for CN: C2223142 (*Todd Randall, Assistant City Manager*)

## **DISCUSSION**

8. Discussion of the 2028-2032 Infrastructure Capital Improvement Plan (ICIP) Projects (*Anthony Henry, City Engineer, Angel Lopez Zamora, Planning Project Manager*)
9. Special Event Permit Application (*Doug McDaniel, Recreation Director*)

## **ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

10. Resolution No. 7777 - Adopting Budgetary Adjustment #6 for the Fiscal Year 2025-2026 (*Deb Corral, Assistant Finance Director*)
11. Consideration of Approval of Bid No. 1629-26 for Air Conditioner Filter Replacements (*Shelia Baker, General Services Director*)
12. Resolution No. 7778 - Authorizing the Mayor to Execute a Memorandum of Agreement Between Lea County, New Mexico and the City of Hobbs for Construction of a Bus Shelter at the Nor-Lea Medical Clinic (*Medjine Desrosiers-Douyon, Deputy City Attorney*)
13. Resolution No. 7779 - PUBLIC HEARING: Enforcing or Rescinding Resolution

No. 7760 as it Applies to the Condemned Property Located at 409 West Clinton, Hobbs, New Mexico (*Amber Leija, Assistant City Attorney, Jessica Silva, Community Services Superintendent*)

14. Resolution No. 7780 - Approving the Submission of the Assistance to Firefighters Grant (AFG) (*Mark Doporto, Fire Chief*)
15. Resolution No. 7781 - Authorizing the Submission of a Grant Application with the Department of Homeland Security and the Federal Emergency Management Agency for the Staffing for Adequate Fire and Emergency Response Grants (SAFER) (*Mark Doporto, Fire Chief*)

## **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

16. Next Meeting Dates:

### **City Commission Regular Meetings**

- Monday, June 15, 2026, at 6:00 p.m.
- Monday, July 6, 2026, at 6:00 p.m.
- Monday, July 20, 2026, at 6:00 p.m.
- Monday, August 3, 2026, at 6:00 p.m.
- Monday, August 17, 2026, at 6:00 p.m..
- Tuesday, September 8, 2026, at 6:00 p.m.
- Monday, September 21, 2026, at 6:00 p.m.

## **ADJOURNMENT**

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.